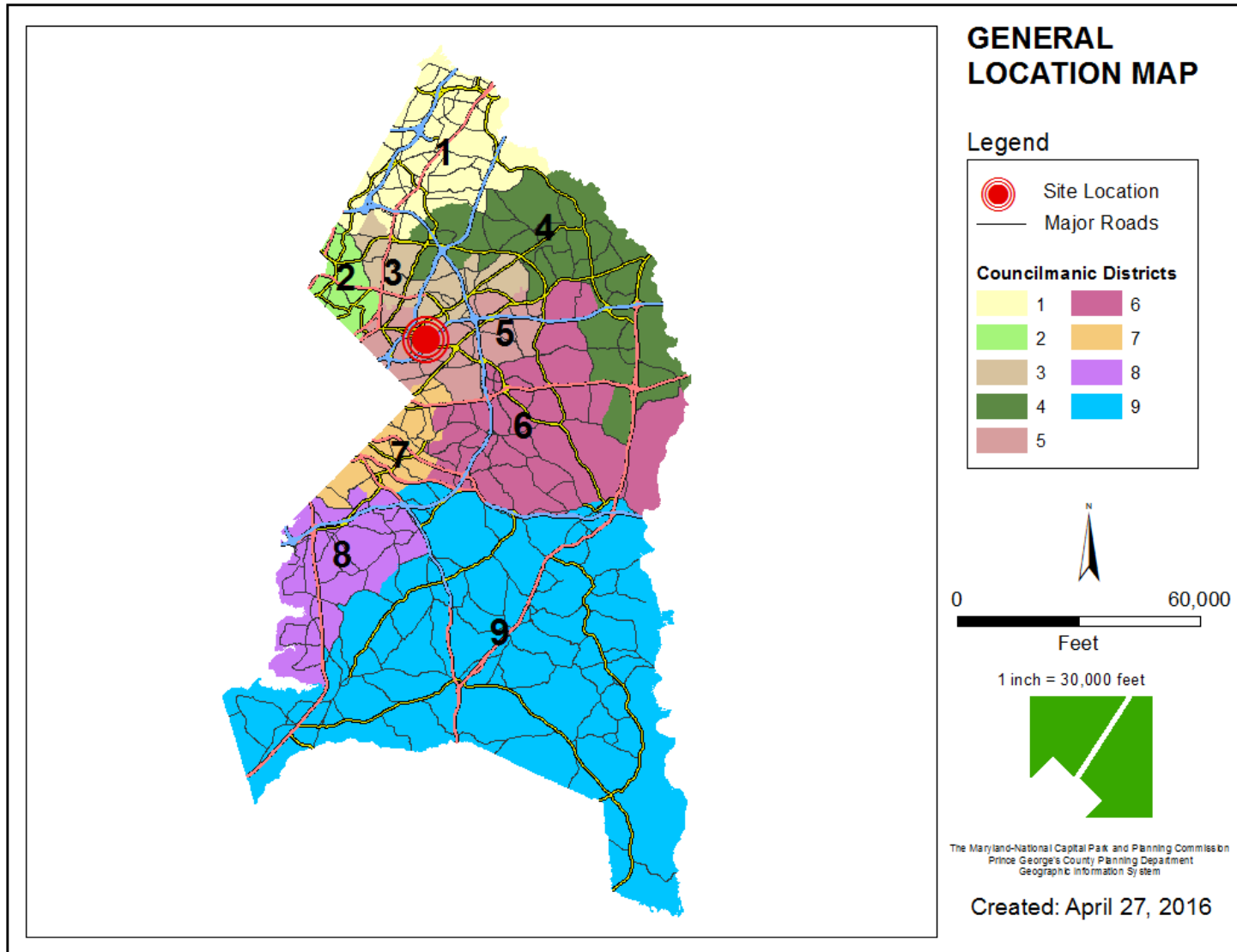


ITEM: 9

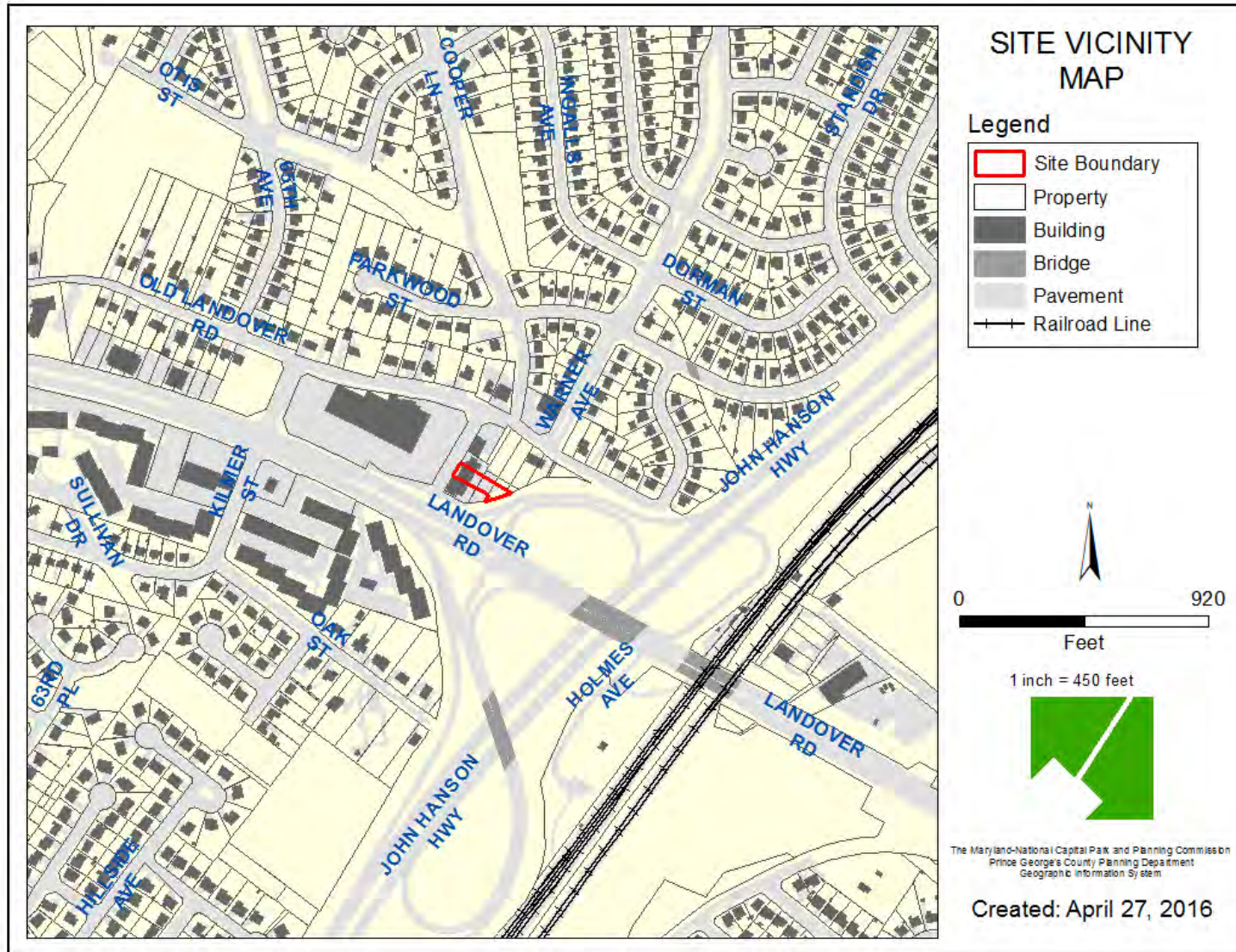
CASE: DPLS-428

