# **ELP DC II**

# Preliminary Plan of Subdivision **Staff Recommendation**: APPROVAL with conditions

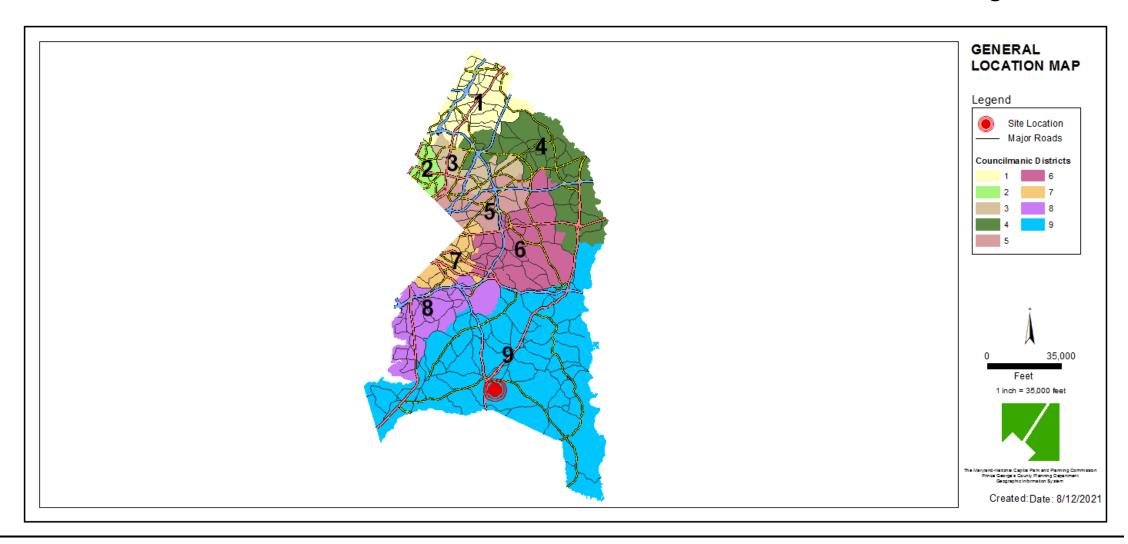


### **GENERAL LOCATION MAP**

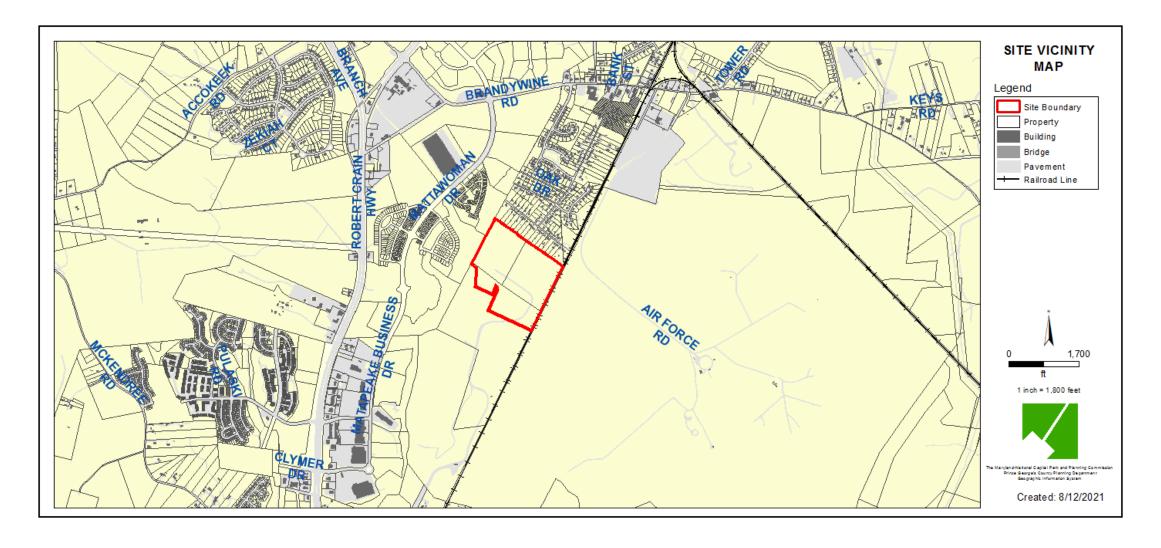
Council District: 09

Case: 4-20038

Planning Area: 85A



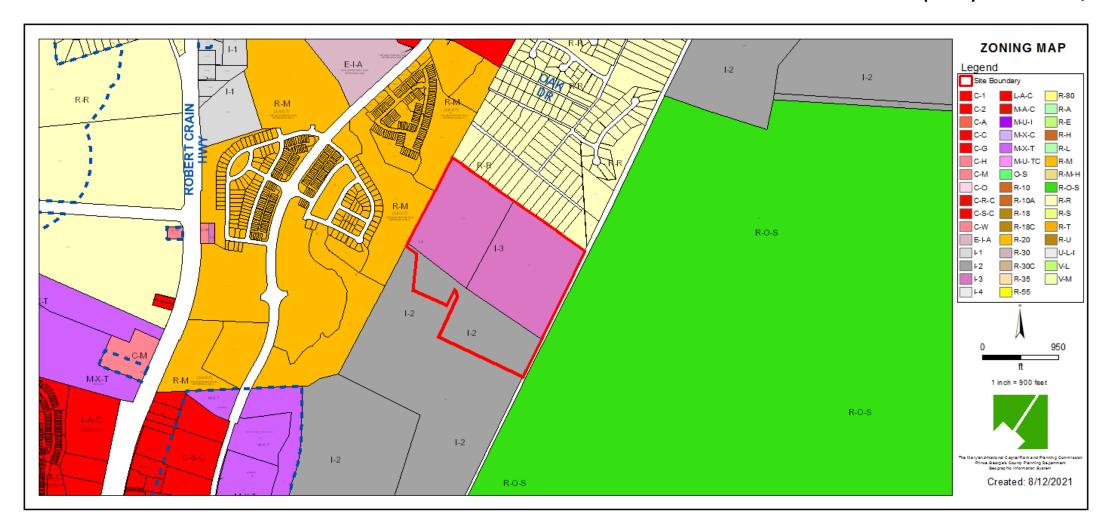
# SITE VICINITY MAP



# **ZONING MAP**

Property Zone: I-2/I-3

