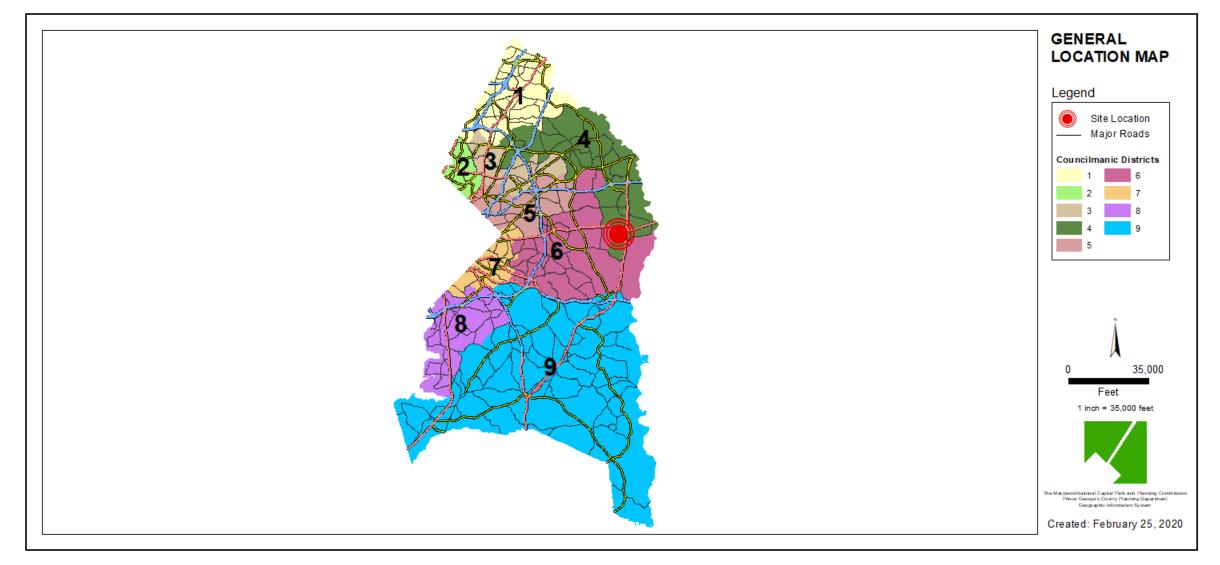
ITEM: 7 CASE: DSP-19024

SOUTH LAKE UMBRELLA ARCHITECTURE



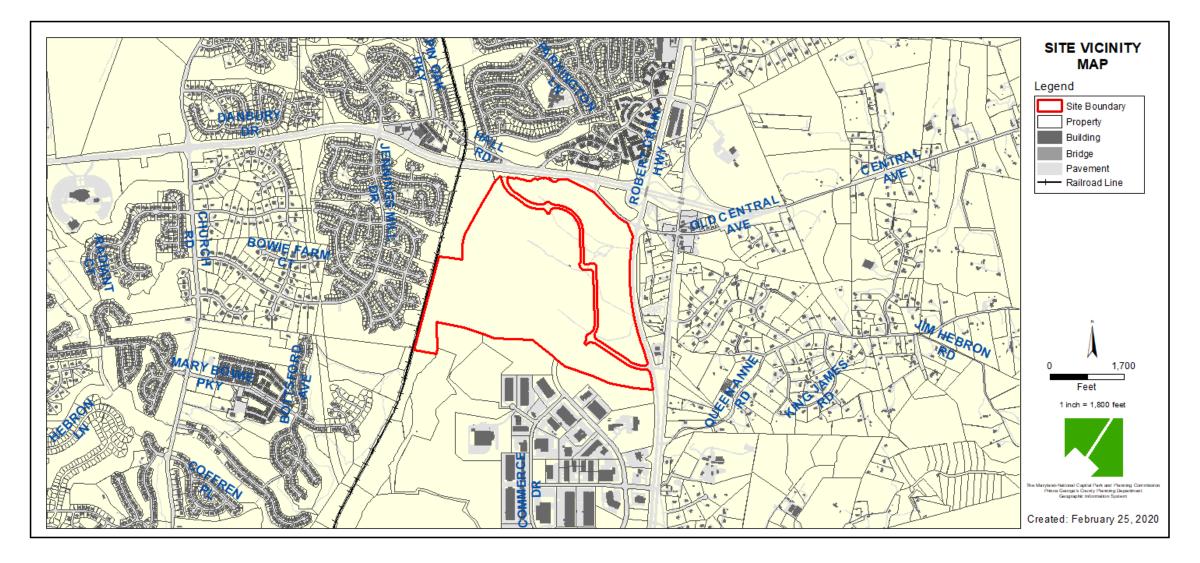
THE PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