TROPICANA GRILL

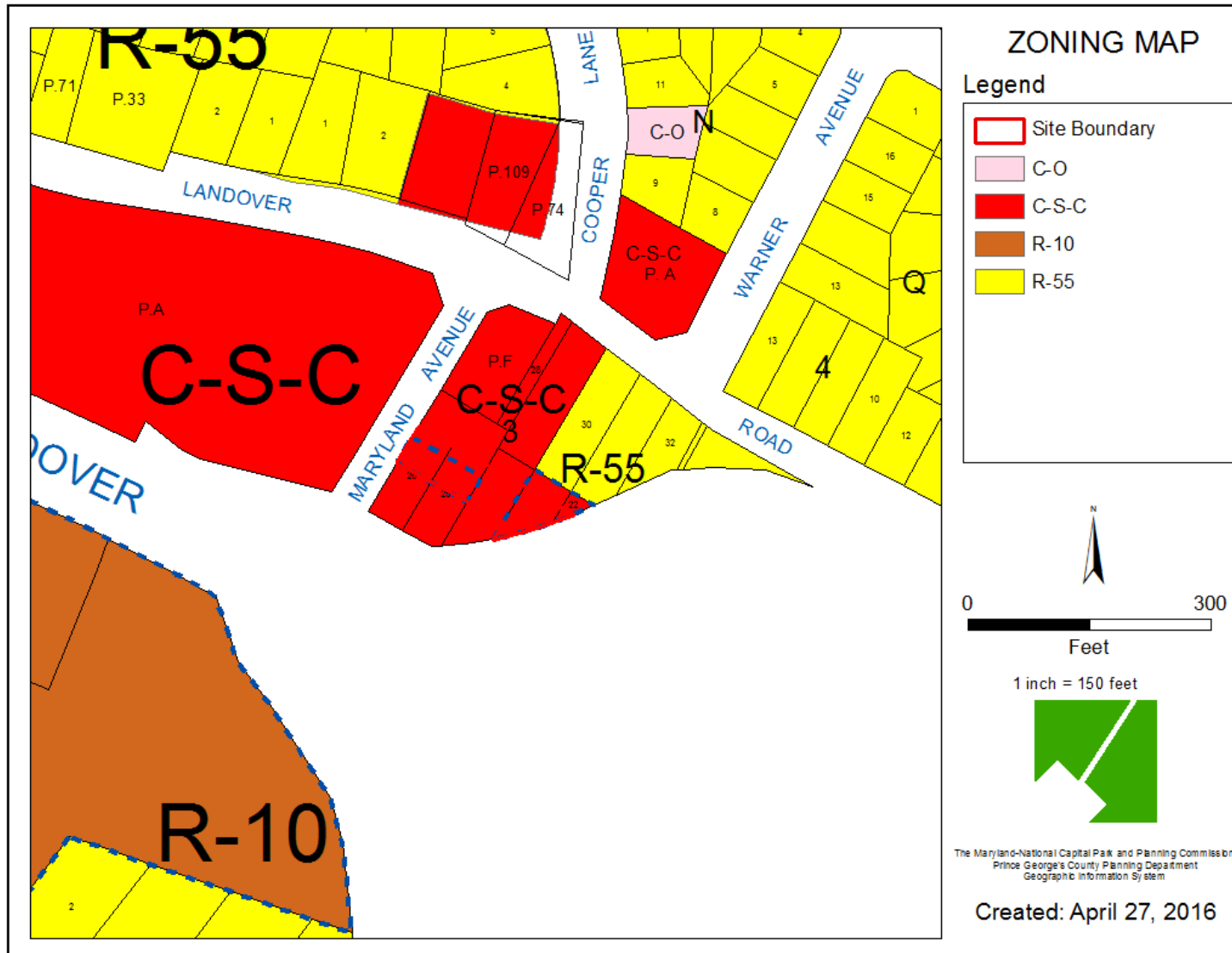
GENERAL LOCATION MAP



