

EXISTING UTILITY NOTES

1) UTILITY INFORMATION SHOWN HEREON IS APPROXIMATE AND WAS OBTAINED FROM AVAILABLE RECORDS; THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

2) THE CONTRACTOR SHALL HAND DIG TEST PITS AT ALL PROPOSED CROSSINGS TO DETERMINE EXACT LOCATION AND DEPTH WELL IN ADVANCE OF CONSTRUCTION.

3) FOR MARKING LOCATIONS OF EXISTING UTILITIES, NOTIFY "MISS UTILITY" AT 1-800-257-7711, 48 HOURS PRIOR TO ANY EXCAVATION OR CONSTRUCTION. CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT THE FOLLOWING UTILITY SERVICE NUMBER 240-334-8567 (48 HOURS BEFORE).

4) FOR FIELD LOCATION OF GAS LINE SERVICES, PLEASE NOTIFY WASHINGTON GAS LIGHT CO. 703-300-1040, 48 HOURS PRIOR TO THE START OF ANY EXCAVATION OR CONSTRUCTION.

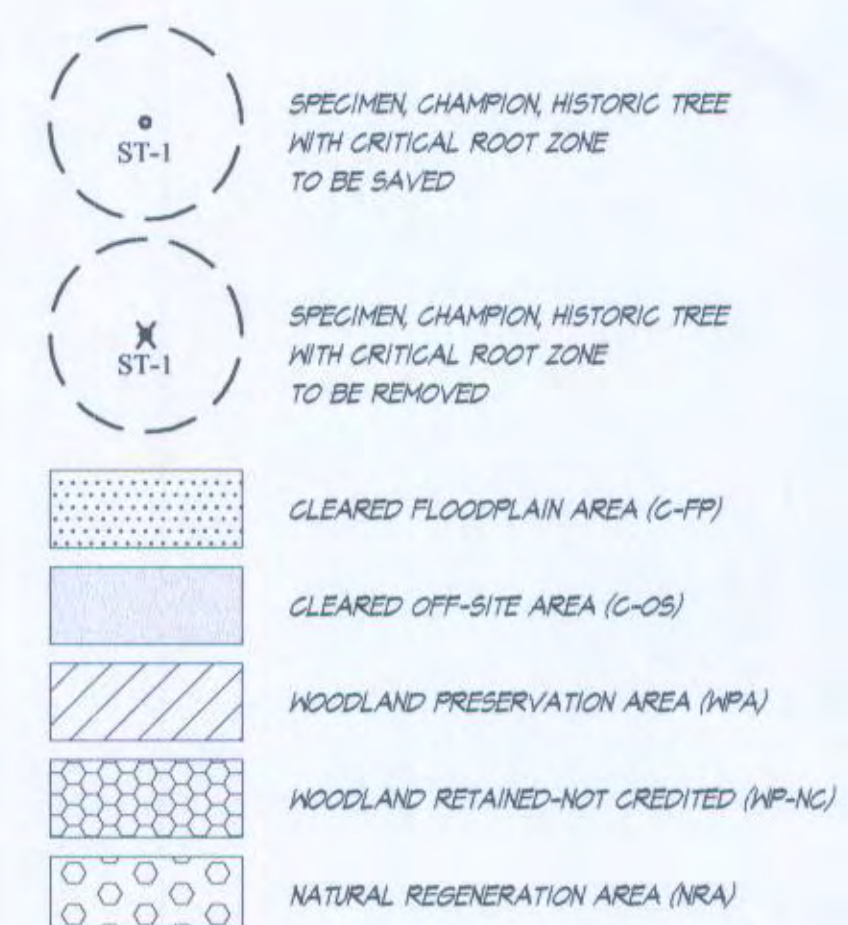
5) OMISSIONS AND/OR ADDITIONS OF UTILITIES FOUND DURING CONSTRUCTION SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING: DUTSCHKE, LITTLE & KEEFER, P.A. SHALL BE NOTIFIED IMMEDIATELY OF ANY ADDITIONS OR OMISSIONS OF UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY ADDITIONS FOR ANY CONTRACTOR.

6) DUE TO THE PROXIMITY OF LIVE UNDERGROUND AND OVERHEAD UTILITIES, WE ARE NOT RESPONSIBLE FOR ANY DAMAGE OR INJURY SUSTAINED DURING CONSTRUCTION BY ANY PERSONS, THINGS, OR EQUIPMENT USED ON OR ADJACENT TO THE SITE.