GENERAL LOCATION MAP





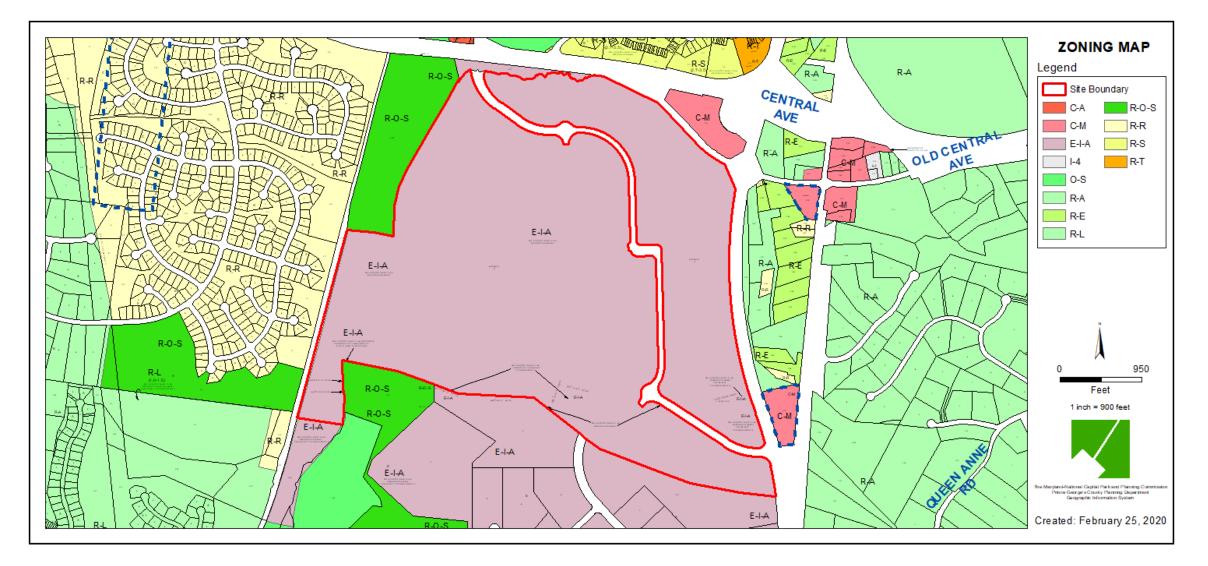
SITE VICINITY





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ZONING MAP





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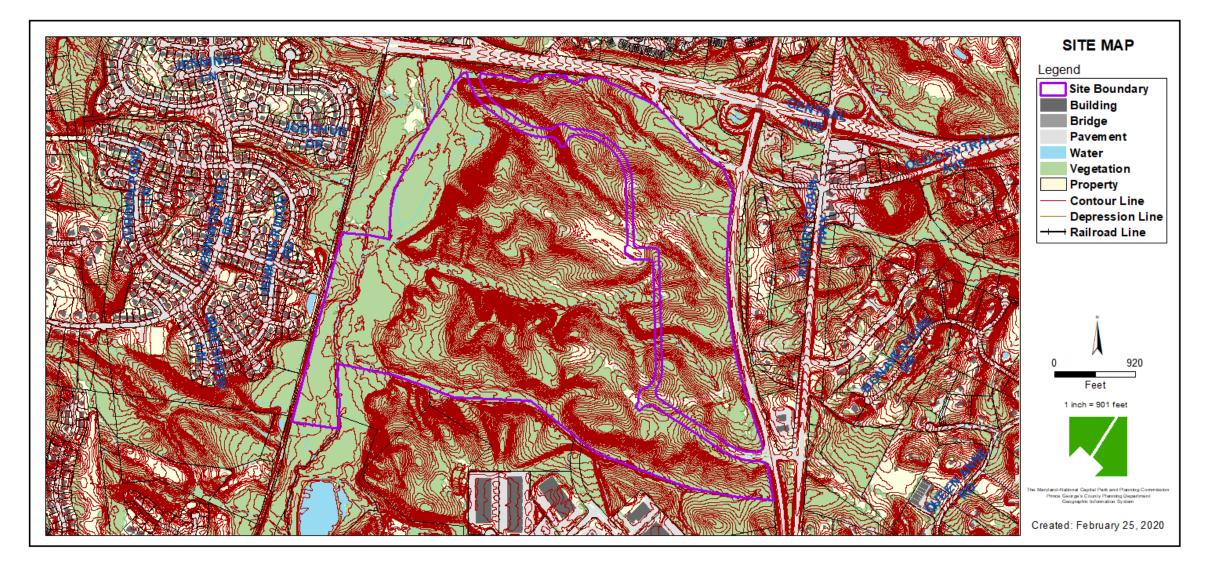
AERIAL MAP