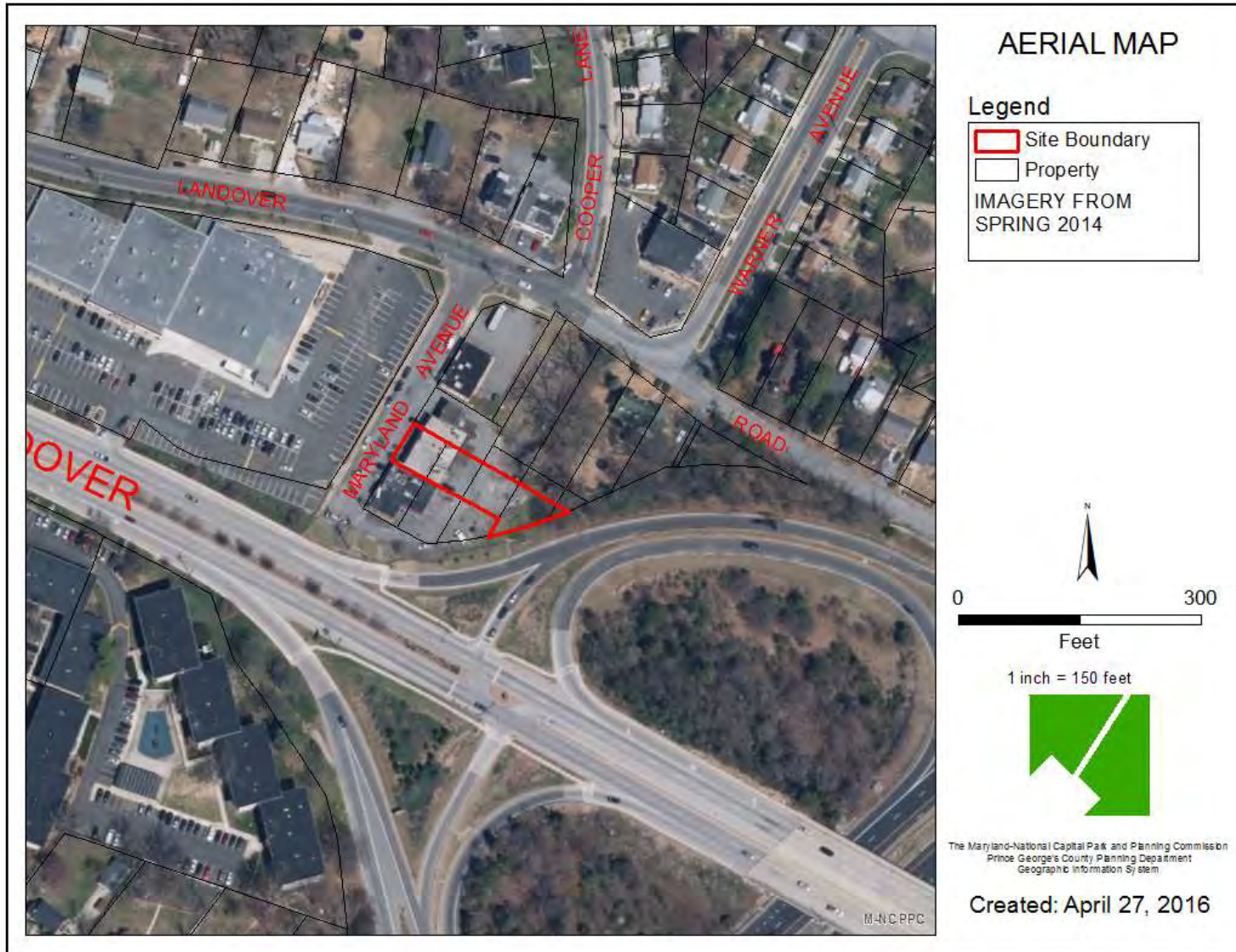
SITE VICINITY



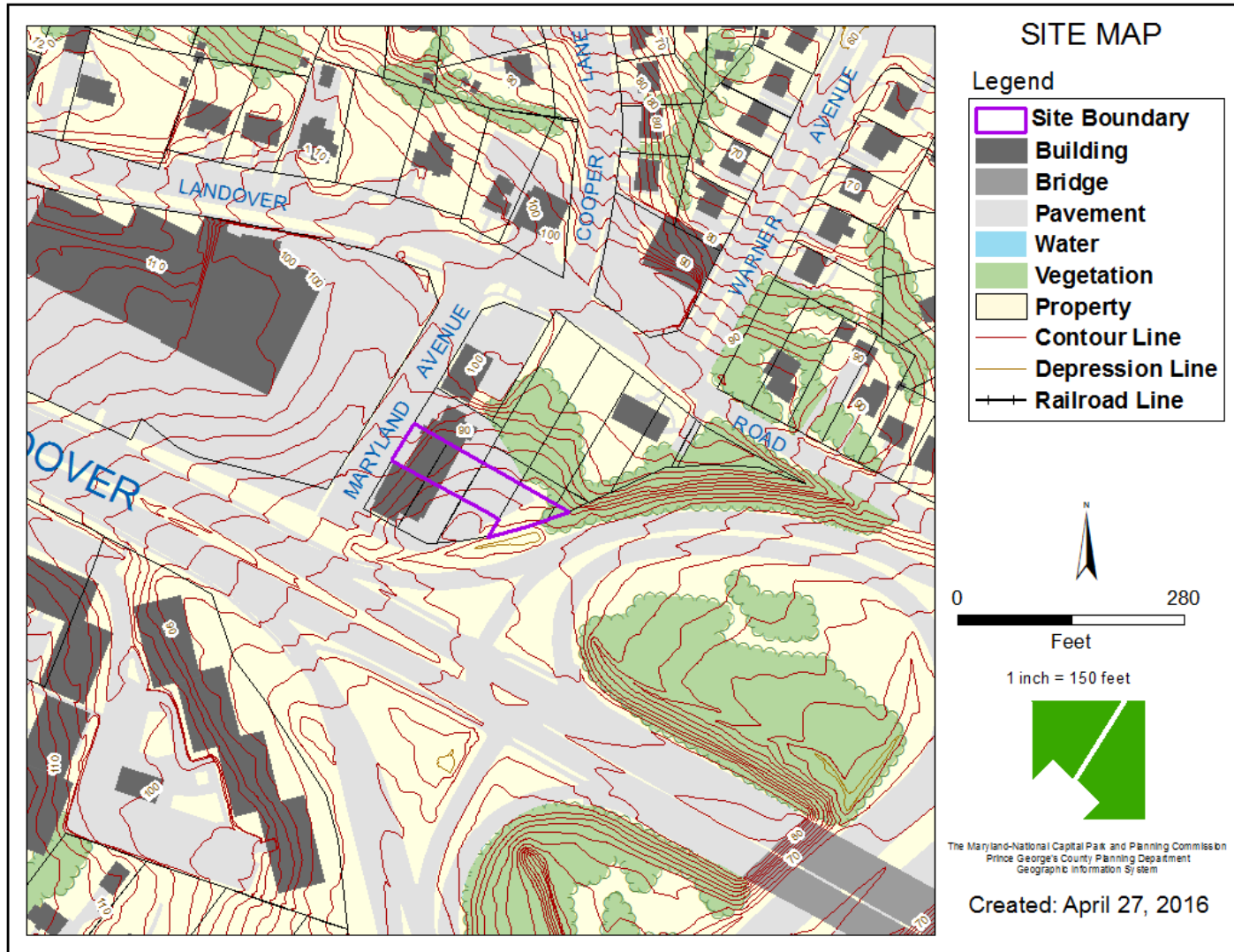
ZONING MAP



