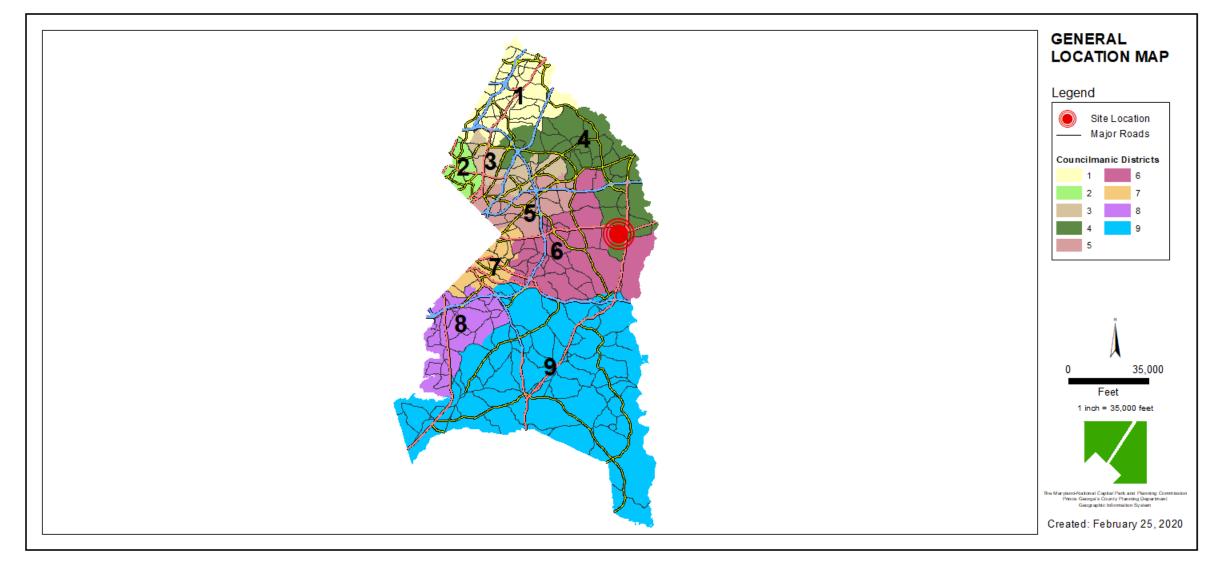
ITEM: 7 CASE: DSP-19024

## SOUTH LAKE UMBRELLA ARCHITECTURE



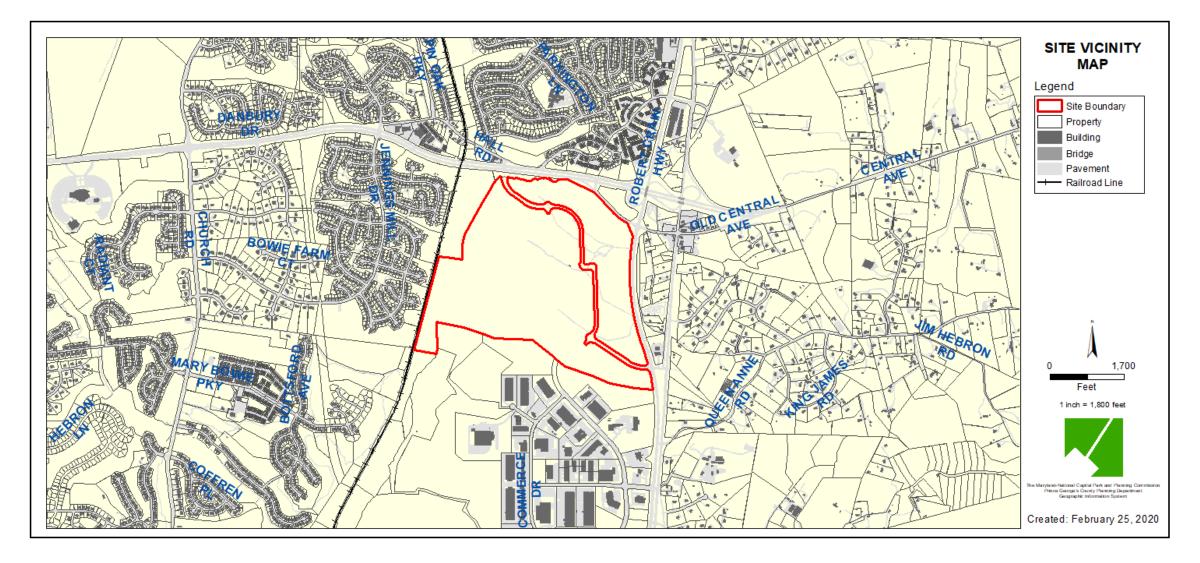
THE PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

