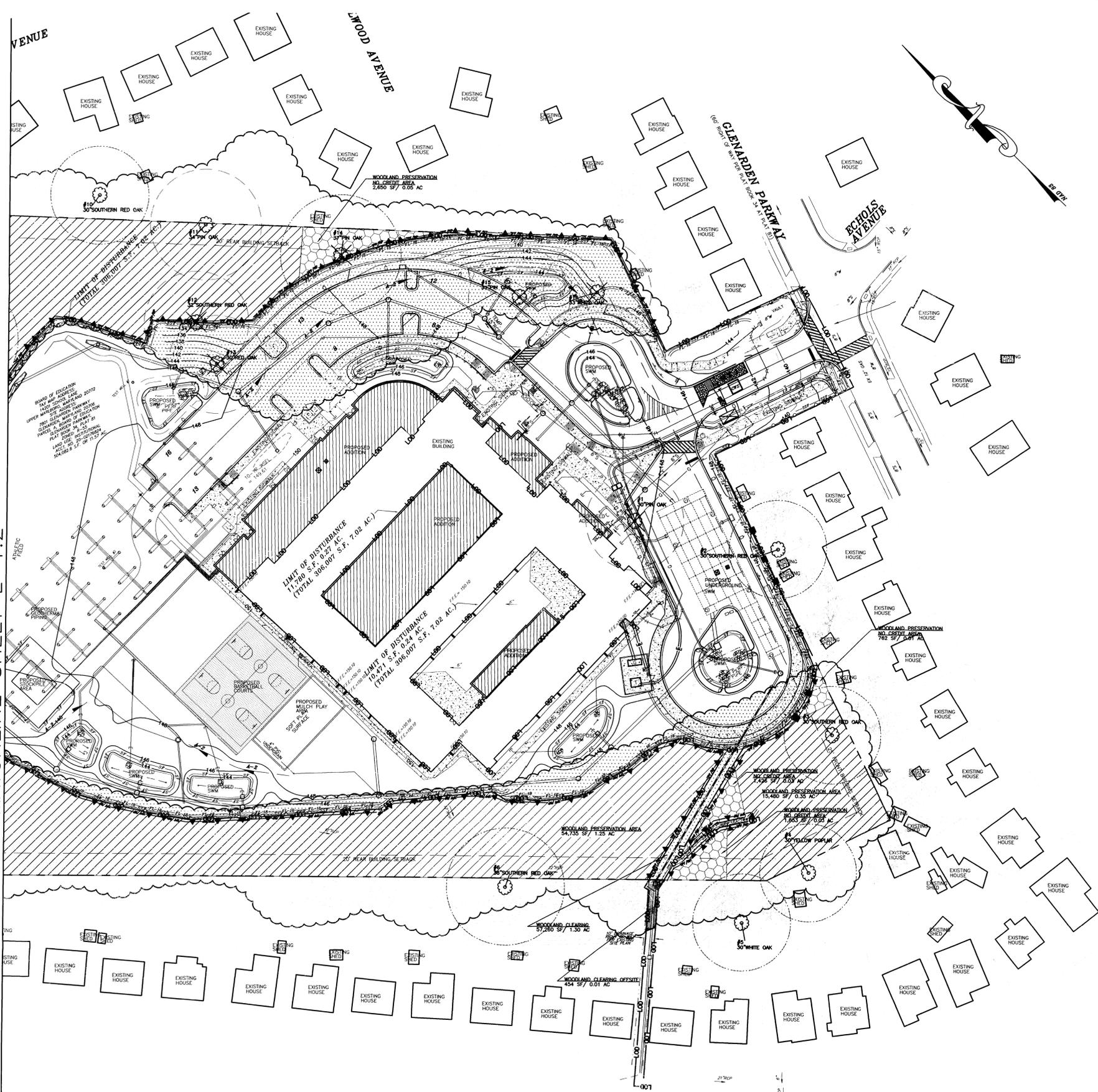
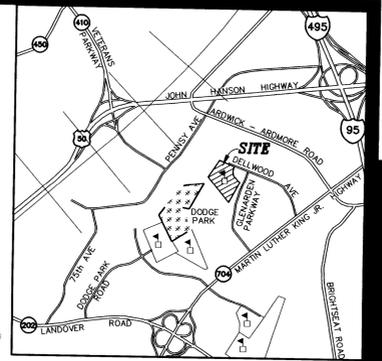


