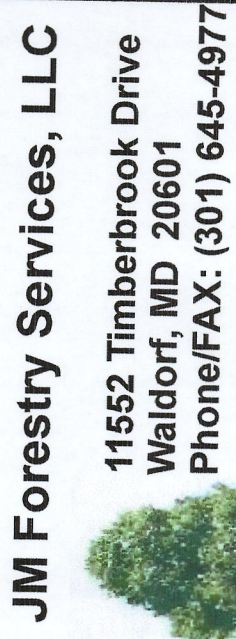


1.	Owner	Dennis Danner Danner Development, LLC
2.	Property Address	8406 Clay Drive Fort Washington, MD 20744
3.	Mailing Address	13105 Isle of Mann Way Highland, MD 20777
4.	Deed Information	Liber 19664 Folio 314
5.		0.97 acres
6.	Tax Map	113, Grid D-1, Parcel 160
7.	Tax Acct No.	1323781
8.	Assessment District	12
9.	Planning Area	80
10.	Policy Analysis Zone	259C
11.	Zoning	R-R
12.	Tier	Developing
13.	Green Infrastructure	None
14.	WSSC Grid	21WS01
15.	Election District	12
16.	Council District	8
17.	Watershed	Broad Creek
18.	River Basin	Potomac
19.	Floodplain	No Floodplain present
20.	Proposed Use	Single Family Residence
21.	ADC Map Page/Grid	23 B-11
22.	Cemeteries	None
23.	Historic Sites	Admiralthoria/Upper Nottley Hall #80-005
24.	Scenic/Historic Roads	None
25.	Topography	NRI/160/06
26.	Aviation Policy Area	None
27.	Preliminary Plan	NA
28.	SWM Concept	CSD-44102-004-01 Appr. Date: 2008/21/2011

Tree #	Common Name	Latin Name	DBH	Condition Rating	Comments	Disposition	Preservation Comments
1	Yellow Poplar	<i>Liriodendron tulipifera</i>	31	Fair	Off-site	Save	Not near LOD
2	So. Red Oak	<i>Quercus falcata</i>	37	Good		Save	Not near LOD
3	Yellow Poplar	<i>Liriodendron tulipifera</i>	38	Good		Remove	



Dennis Danner
Danner Development, LLC
13105 Isle of Mann Way
Highland, MD 20777
Phone: 410-665-2017

Type 2 Tree Conservation Plan
TCP2-002-05-01

Clay Drive Residence
8406 Clay Drive
12th ELECTION DISTRICT
PRINCE GEORGE'S COUNTY, MARYLAND

DWN	Checked
JPM	JPM
Scale	1" = 30'
Project No.	11-056
Sheet No.	1 of 1

SECTION I-Establishing Site Information- (Enter acres for each zone)			
Zone:	R-R		
Gross Tract:	0.97		
Floodplain:	0.00		
Previously Dedicated Land:	0.00		
Net Tract (NTA):	0.97	0.00	0.00

TCPII/02/05-01	
8406 Clay Drive	
N	
Y	
N	
N	
0.34	acres
0.59	acres

TCP Number _____
 Property Description or Subdivision Name: _____
 Is this site subject to the 1989 Ordinance? (y/n) _____
 Is this one (1) single family lot? (y,n) _____
 Are there prior TCP approvals which include a
 combination of this lot/s? (y,n) _____
 Is any portion of the property in a WC Bank? _____
 Break-even Point (preservation) = _____
 Clearing permitted w/o reforestation= _____

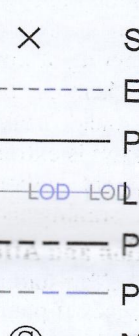
	Column A WCT/AF ² %	Column B Net Tract	Column C Floodplain (1:1)	Column D Off-Site Impacts (1:1)
Existing Woodland				
Woodland Conservation Threshold (WCT) = Smaller of 13 or 14	20.00%	0.93	0.00	
Woodland above WCT		0.19		
Woodland cleared		0.19		
Woodland cleared above WCT (smaller of 16 or 17)		0.74		
Clearing above WCT (0.25 : 1) replacement requirement		0.43	0.00	0.07
Woodland cleared below WCT		0.43		
Clearing below WCT (≥1 replacement requirement)		0.11		
Afforestation Threshold (AF ²) =		0.00		
Off-site WCA being provided on this property	15.00%	0.00		
Woodland Conservation Required		0.00		
		0.37		

Woodland Preservation		0.38	
Afforestation / Reforestation		0.00	
Natural Regeneration		0.00	
Specimen/Historic Tree Credit (CRZ area * 2.0)	0.00	0.00	
Forest Enhancement Credit (Area * .25)	0.00	0.00	
Area approved for fee-in-lieu/PFA		0.00	\$0.00
Area approved for fee-in-lieu/non-PFA		0.00	\$0.00
Credits for Off-site Conservation on another property		0.00	
Off-site WCA (preservation) being provided on this property		0.00	
Off-site WCA (afforestation) being provided on this property		0.00	
Total Woodland Conservation Provided		0.38	