VICINITY MAP
SCALE: 1" = 4,000'

The map shows a circular area representing the vicinity of the project. Major roads include US HWY 210, ARNOLD ROAD, UNIVERSITY ROAD, LOCAL 1350 ROAD, and DENVER ROAD. A shaded area labeled 'SITE' is located near the intersection of DENVER ROAD and LOCAL 1350 ROAD. A north arrow is present in the upper right corner.

1. OWNER / APPLICANT:
NVR MS CAVALIER PRESERVE LLC
c/o WOODLAWN DEVELOPMENT GROUP
17020 FLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190
2. 200 FOOT MAP REFERENCE: 210 SE 03, 210 SE 04
219 SE 03, 219 SE 04
3. TAX MAP / GRID: 143 B3, B4, C4 & 153 B1, C1, D1
4. THIS SITE IS NOT LOCATED WITHIN THE AVIATION POLICY AREA.
5. WATER AND SEWER CATEGORY 3
6. STORMWATER MANAGEMENT CONCEPT NUMBER: 8008470-11944-02
7. THERE ARE NO KNOWN CEMETERIES ON OR CONTIGUOUS TO THE PROPERTY.
8. THERE ARE NO KNOWN HISTORIC SITES AND/OR RESOURCES ADJACENT TO THIS SITE.
9. THE LIMIT OF THE 100 YEAR FLOODPLAIN SHOWN ON THESE PLANS HAS BEEN
DELINEATED FROM AN APPROVED FLOODPLAIN STUDY (960029) FOR RISCATANAW
CR. THE APPROVED FLOODPLAIN STUDY 960029 WAS APPROVED ON 12/5/96 AND
UPDATED ON 1/3/96.
10. THIS SITE IS NOT LOCATED WITHIN THE CHESAPEAKE BAY CRITICAL AREA.
11. TOPOGRAPHY PROVIDED BY CLARK, FINEPROCK & SACKETT, INC. AS SHOWN ON THE
PREVIOUSLY APPROVED SDP-0320.
12. PREVIOUSLY APPROVED TREE CONSERVATION PLANS: TCP 0104194 - REVISED 06/17/03
TCP 11 46-04, 12/24/04.
13. DANVILLE ROAD IS A DESIGNATED HIGHWAY ROAD IN CONFORMANCE WITH THE APPROVAL
OF THE FUNCTIONAL MASTER PLAN OF TRANSPORTATION 2004).
14. THE ENTIRETY OF THE CURRENT APPLICANT IS LOCATED WITHIN THE MOUNT VERNON
VINEHARD AREA OF PRIMARY CONCERN.
15. PART OF THE PROPERTY SHOWN HEREON IS SUBJECT TO A WOODLAWN AND WILDLIFE
HABITAT CONSERVATION EASEMENT RECORDED IN LIBER 36 702 TO FOLIO 128.



<u>SHEET NO.</u>	<u>SHEET TITLE</u>
1	COVER SHEET
2	DETAIL SHEET
3-19	TREE CONSERVATION PLANS

THIS BLOCK IS FOR OFFICIAL USE ONLY QR label certifies that this plan meets conditions of final approval by the Planning Board, it's designee or the District Council.	
M-NCPPC APPROVAL PROJECT NAME: DANVILLE ESTATES PROJECT NUMBER: SDP-032D-06 For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet	

		M-NCPCC FENCE SECURITY CLASSIFICATION DEPARTMENT ENVIRONMENTAL PLANNING SECTION		
		APPROVAL		
		THREE CONSERVATION PLAN		
		TCPI-048-04		
	APPROVED BY:	DATED	REASON FOR REVIEW	
01	J.L. Stacy	12/29/04		
01	Kim Finch	03/07/15		
02	Kim Finch	07/14/16		
03	Kim Finch	03/01/17	SDP 03/04/05	SDP 03/04/05 - THE FIRST PART OF THE PROJECT WAS COMPLETED AND THE SECOND PART WAS IN PROGRESS.
04	<i>[Signature]</i>	<i>[Signature]</i>	SDP 03/04/06	SDP 03/04/06 - THE SECOND PART OF THE PROJECT WAS COMPLETED AND THE THIRD PART WAS IN PROGRESS.

