ADDITION TO SIGNATURE CLUB AT MANNING VILLAGE Staff Re

Preliminary Plan of Subdivision TCP1-009-2021-01

Case: 4-20015

Staff Recommendation: APPROVAL with conditions

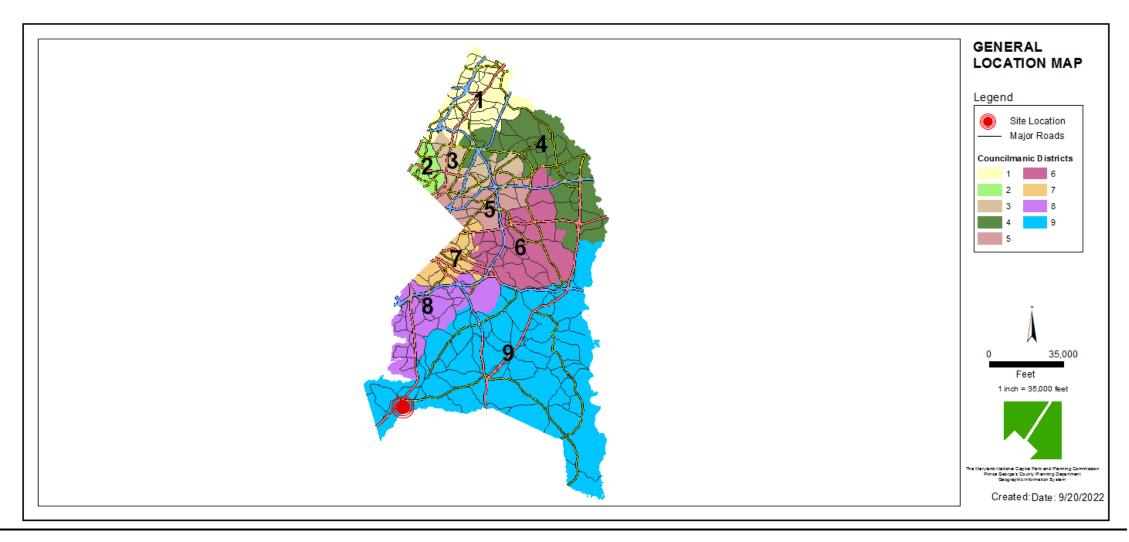


GENERAL LOCATION MAP

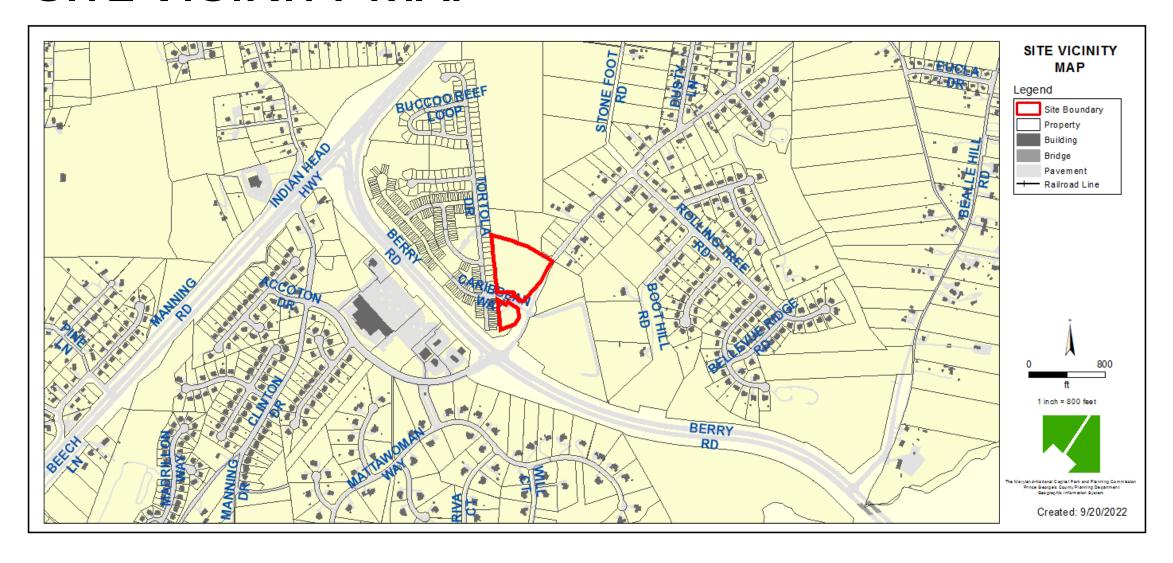
Council District: 09

Case: 4-20015

Planning Area: 84



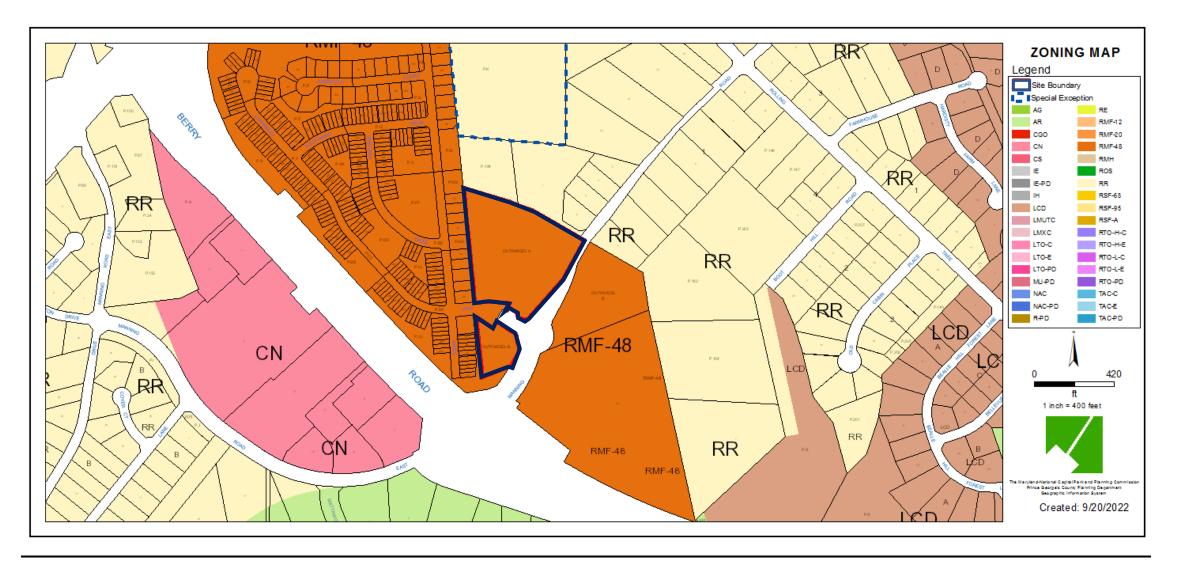
SITE VICINITY MAP



ZONING MAP (CURRENT)