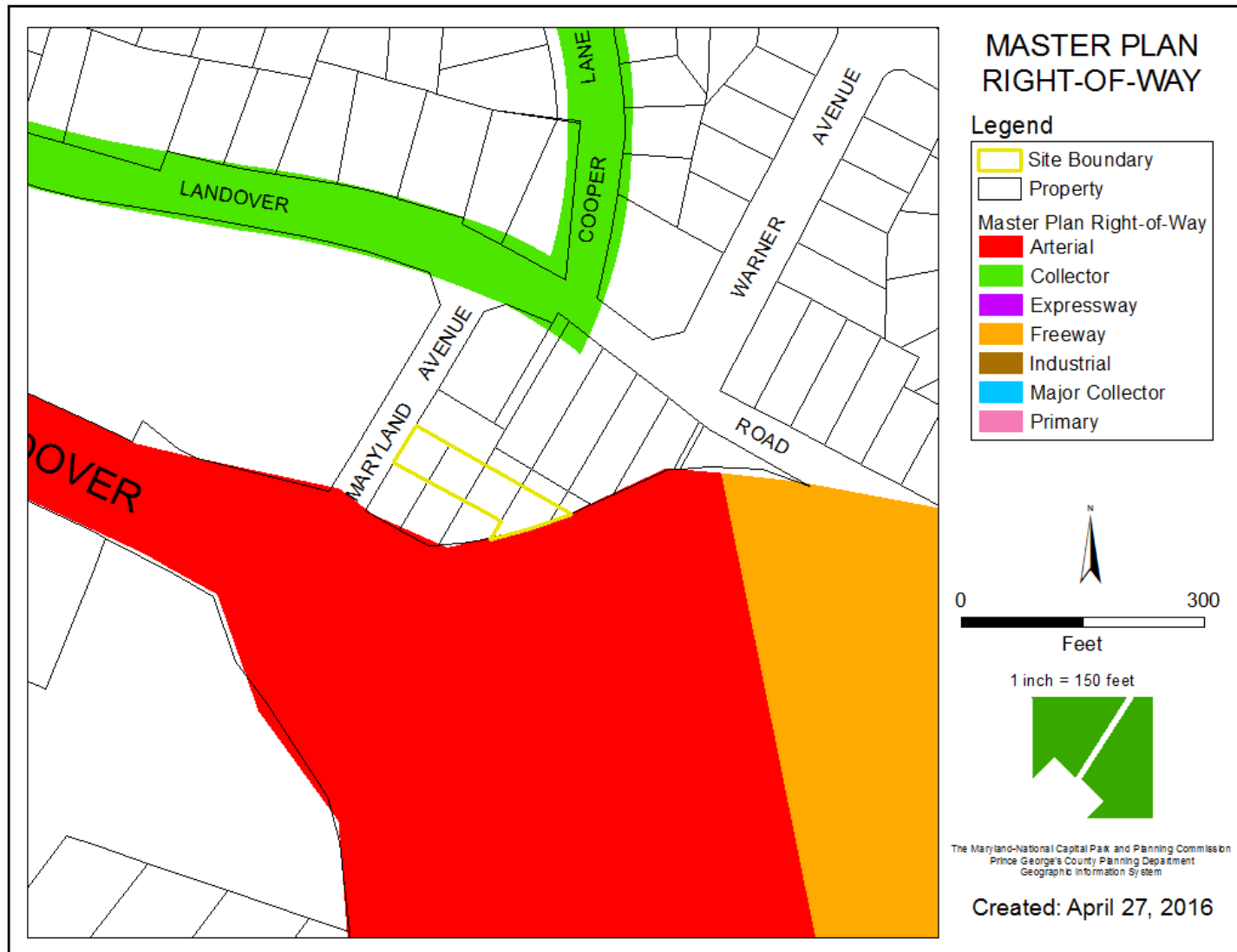
AERIAL MAP



SITE MAP



MASTER PLAN RIGHT-OF-WAY MAP



BIRD'S-EYE VIEW