Area of woodland not cleared	0.50 acres
Woodland retained not part of requirements:	0.12 acres

Prepared by: _____

Signed _____ Date _____



- Existing Fence
- Existing Treeline
- Spot Elevation
- Existing Topography
- Proposed Topography
- LOD - Limit of Disturbance
- Property Boundary
- Property Boundary Adjacent
- Manhole Sewer
- Sewer
- Water
- Woodland Preservation Sign
- TPF - Tree Protection Fence
- Cleared - Off-site Area
- WPA - Woodland Preservation Area
- WR-AC - Woodland Retained
- WR-NC - Woodland Retained
- Specimen Tree with Critical Root System
- Specimen Tree

NOTES:

1. ATTACHMENT OF SIGNS TO TREES IS PROHIBITED.
2. SIGNS SHOULD BE PROPERLY MAINTAINED.
3. AVOID INJURY TO ROOTS WHEN PLACING POSTS FOR THE SIGNS.
4. SIGNS SHOULD BE POSTED TO BE VISIBLE TO ALL CONSTRUCTION PERSONNEL FROM ALL DIRECTIONS.
5. SIGNS SHOULD BE INSTALLED AT SAME TIME AS TREE PROTECTION DEVICE.
6. LOCATE SIGNS APPROXIMATELY EVERY 50 FEET ALONG FENCING.
7. SIGNS SHOULD BE IN PLACE IMMEDIATELY FOLLOWING STAKE OUT OF L.O.D., AND REMAIN IN PLACE IN PERPETUITY.

WOODLAND PRESERVATION AREA SIGN

August 201

A-4, DET-1

NOTES (MUST BE INCLUDED WITH DETAIL)

FORCED PROTECTION DEVICE ONLY.
RETENTION AREA WILL BE SET AS PART OF THE REVIEW PROCESS.
BOUNDARIES OF RETENTION AREA SHOULD BE STAKED AND FLAGGED PRIOR TO INSTALLING DEVICES.
AVOID ROOT DAMAGE WHEN PLACING ANCHOR POSTS.
DEVICE SHOULD BE PROPERLY MAINTAINED DURING CONSTRUCTION
PROTECTIVE SIGNAGE IS ALSO REQUIRED.

TYPE 1 (TEMPORARY) TREE PROTECTION FENCE DETAIL
FOR WOODLAND PRESERVATION AREAS

100

NOTES: (MAY BE INCLUDED WITH DETAILS)

1. FOREST PROTECTION DEVICE ONLY.
2. RETENTION AREA WILL BE SET AS PART OF THE REVIEW PROCESS.
3. BOUNDARIES OF RETENTION AREA SHOULD BE STAKED AND FLAGGED PRIOR TO RETAINING LOGS.
4. AVOID ROOT DAMAGE WHEN PLACING ANCHOR POSTS.
5. DAMAGED WIRE SHOULD BE SECURELY ATTACHED TO POSTS.
6. DEVICES SHOULD BE PROPERLY MAINTAINED DURING CONSTRUCTION.
7. PROTECTIVE SIGNAGE IS ALSO REQUIRED.

TYPE 2 (TEMPORARY) TREE PROTECTION FENCE
FOR REFORESTATION AREAS

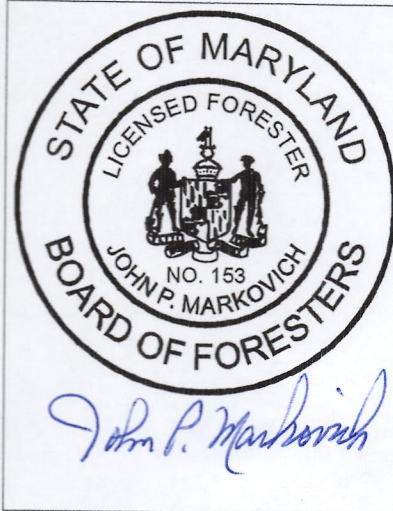
A group of 259

100

This complies with the current requirements of Subtitle 25 and the Environmental Technical Manual.

Signed: John P. Mankovich Date: 12/28/11

John P. Markovich
JM Forestry Services, LLC
11552 Timberbrook Drive
Waldorf, MD 20601
Phone: 301-645-4977
E-mail: jpmarkovich@comcast.net



MD. NAT'L. CAP. PK. & PL. COMM
PRINCE GEORGE'S COUNTY
RECEIVED
DEC 28 2011
COUNTYWIDE PLANNING DIVISION
ENVIRONMENTAL PLANNING SECTION

M-NCPPC
Prince George's County Planning Department
Environmental Planning Section
APPROVAL
TREE CONSERVATION PLAN
TCPII / 002 / 05 - 01

	Approved by	Date
	J. L. Stasz	2/3/2005
Revision	<i>P. Vance</i>	12-2-9-11
Revision		
Revision		
Revision		
Revision		

DWN	Checked
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JPM	JPM
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Scale 1" = 20'

 $1 = 30$

Project No. 11-02-0000

11-05

Sheet No. 4 of 4