MATCHLINE SHEET L-1.2



LEGEND

- ☼ #2: SPECIMEN TREE WITH CRITICAL ROOT ZONE (1"DBH=1.5'CRZ)
- ☼: SPECIMEN TREE WITH CRITICAL ROOT ZONE (1"DBH=1.5'CRZ) TO BE REMOVED
- : EXISTING TREE LINE
- : PROPERTY LINE
- : 2' BUILDING RESTRICTION LINES LIMITS OF DISTURBANCE
- : TREE PROTECTION FENCE (TEMPORARY) WITH ROOT PRUNE TRENCH
- : SPECIMEN TREE SIGN (APPROX. 50' O.C.)
- ▲: WOODLAND PRESERVATION SIGN (APPROX. 50' O.C.)
- ▨: WOODLAND PRESERVATION AREA
- ▩: WOODLAND CLEARING AREA
- ▧: OFFSITE WOODLAND CLEARING AREA
- ▦: WOODLAND PRESERVATION NOT CREDITED
- ▤: STEEP SLOPES (15% OR GREATER)
- ▣: PROP. BUILDING (SEE ARCH DWG'S)
- ▢: PROP. CONCRETE SIDEWALK
- : PROP. REGULAR DUTY ASPHALT
- : PROP. HEAVY DUTY CONCRETE
- ▤: PROP. LIGHT DUTY ASPHALT
- ▣: PROP. STORMWATER MANAGEMENT AREA
- ▢: PROP. MULCH PLAY AREA
- : PROP. RIP RAP
- : PROPOSED BOLLARD
- : PROPOSED MANHOLE
- : PROPOSED WATER VALVE
- : PROPOSED FIRE HYDRANT
- : PROPOSED CONSTRUCTION FENCE
- : PROPOSED SILT FENCE
- : PROPOSED SUPER SILT FENCE
- : PROPOSED FILTER LOG
- : PROPOSED CONCRETE CURB & CUTTER

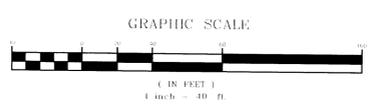
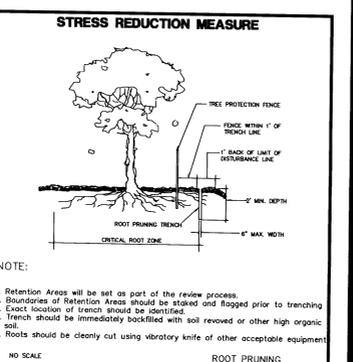
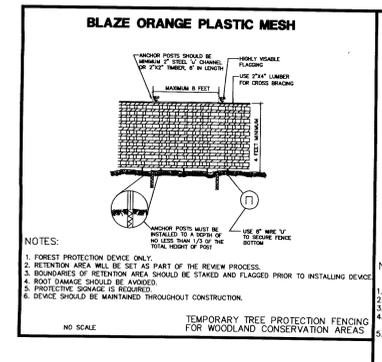


OFFSITE CLEARING TABLE

PROPERTY	OFFSITE WOODLAND CLEARED
LOT 10, BLOCK L	282 SF/0.01 AC
LOT 11, BLOCK L	172 SF/0.00 AC
	TOTAL: 0.01 AC

WOODLAND CONSERVATION SUMMARY TABLE (ACRES)

SHEET	GROSS TRACT AREA	100-YEAR FLOOD PLAN (FP)	NET TRACT AREA (NTA)	EXISTING WOODLAND (NTA)	EXISTING WOODLAND (FP)	WOODLAND CLEARED (C-NTA)	WOODLAND CLEARED (C-FP)	WOODLAND PRESERVE (WPA)	WOODLAND REFOREST (WRA)	WOODLAND RETAINED/NOT CREDITED (WR-NC)	WOODLAND RETAINED/ASSUMED CLEARED (WR-AC)
1	7.57	-	7.57	2.74	-	1.25	-	2.01	-	0.13	-
2	4.00	-	4.00	2.09	-	0.06	-	1.26	-	0.12	-
TOTAL	11.57	-	11.57	4.83	-	1.31	-	3.27	-	0.25	-



PROPERTY OWNERS AWARENESS CERTIFICATE

I/WE _____ HEREBY ACKNOWLEDGE THAT WE ARE AWARE OF THIS TYPE 2 TREE CONSERVATION PLAN (TCP2) AND THAT WE UNDERSTAND THE REQUIREMENTS AS SET FORTH IN THIS TCP2.