SITE PLAN

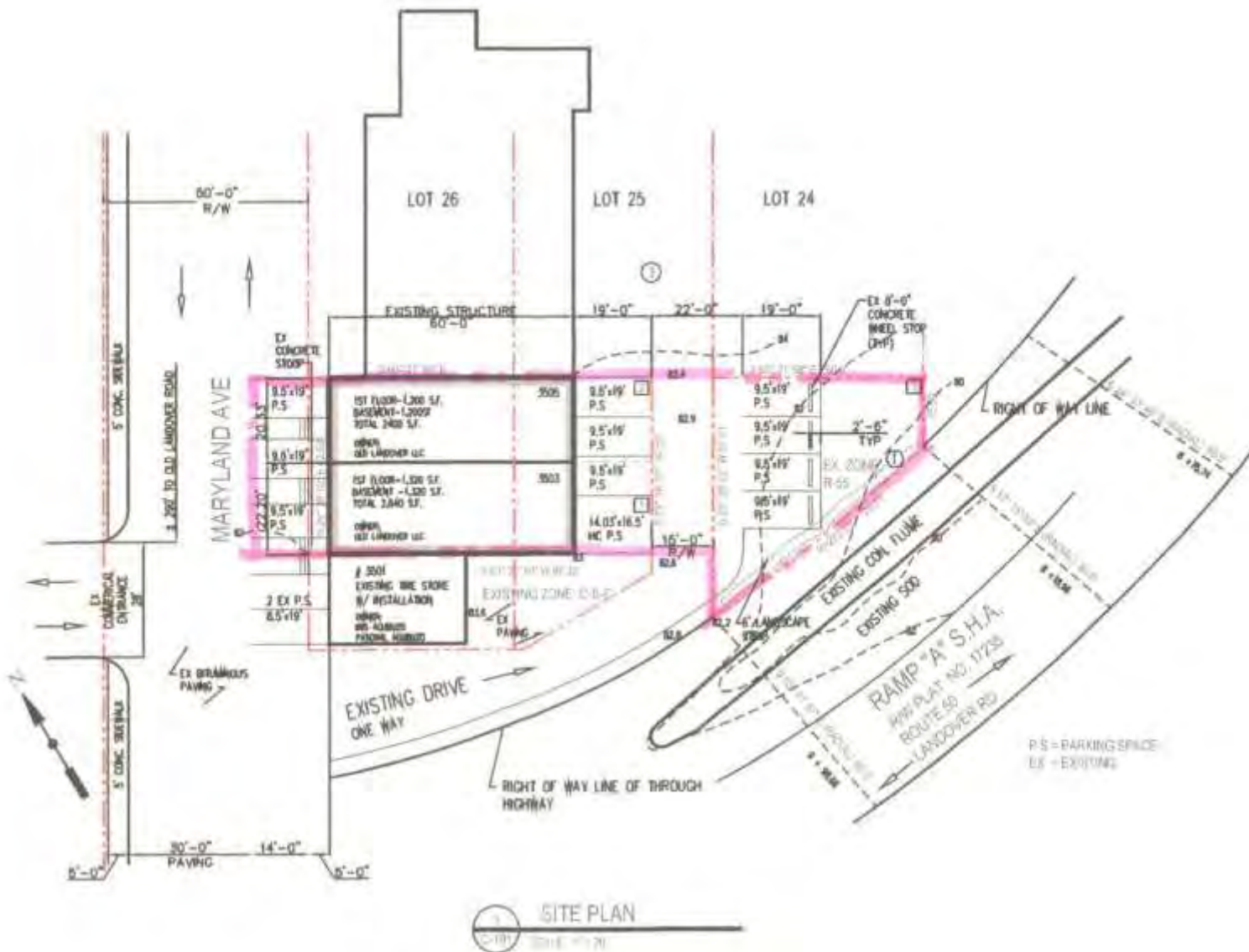
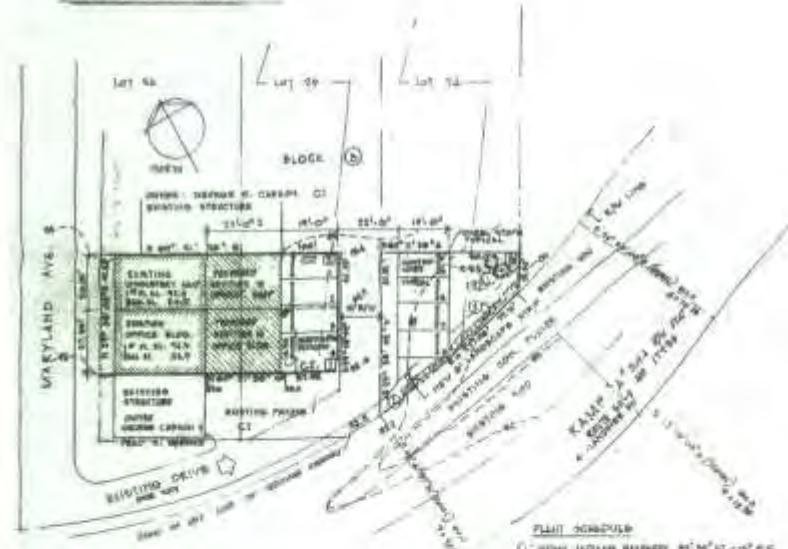