### **GENERAL LOCATION MAP**





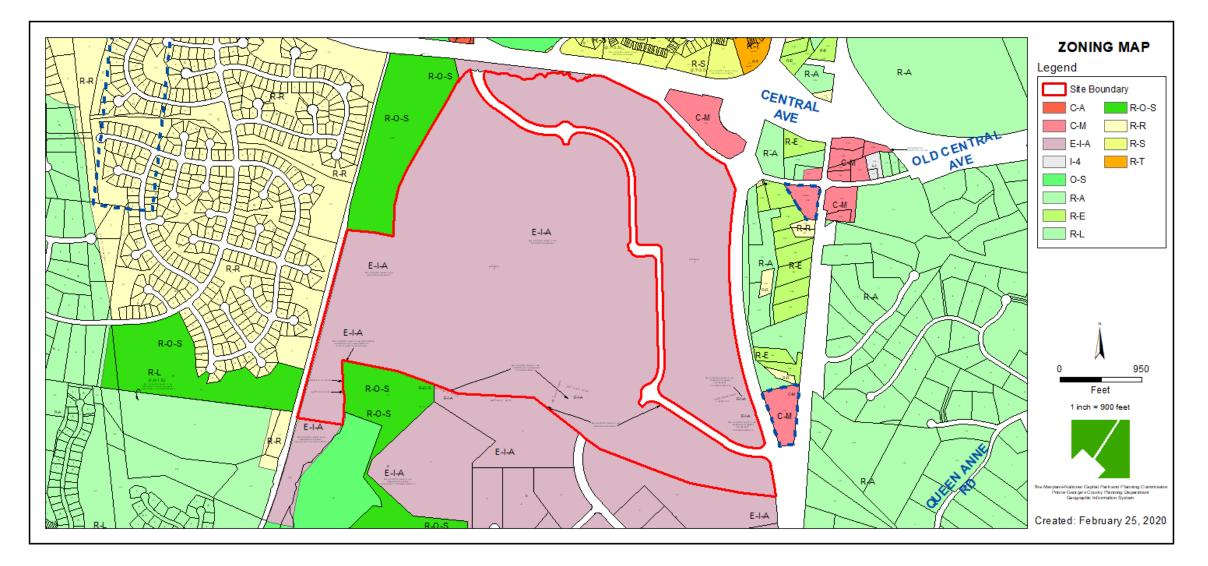
## SITE VICINITY





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### ZONING MAP





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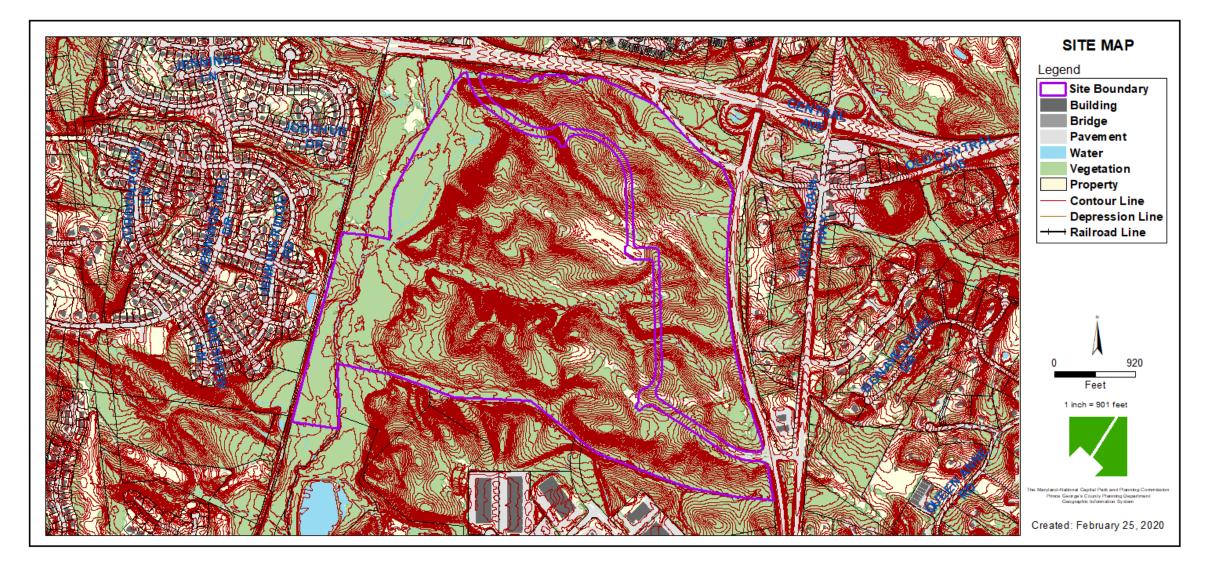
### **AERIAL MAP**