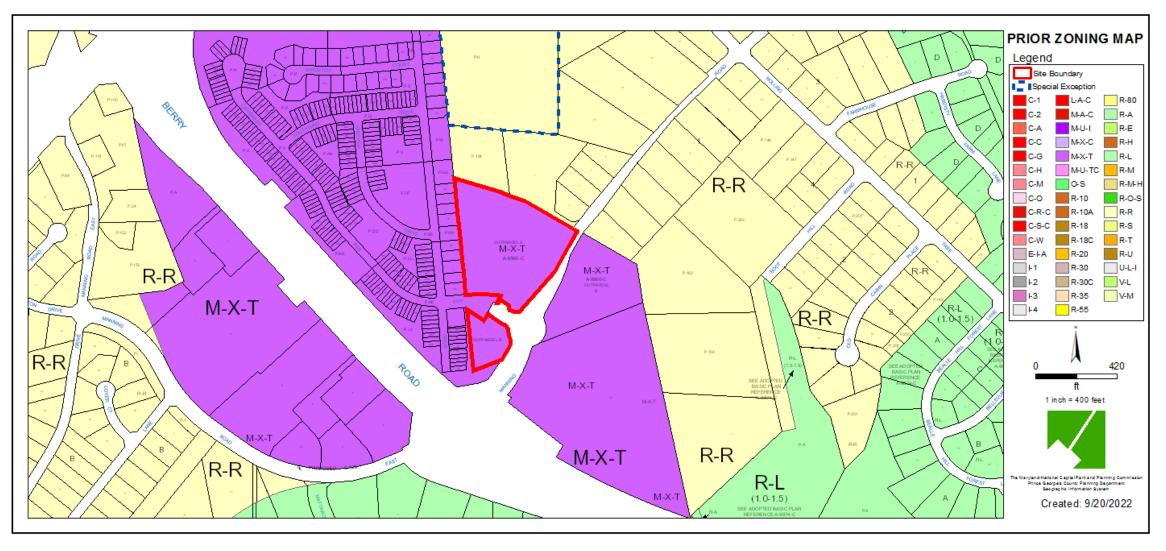
Property Zone: RMF-48

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ZONING MAP (PRIOR)