Case: 4-20038

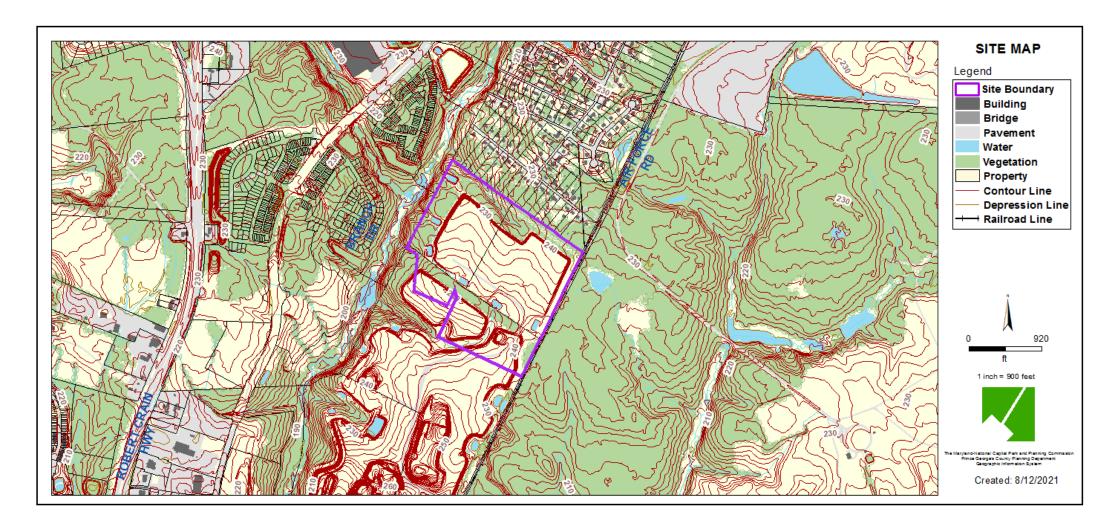


# **AERIAL MAP**

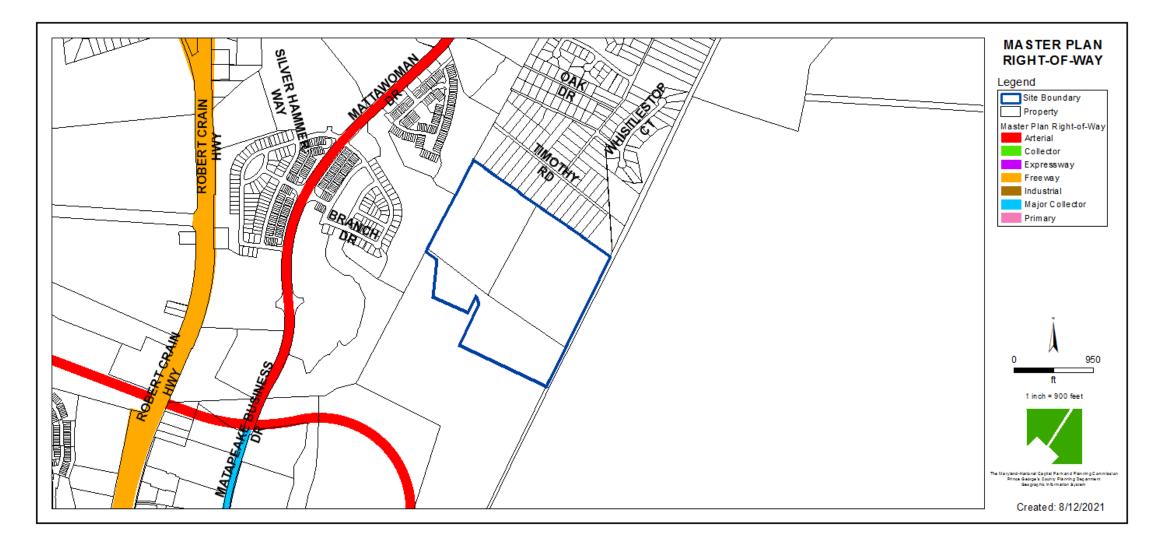


Case: 4-20038

# SITE MAP



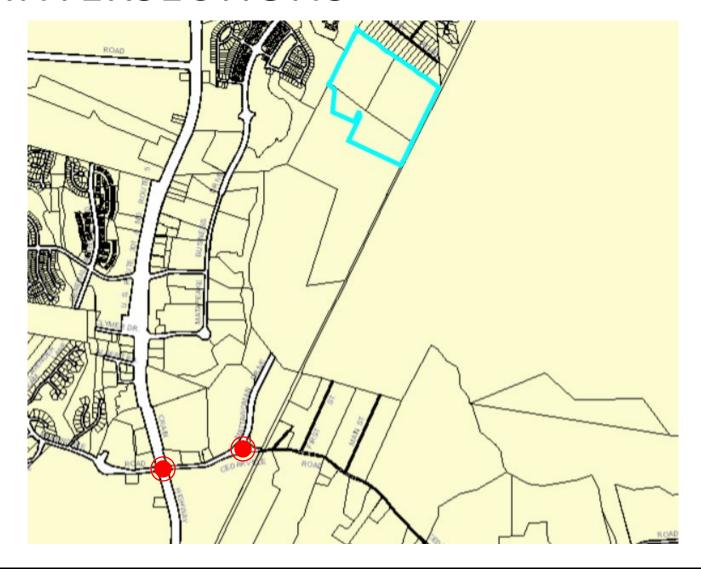
# MASTER PLAN RIGHT-OF-WAY MAP

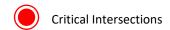


Case: 4-20038

Item: 6 9/16/2021 Slide 7 of 11

# **CRITICAL INTERSECTIONS**





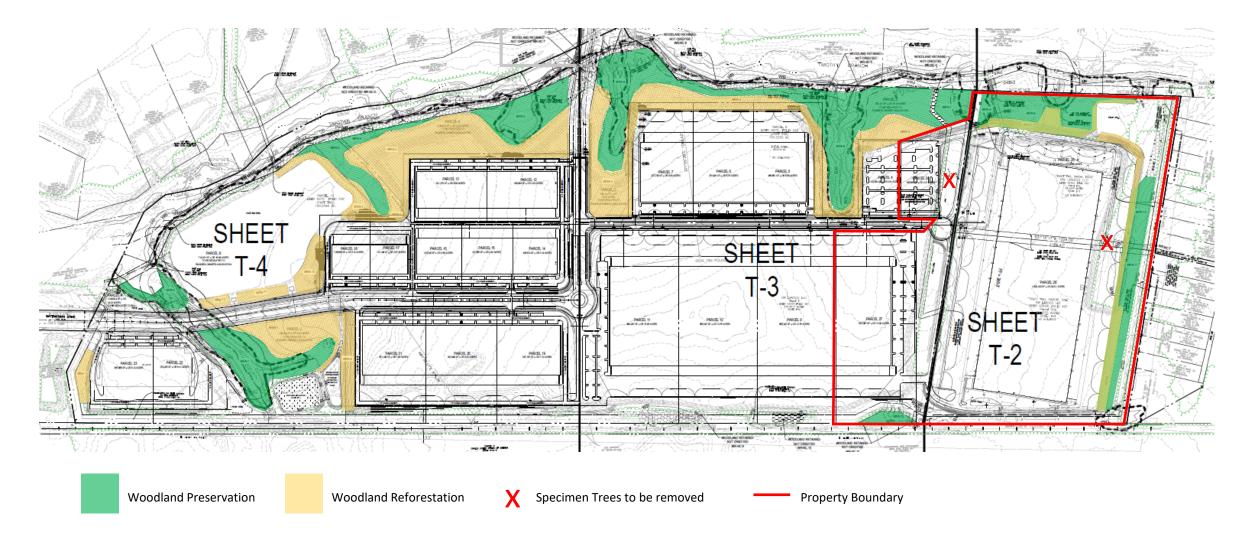
Item: 6 9/16/2021 Slide 8 of 11

# PRELIMINARY PLAN



Right-of-way Property Boundary

# TYPE I TREE CONSERVATION PLAN



Case: 4-20038

Item: 6 9/16/2021 Slide 10 of 11

# STAFF RECOMMENDATION

#### **APPROVAL** with conditions

17 Conditions

#### Major/Minor Issues:

N/A

#### **Applicant Community Engagement:**

- Informational Mailing: January 19, 2021
- Acceptance Mailing: June 15, 2021