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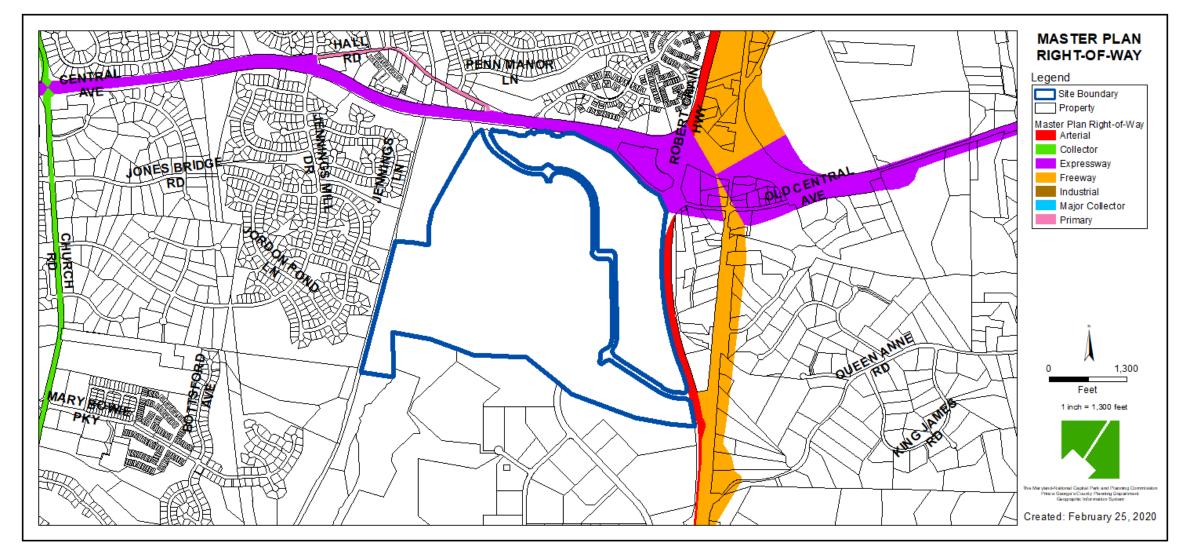
SITE MAP





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## MASTER PLAN RIGHT-OF-WAY MAP





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### BIRD'S-EYE VIEW WITH APPROXIMATE SITE BOUNDARY OUTLINED



THE DEVELOPMENT REVIEW DIVISION

Case # DSP-19024

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3/19/2020 heard on 3/26/2020