SIGNED: *[Signature]* DATE: 5/8/15

MD, NAT'L CAP. PK. & PL. COMM.
PRINCE GEORGE'S COUNTY
RECEIVED
MAY 21 2015
COUNTYWIDE PLANNING DIVISION
ENVIRONMENTAL PLANNING SECTION

QUALIFIED PROFESSIONAL CERTIFICATION
THIS COMPLIES WITH THE CURRENT REQUIREMENTS OF PRINCE GEORGE'S COUNTY CODE SUBTITLE 25 AND THE ENVIRONMENTAL TECHNICAL MANUAL.

SIGNED: *[Signature]* DATE: 5.8.2015

MICHAEL A. NORTON
MDNR/COMAR 08.19.06.01
QUALIFIED PROFESSIONAL
17830 NEW HAMPSHIRE AVE., STE 101
ASHTON MD 20861
240.342.2329
michael_norton@nortonlanddesign.com

Prin George's County Planning Department, M-NCPPC
Environmental Planning Section
TREE CONSERVATION PLAN APPROVAL
TCP2-028-14

Approved by	Date	DRD #	Reason for Revision
<i>[Signature]</i>	5/8/15	N/A	N/A

NORTON LAND DESIGN
LANDSCAPE ARCHITECTURE + ENVIRONMENTAL PLANNING
17830 NEW HAMPSHIRE AVENUE, SUITE 101 ASHTON, MD 20861
P.240.342.2329 F.240.342.2632 WWW.NORTON.LANDDESIGN.COM

PROJECT NO: 120401 DATE: 27 FEBRUARY 2015

REVISIONS	DATE	DESCRIPTION

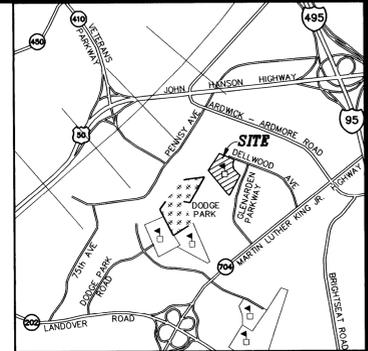
TREE CONSERVATION PLAN 2
SCALE: L-1.1 AS SHOWN



ADTEK ENGINEERS, INC. 87 MONROE BLVD., LHM H FREDERICK, MD 21704-4408 301-962-4408 FAX: 301-962-7484 ADTEK PROJECT #: 1040001