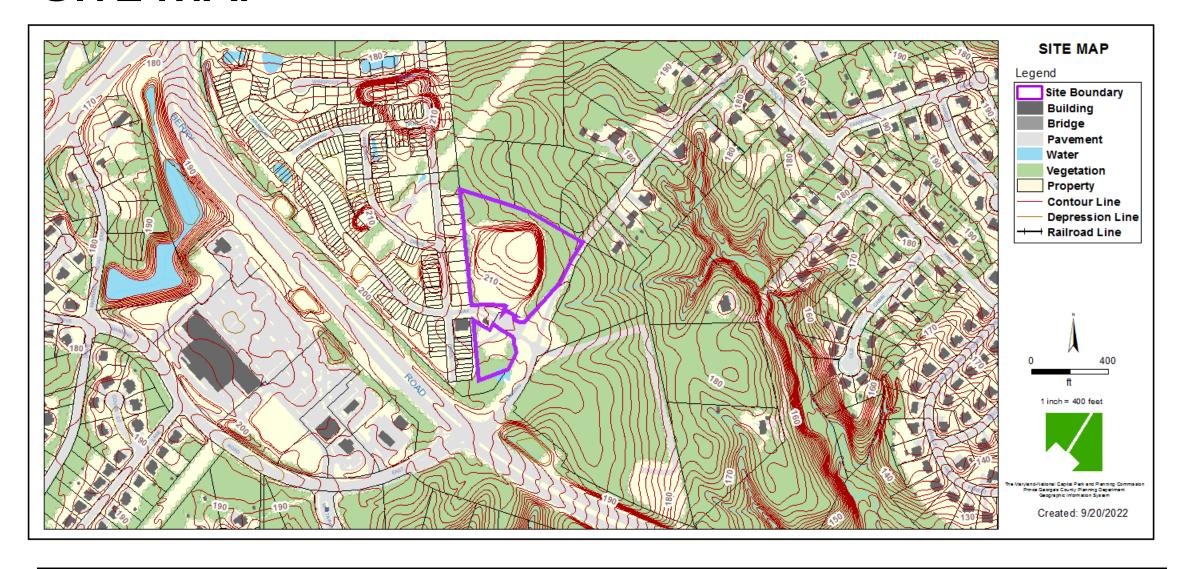
Property Zone: M-X-T



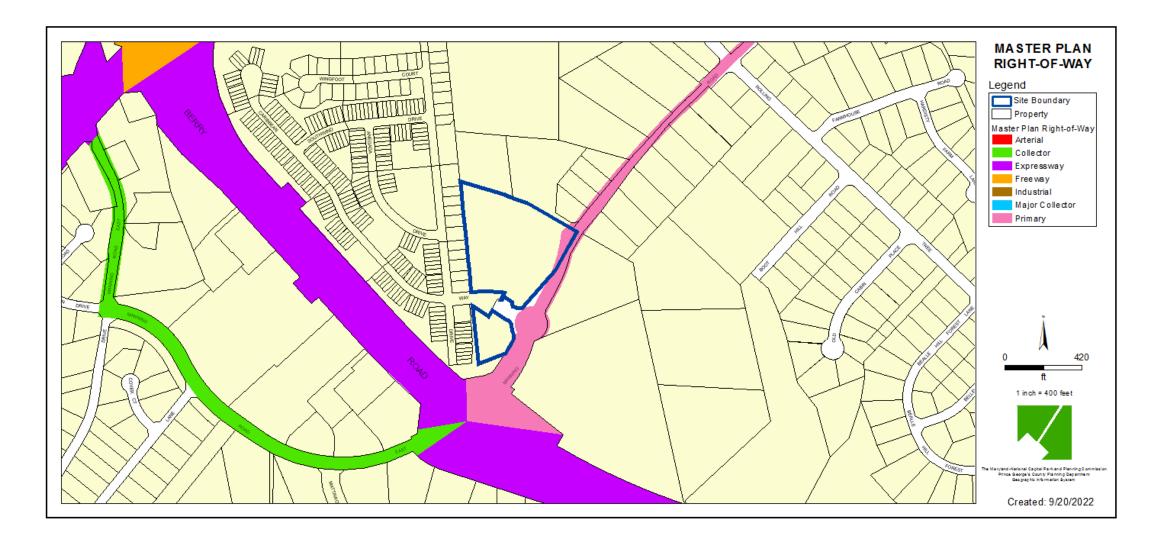
AERIAL MAP



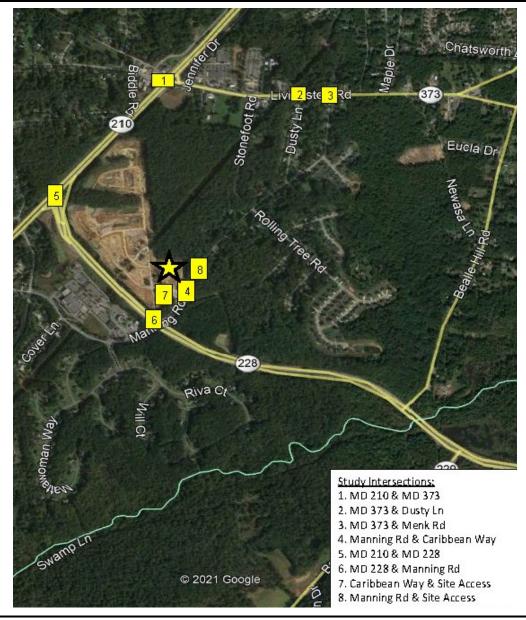