EXHIBIT 1



VICINITY MAP



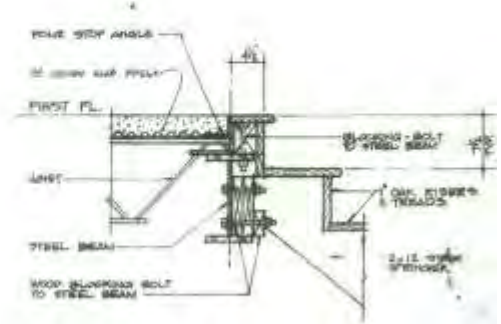
SITE PLAN - SCALE 1" = 60'

PARTIAL LOT 24, 25, 26, BLOCK 8, BLOCK C
"LANDOVER PARK"
PRINCE GEORGES COUNTY, MARYLAND
M. STANLEY JACKSON - REMOVED LAND REVENUE
4425 FIVEBOLT STREET, MYRTLEVILLE, MD
20304 - 41-5-01 OCT. 23, 1968
PLAY REPERFORER: A \$50 FEE P. 1-2-69
OWNER: [] [] [] HALLSON CIVIL GROUP
SUITE # 500 215, COMBATANT, MD, 21037
ELECTION DISTRICT:
DATE REAR ☐ 1994 ☐ 1995 ☐ 1996 ☐ 1997 ☐ 1998 ☐ 1999 ☐ 2000

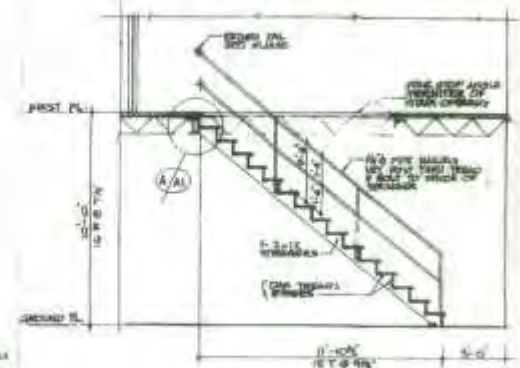
APPROVED SPECIAL REGULATION: S.E. 7722
 ALLONG PARKWAY R-15 PROPERTY
 APPROVED VARIANCE TO SECTION 14.11 AND 14.12
 ALLONG DRIVE 360 LOT CORNERS, AND 100% OF
 10% PARKING IN RESIDENTIAL PROPERTY
 APPROVED DEPARTURE FROM MINIMUM STANDARDS: 20% H
 PARKING REQUIREMENTS:
 SPILLWAY MAP 60' x 30' = 1800 S.F. = 500
 OFFICE 60' x 22' = 1320 S.F. = 150
 TOTAL PARKING 9300 S.F. REQUIRED
 TOTAL PARKING OFFERS PROVIDED