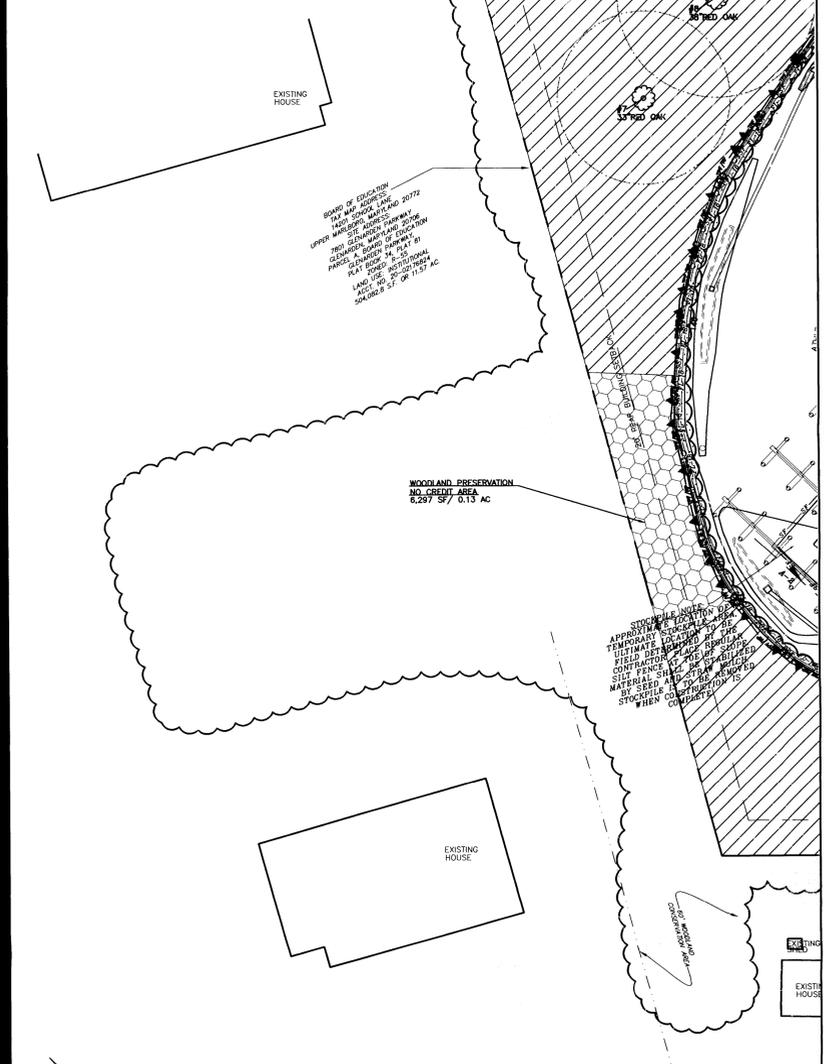
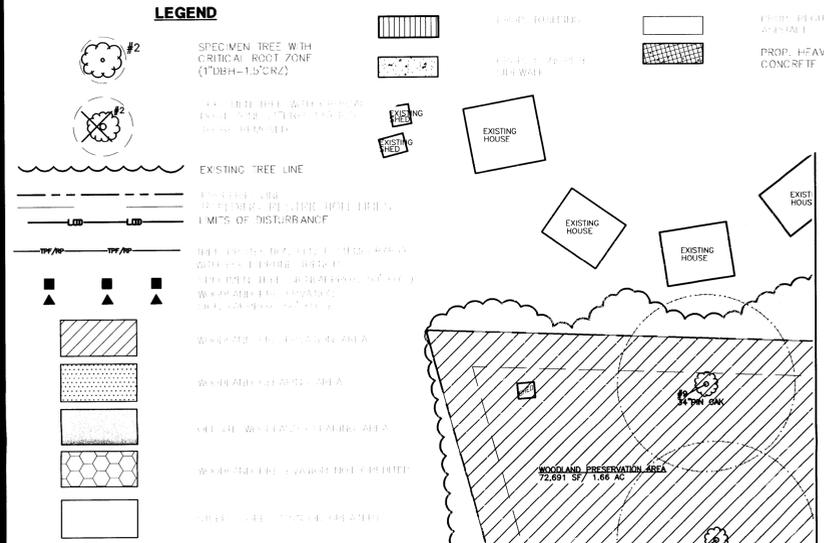
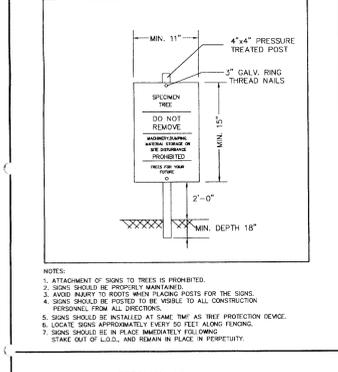
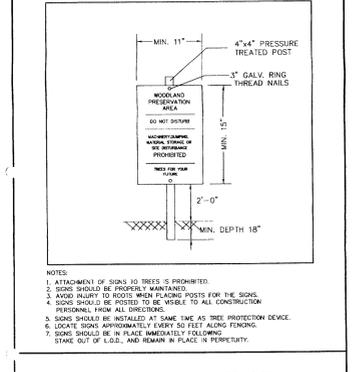
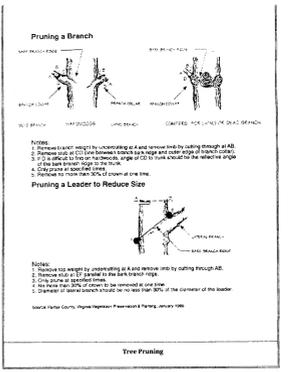
GLENARDEN WOODS ELEMENTARY SCHOOL PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS 7801 GLENARDEN PARKWAY, GLENARDEN, MARYLAND 20706 ELECTION DISTRICT 10

PROJECT NO: 120401 DATE: 27 FEBRUARY 2015 REVISIONS: DATE DESCRIPTION



VICINITY MAP SCALE: 1" = 2,000' (MSSC GRID: 205 NE 07) PRINCE GEORGE'S COUNTY ADC MAP PAGE: 5411 & 5531 GRID: A-10 & A-1 (2008 EDITION)

Table with columns: Tree #, COMMON NAME, SCIENTIFIC NAME, D.B.H. (INCH), CONDITION, RATING, COMMENTS, DISPOSITION. Lists various trees like Pin Oak, Southern Red Oak, Red Oak, etc.