SITE MAP



MASTER PLAN RIGHT-OF-WAY MAP



CRITICAL INTERSECTIONS MAP



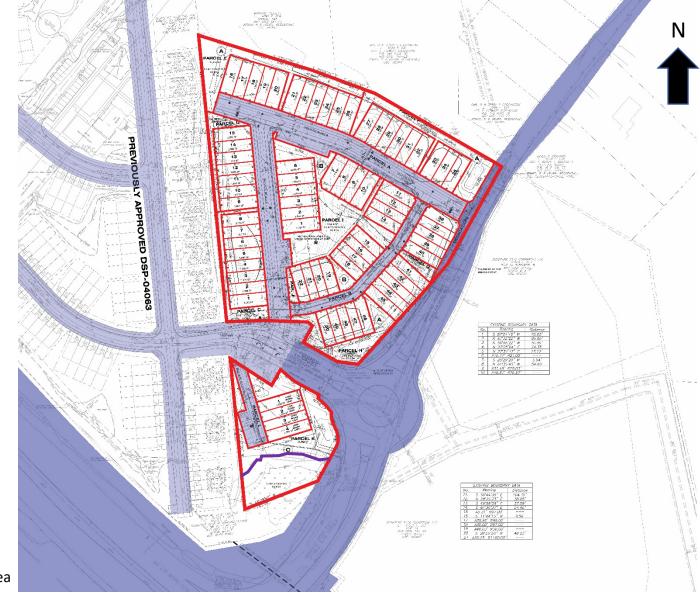
rince George's County Planning Department Case: 4-20015