## NV HOMES - TYLER









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### NV HOMES - BRIDGEWATER









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THE DEVELOPMEN REVIEW

## NV HOMES - STRATFORD HALL







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DEVELOPMENT REVIEW DIVISION

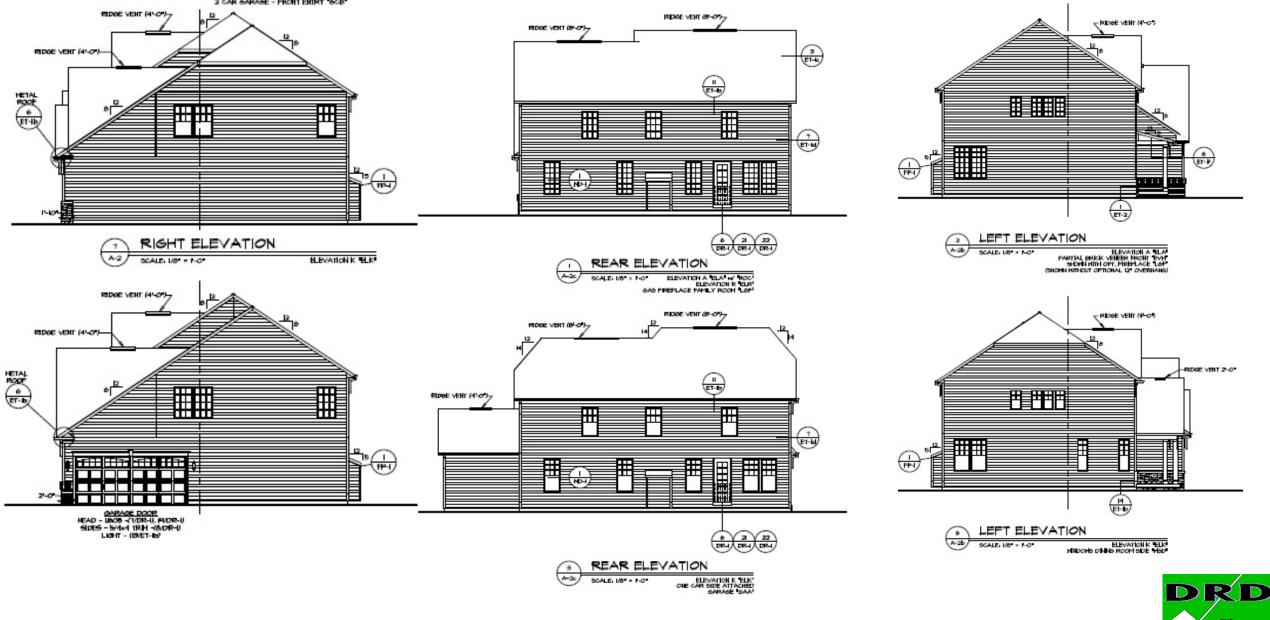
## NV HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS



3/19/2020 heard on 3/26/2020

DEVELOPMENT REVIEW

# NV HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS



THE DEVELOPMEN REVIEW DIVISION

### **RYAN HOMES - SENECA**





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3/19/2020 heard on 3/26/2020

### **RYAN HOMES - ALBERTI RANCH**







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THE DEVELOPMEN REVIEW DIVISION

### **RYAN HOMES - NORMANDY**





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3/19/2020 heard on 3/26/2020