SMA 1147310000	
Estimated cost	1027.49
100% = 1	1328.49
0 = 0	1728.49
Total cost	997.49
Cost to the nation	1000.00
Balance	1000.00
(To: Department)	

14H PERSONS LOCATED COMPARE
WITH THE PERSONS SHOWN ON COUNTY
MORTUARY CODE REPORT AND
SPECIAL LOCATION, VENTURE &
DISPATCH FROM DESIGNATED
INDICATED TO BPP

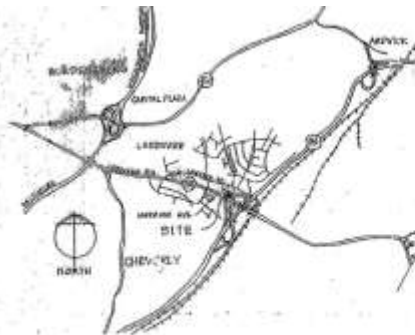


DETAIL (A/A)

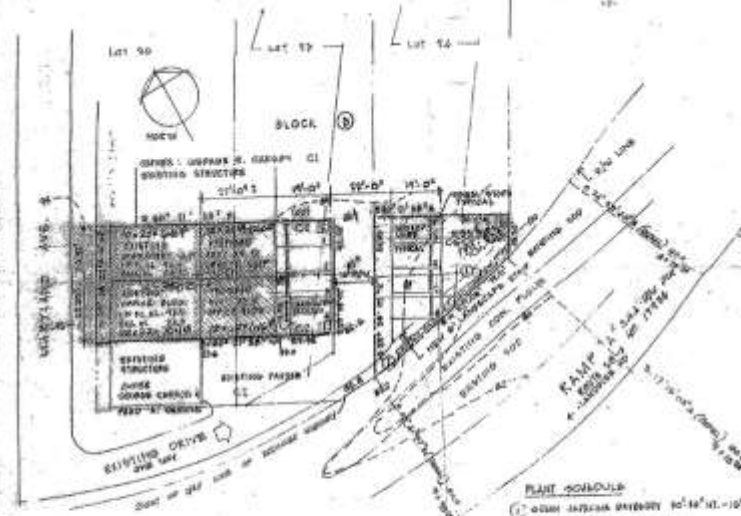


SECTION 1/2
SECTION 2/2 OFF-HAND

EXHIBIT 2



VICINITY MAP



SITE PLAN - SCALE - 1" = 20'

PARTIAL LOTS 14, 15, 16, BLOCK 9, BLOCK 2
LANDOVER PARK
 PRINCE GEORGE'S COUNTY, MARYLAND
 N. CHURCH LANE - REGISTERED LAND COMPANY
 4800 PARKVIEW STREET, DIXIEVILLE, MD.
 20834-4-515 OCT. 17, 1998
 PLAT REFERENCE: A.M.D. SUB # 1-1998
 OWNER: [] NELSON LYLE CHAS
 4800 A AND B, DIXIEVILLE, MD. 20834
 SECTION DISTRICT:

APPROVED 6/14/14
PERMIT # 2154-2041-101
 for vehicle parts + tires/retail
 only per 3303-2013-101. Located
 1,200 sq ft upper level. This approval
 does not include any installation
 or outdoor storage.

APPROVED 6/14/14
PERMIT # 2154-2041-101
 for vehicle parts + tires/retail
 only per 3303-2013-101. Located 3,000 sq ft
 1,200 sq ft + 3,000 sq ft 1,200 sq ft.
 This approval does not include
 any installation or outdoor
 storage.

APPROVED 6/14/14
PERMIT # 2154-2041-101
 for vehicle parts + tires/retail
 only per 3303-2013-101. Located 3,000 sq ft
 1,200 sq ft + 3,000 sq ft 1,200 sq ft.
 This approval does not include any
 installation or outdoor storage.

Parking Requirements June 1, 2014

2500 Maryland Avenue	
Lower level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
2500 Maryland Avenue	
Lower level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
2500 Maryland Avenue	
Lower level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
2500 Maryland Avenue	
Lower level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2
Upper level 1,200 sq ft (200 sq ft + 100 sq ft)	+1.2

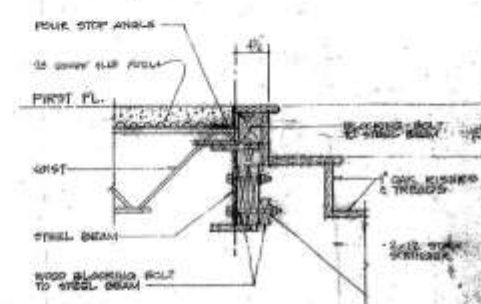
AREA STATISTICS

PARTIAL LOT 1	1881 SF
LOT 1	1738 SF
LOT 2	1710 SF
TOTAL AREA	5329 SF
AREA TO BE EXCLUDED	1881 SF
NET AREA	3448 SF
(TO GARAGE ONLY)	

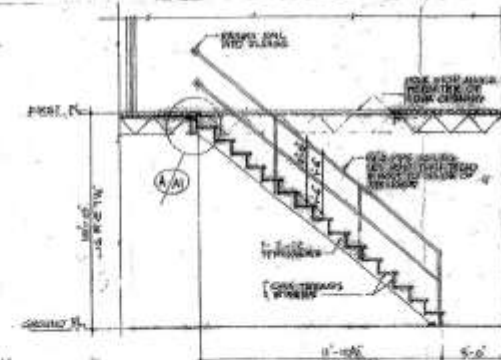
PLANT SCHEDULE
 (1) 100% ASPHALT DRIVEWAY 10'-10" WIDE 10" C.C.
 (2) 3" 100% ASPHALT 10'-10" WIDE 10" C.C.