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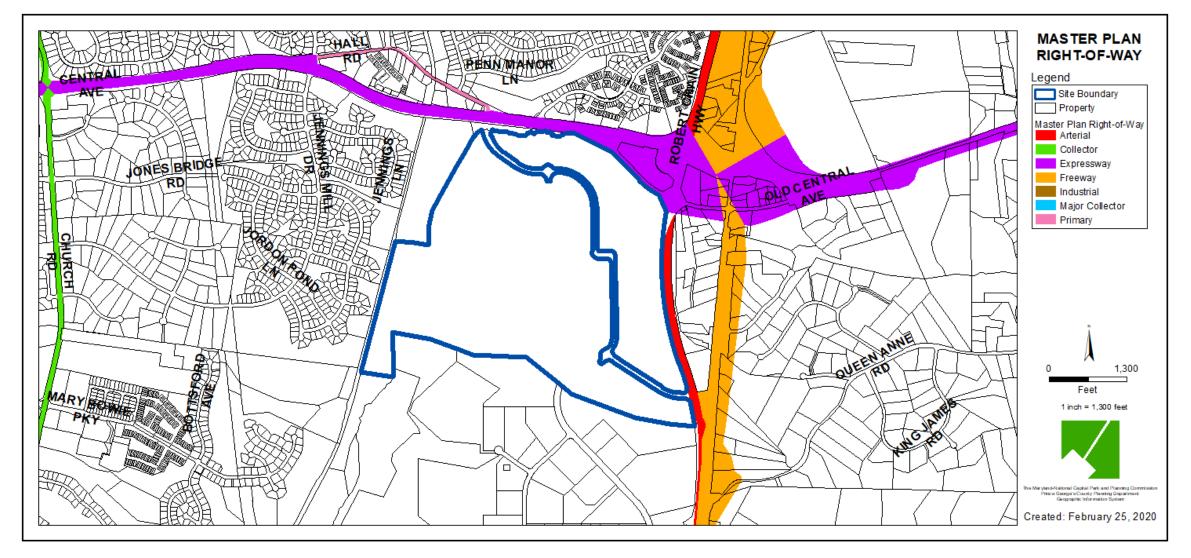
SITE MAP





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MASTER PLAN RIGHT-OF-WAY MAP





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BIRD'S-EYE VIEW WITH APPROXIMATE SITE BOUNDARY OUTLINED



THE DEVELOPMENT REVIEW DIVISION

Case # DSP-19024

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3/19/2020 heard on 3/26/2020