BIRD'S-EYE VIEW WITH APPROXIMATE SITE BOUNDARY

OUTLINED



PRELIMINARY PLAN OF SUBDIVISION

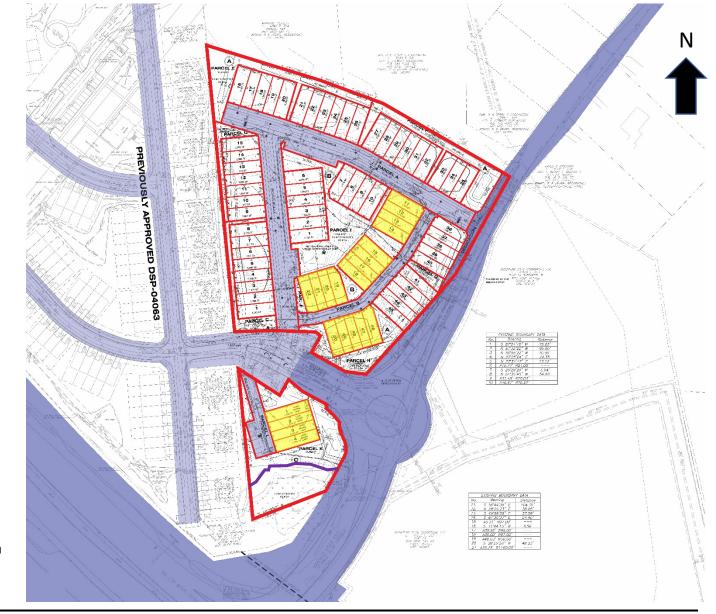


Lot/Parcel boundaries

Public ROW

Primary Management Area

VARIATION TO 24-128(B)(7)(A)



Lot/Parcel boundaries

Public ROW

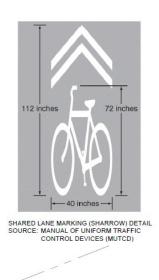
Primary Management Area

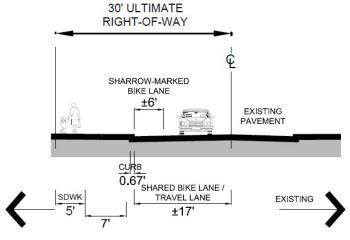
Lots needing variation

OPEN SPACE EXHIBIT

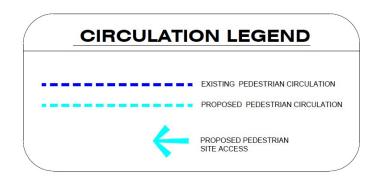


PEDESTRIAN & BICYCLE TRANSPORTATION EXHIBIT





URBAN PRMIARY RESIDENTIAL ROAD STD -100.06
MANNING ROAD - HALF SECTION





TYPE I TREE CONSERVATION PLAN



Lot/Parcel boundaries

Public ROW

Primary Management Area

Woodland Preservation Area

Item: 6 Slide 15 of 16

STAFF RECOMMENDATION

APPROVAL with conditions

- Approval of 4-20015
- Approval of TCP1-009-2021-01
- Approval of a Variation from Section 24-128(b)(7)(A)

Major Issues:

• N/A

Applicant Required Mailings:

• Informational Mailing date: 2/17/2022

Case: 4-20015

Acceptance Mailing date: 8/2/2022