### RYAN HOMES - ASHBROOKE



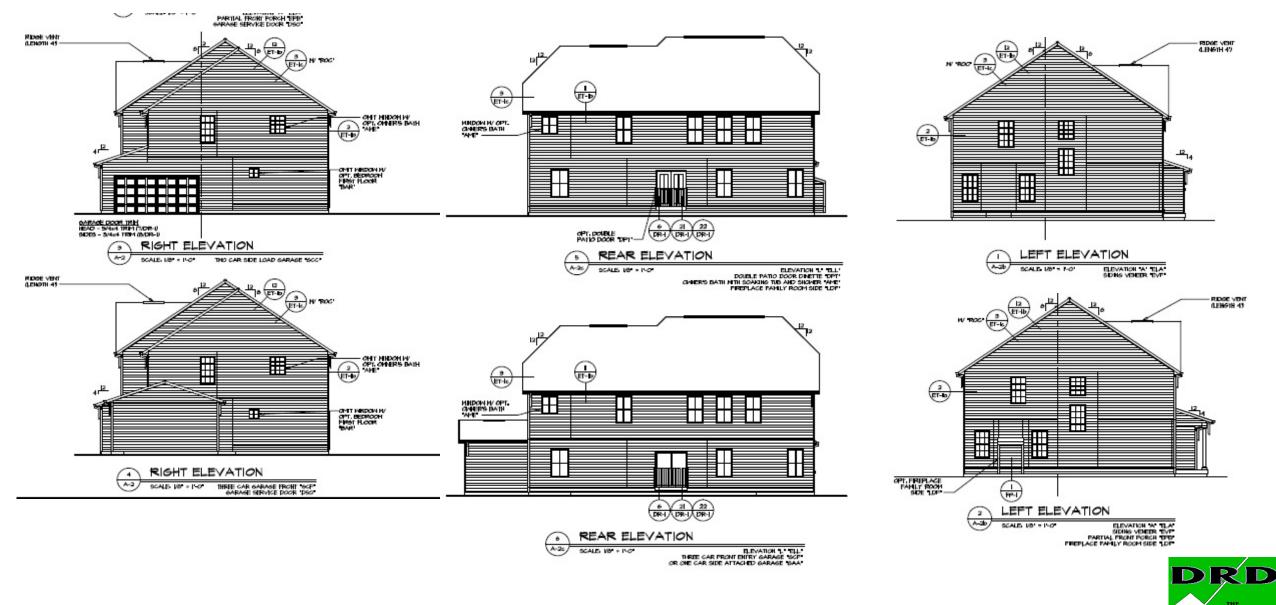




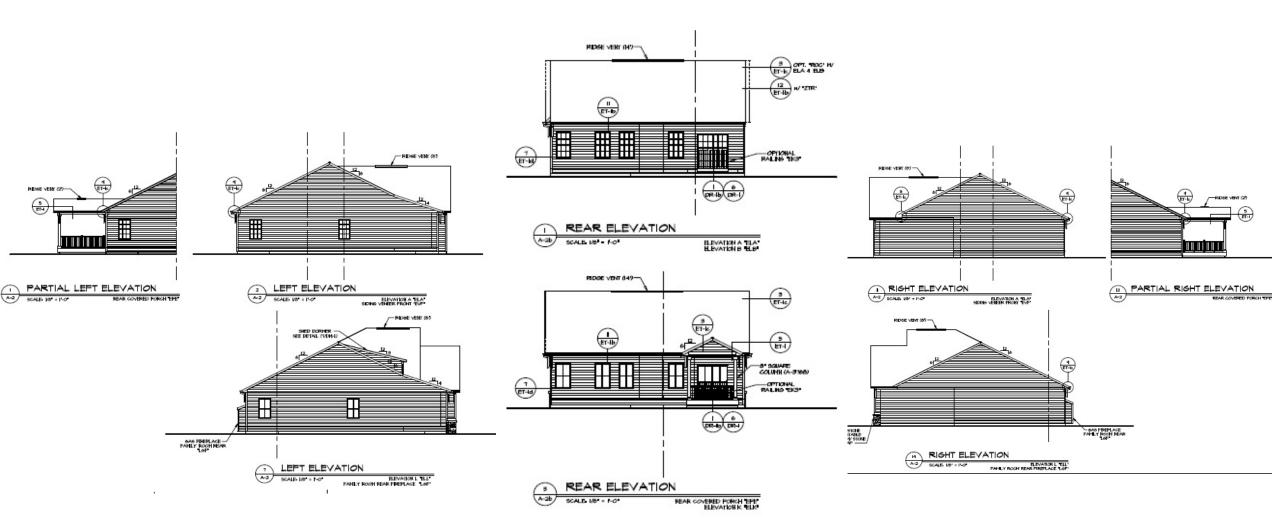
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DEVELOPMENT REVIEW

### RYAN HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS



### RYAN HOMES - REPRESENTATIVE SIDE AND REAR ELEVATIONS





## RYAN HOMES - CLARENDON, 16-FOOT TOWNHOUSE



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### RYAN HOMES - CLARENDON, 16-FOOT TOWNHOUSE, REAR AND SIDES





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3/19/2020 heard o

### RYAN HOMES - STRAUSS, 20-FOOT TOWNHOUSE





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## RYAN HOMES - STRAUSS, 20-FOOT TOWNHOUSE, REAR AND SIDES





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3/19/2020 heard on 572072020

### MID-ATLANTIC BUILDERS - THE URBAN, 24-FOOT TOWNHOUSE



ELEVATION 6006 Color Scheme #13

ELEVATION 6010 Color Scheme #13

ELEVATION 6002 Color Scheme #14



**ELEVATION 6014**