NV HOMES - TYLER









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NV HOMES - BRIDGEWATER









Slide 10 of 24

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THE DEVELOPMEN REVIEW

NV HOMES - STRATFORD HALL







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DEVELOPMENT REVIEW DIVISION

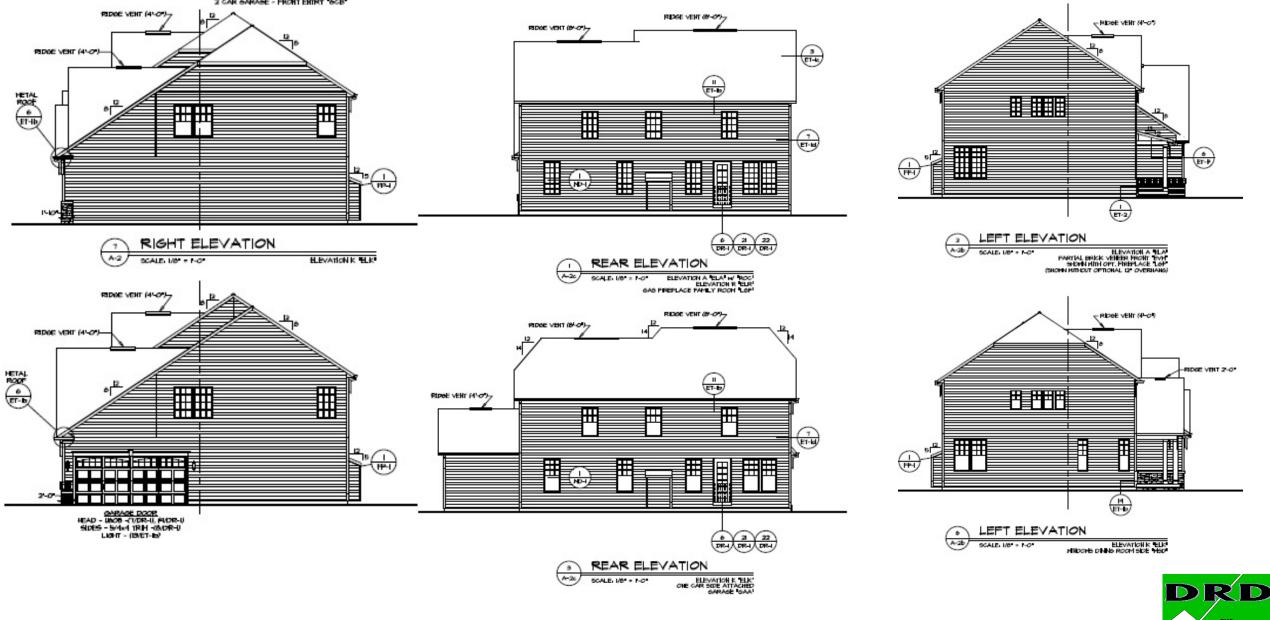
NV HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS



3/19/2020 heard on 3/26/2020

DEVELOPMENT REVIEW

NV HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS



THE DEVELOPMEN REVIEW DIVISION

RYAN HOMES - SENECA





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RYAN HOMES - ALBERTI RANCH







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THE DEVELOPMEN REVIEW DIVISION

RYAN HOMES - NORMANDY





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3/19/2020 heard on 3/26/2020