APPROVED SPECIAL EXCEPTION: S.E. 215
 ALLOWS PARKING ON R-55 PROPERTY
 APPROVED VARIANCE TO SECTIONS 19.22 AND 19.23
 ALLOWS EXCESS 50% LOT COVERAGE, AND EXCESS OF
 60% PARKING IN RESIDENTIAL PROPERTY
 APPROVED DEPARTURES FROM DESIGN STANDARDS: 100% R

THE SECOND SECTION COMPLIES
 WITH THE PRINCE GEORGE'S COUNTY
 BUILDING CODE, RESIDENTIAL
 BUILDING SECTION, 100% R-55
 AND 100% R-55 SECTION, 100% R-55
 AND 100% R-55 SECTION, 100% R-55

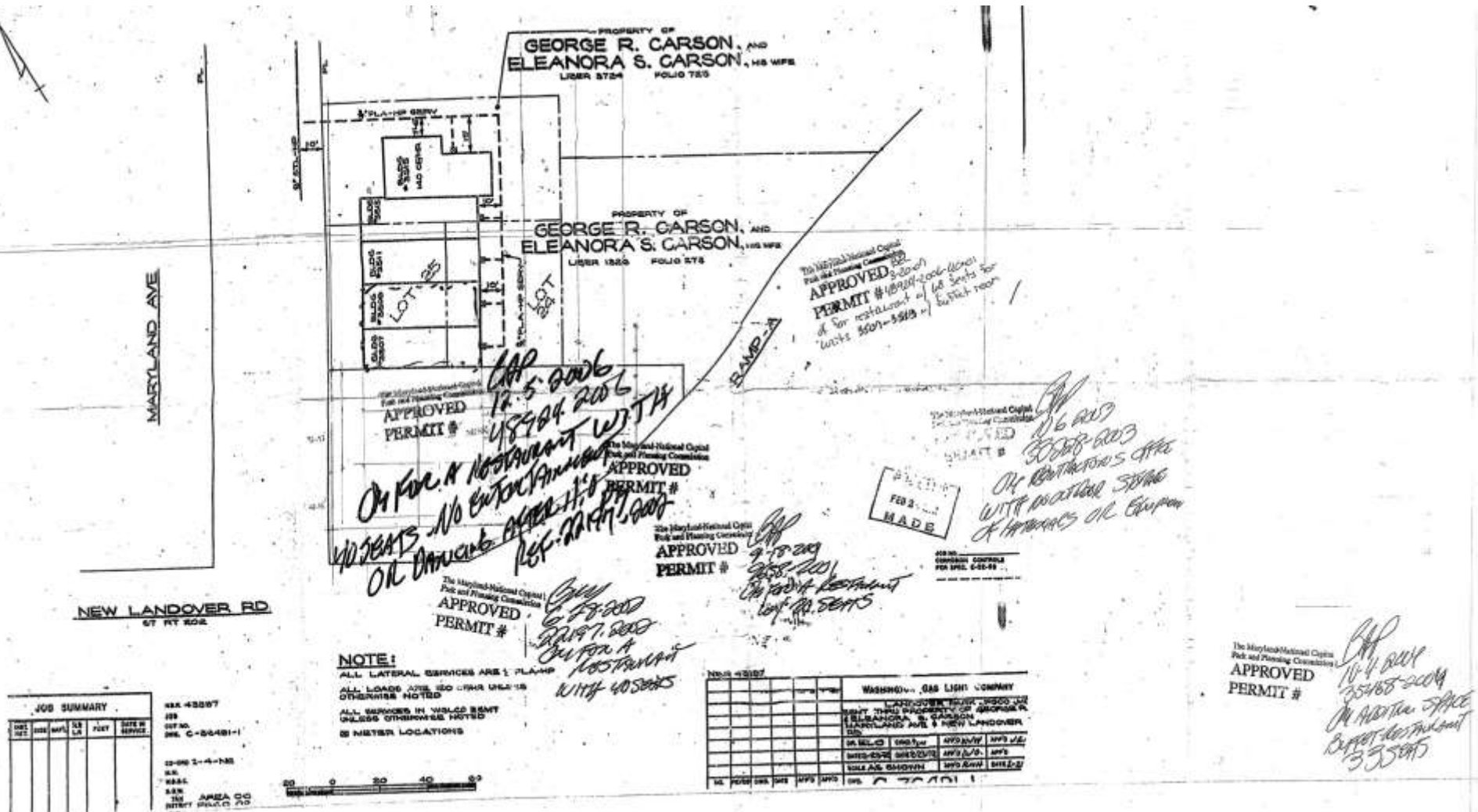


DETAIL (A-A)



SECTION (B-B) 1\"/>

EXHIBIT 5



OPPOSITION EXHIBIT 1



OPPOSITION EXHIBIT 2



OPPOSITION EXHIBIT 3