- STANDARD TYPE 2 TREE CONSERVATION PLAN NOTES: 1. THIS PLAN IS SUBMITTED TO FULFILL THE WOODLAND CONSERVATION REQUIREMENTS FOR THE SEDIMENT CONTROL PERMIT. 2. CUTTING OR CLEARING OF WOODLAND NOT IN CONFORMANCE WITH THIS PLAN...

- INVASIVE PLANT SPECIES ARE TO BE REMOVED BY THE PERMITTEE: A. INVASIVE PLANT REMOVAL SHALL BE COMPLETED PRIOR TO BUILDING OCCUPANCY. B. THE REMOVAL OF NOXIOUS, INVASIVE, AND NON-NATIVES PLANT SPECIES SHALL BE DONE WITH THE USE OF HAND-HELD EQUIPMENT...

- POST DEVELOPMENT NOTES: A) IF THE DEVELOPER OR BUILDER NO LONGER AS AN INTEREST IN THE PROPERTY AND THE NEW OWNER DESIRES TO REMOVE A HAZARDOUS TREE OR PORTION THEREOF... B) THE REMOVAL OF NOXIOUS, INVASIVE AND NON-NATIVE PLANT SPECIES FROM ANY WOODLAND PRESERVATION AREA SHALL BE DONE WITH THE USE OF HAND-HELD EQUIPMENT ONLY...

- CONTRACTOR NOTE: THE CONTRACTOR MUST OBTAIN THE SERVICES OF CERTIFIED ARBORIST TO DETERMINE WHICH TREES, NOT SPECIFICALLY DENOTED OUTSIDE THE LOD, SHOULD BE REMOVED WHERE SIGNIFICANT DAMAGE TO THE TREES CRITICAL ROOT ZONE MAY OCCUR BECAUSE OF CONSTRUCTION ACTIVITIES. THESE TREES TO BE REMOVED SHALL BE FLAGGED AND DEBRIS REMOVED FROM THE SITE...

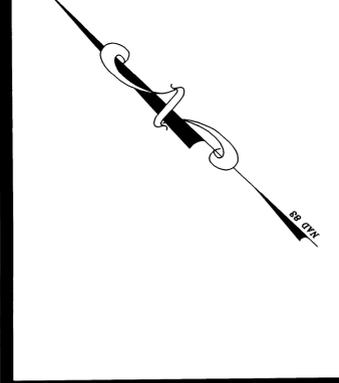
MISS UTILITY CALL "MISS UTILITY AT 1-800-257-7777, 48 HOURS PRIOR TO THE START OF WORK. THE EXCAVATOR MUST NOTIFY ALL PUBLIC UTILITY COMPANIES WITH UNDERGROUND FACILITIES IN THE AREA OF PROPOSED EXCAVATION AND HAVE THOSE FACILITIES LOCATED BY THE UTILITY COMPANIES PRIOR TO COMMENCING EXCAVATION.

PROPERTY OWNERS AWARENESS CERTIFICATE I/WE HEREBY ACKNOWLEDGE THAT WE ARE AWARE OF THIS TYPE 2 TREE CONSERVATION PLAN (TCP2) AND THAT WE UNDERSTAND THE REQUIREMENTS AS SET FORTH IN THIS TCP2.

MD. NAT'L. CAP. PK. & PL. COMB. PRINCE GEORGE'S COUNTY ENVIRONMENTAL PLANNING DIVISION MAY 21 2015

QUALIFIED PROFESSIONAL CERTIFICATION THIS COMPLES WITH THE CURRENT REQUIREMENTS OF PRINCE GEORGE'S COUNTY CODE SUBTITLE 25 AND THE ENVIRONMENTAL TECHNICAL MANUAL.

NORTON LAND DESIGN LANDSCAPE ARCHITECTURE + ENVIRONMENTAL PLANNING 17830 NEW HAMPSHIRE AVENUE, SUITE 101 ASHTON, MD 20861 P.240.342.2329 F.240.342.2632 WWW.NORTONLANDDESIGN.COM



TREE CONSERVATION PLAN 2 AS SHOWN