RYAN HOMES - ASHBROOKE



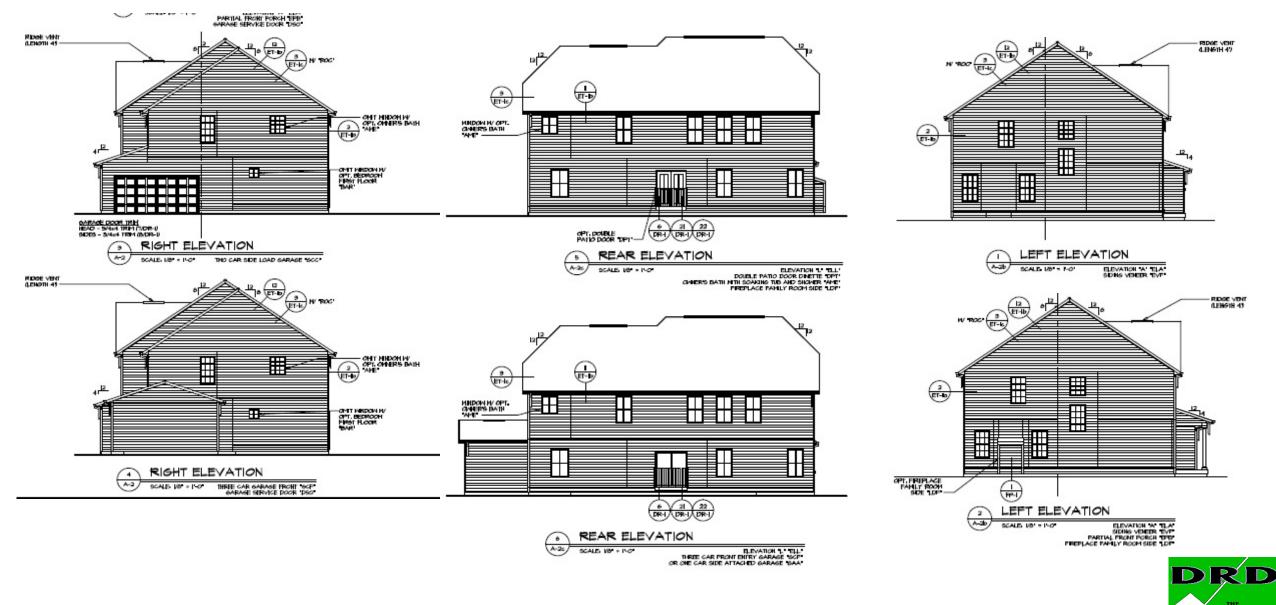




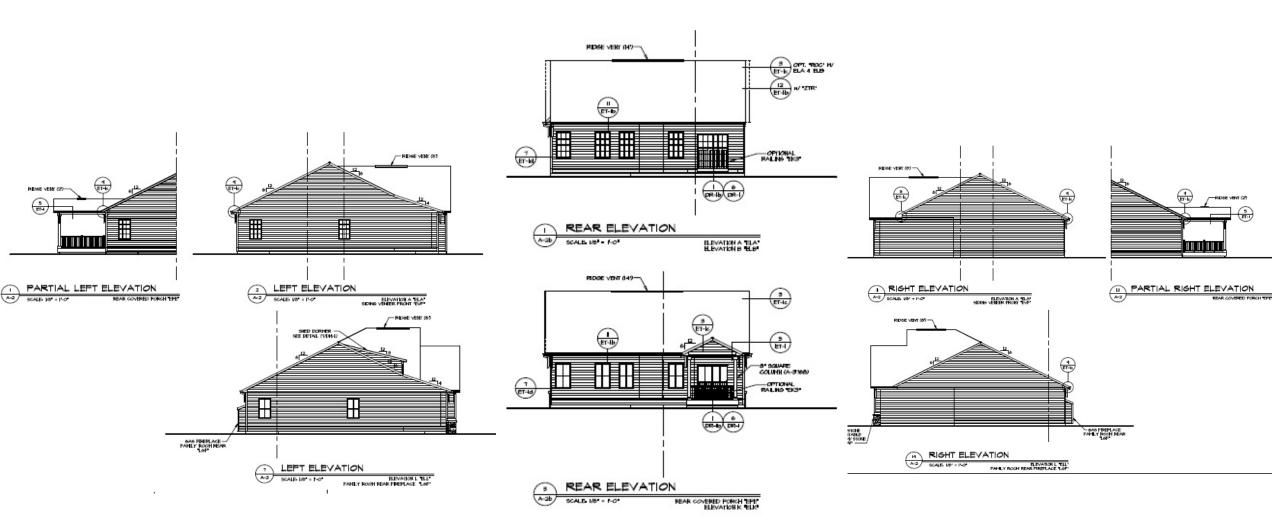
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DEVELOPMENT REVIEW

RYAN HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS



RYAN HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS





RYAN HOMES - CLARENDON, 16-FOOT TOWNHOUSE



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THE DEVELOPI

RYAN HOMES - CLARENDON, 16-FOOT TOWNHOUSE, REAR AND SIDES





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3/19/2020 heard o

RYAN HOMES - STRAUSS, 20-FOOT TOWNHOUSE





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RYAN HOMES - STRAUSS, 20-FOOT TOWNHOUSE, REAR AND SIDES





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3/19/2020 heard on 572072020

MID-ATLANTIC BUILDERS - THE URBAN, 24-FOOT TOWNHOUSE



ELEVATION 6006 Color Scheme #13

ELEVATION 6010 Color Scheme #13

ELEVATION 6002 Color Scheme #14



ELEVATION 6014