[illegible]

PREPARED FOR: NVR MS CAVALIER PRESERVE, LLC c/o WOODLAWN DEVELOPMENT GROUP 11700 PLAZA AMERICA DRIVE, SUITE 310 RESTON, VIRGINIA 20190	SCALE	ZONING	COVER SHEET		G. L. W. FILE
	AS SHOWN	R-L	DANVILLE ESTATES LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F' LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'		1000
	DATE	TAX MAP - GRID	PISCATAWAY ELECTION DISTRICT No. 05		SHEET
	NOV., 2012	143 B3, B4, C4 153 B1, C1, D1	PRINCE GEORGE'S COUNTY, MARYLAND		1 OF



SHEET INDEX

LUSBY VILLAGE EAST

WPA-03A
0.05 ACRES

WP-NC-03A
0.03 ACRES

WPA-03B
0.34 ACRES

WP-NC-03B
0.17 ACRES

WP-NC-03E
0.07 ACRES

SAINT MARY'S VIEW ROAD
(60' R/W PUBLIC ROAD)

DANVILLE ROAD (HISTORIC)
(EXIST. 50' R/W)
(ULT. 80' R/W)

HERBIN HOUSE ROAD
(PUBLIC ROAD)

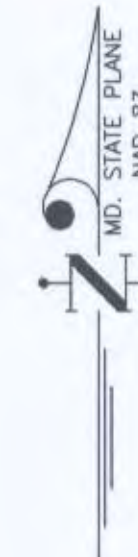
WP-NC-03C
0.48 ACRES

WP-NC-03D
1.31 ACRES

LEGEND

- PROPERTY BOUNDARY
- REGULATED STREAM
- 100-YR FLOODPLAIN
- 100-YR FLOODPLAIN EASEMENT
- PRIMARY MANAGEMENT AREA (PMA)
- CONSERVATION EASEMENT
- NETLAND
- 25' NETLAND BUFFER
- EXISTING TREE LINE
- EXISTING NON-WOODLAND AREA
- PROPOSED TREE LINE
- LIMIT OF DISTURBANCE
- TEMPORARY TREE PROTECTION FENCE
- PERMANENT TREE PROTECTION FENCE
- WOODLAND PRESERVATION SIGN

- SPECIMEN, CHAMPION, HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
- SPECIMEN, CHAMPION, HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
- CLEARED FLOODPLAIN AREA (C-FP)
- CLEARED OFF-SITE AREA (C-OS)
- WOODLAND PRESERVATION AREA (WPA)
- WOODLAND RETAINED-NOT CREDITED (WPA-NC)
- NATURAL REGENERATION AREA (NRA)



MATCH LINE SEE SHEET - 8

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	60055 TRACT AREA	100-YEAR FLOODPLAIN AREA (FP)	EXISTING WOODLAND 60055 TRACT AREA (NTA)	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WPA-NC)
3	7.72	0.00	7.72	7.72	7.72	0.00	4.80	0.00	0.00	0.00	2.06
4	14.40	0.00	14.71	14.40	14.71	0.00	6.04	0.00	0.00	0.00	8.08
5	15.80	2.12	15.80	13.68	13.68	2.12	3.54	0.16	0.00	3.20	6.84
6	13.56	0.21	13.56	13.24	13.24	0.21	0.34	0.01	0.00	12.45	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00
8	4.13	0.26	4.13	3.87	3.87	0.26	0.30	0.00	0.00	1.47	7.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	0.24	5.34	0.00
10	3.30	0.13	3.30	3.17	3.23	0.13	1.24	0.00	0.24	1.86	0.19
11	9.85	0.00	9.85	9.85	9.85	0.00	0.00	0.00	0.00	9.85	0.00
12	4.94	0.00	4.94	4.94	4.94	0.00	4.31	0.00	0.00	0.94	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	8.64	0.00	0.03	0.93	0.25
14	10.22	0.00	10.14	10.22	10.14	0.00	8.84	0.00	0.00	1.21	0.03
15	5.61	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.20
16	10.16	0.00	10.16	10.16	10.16	0.00	9.03	0.00	0.00	0.84	0.18
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00
18	0.21	0.00	0.21	0.21	0.21	0.00	5.45	0.00	0.00	4.32	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.18	0.00	0.00	5.31	0.00
TOTAL	145.92	3.33	144.54	141.94	141.26	3.33	61.58	0.17	0.71	54.80	25.08

GLWGUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 200 - BURLINGTON OFFICE PARK
BURLINGTON, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4188

7/7/2017 ADDED WCE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH
08/19/2018 REVISED WOODLAND CLEARING ON PARCEL 'E' & ADDED GAS ESMIT ADJACENT TO LUSBY VILLAGE
01/24/2019 REVISED TO ELIMINATE LOTS SOUTHWEST OF PERGO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT
11/20/2019 REVISED PER PLANNING BOARD RESOLUTION

LME MFC
RLG MFC
KAB MFC
BY APPR

PREPARED FOR:

NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE

1"=30'

DATE

NOV., 2012

ZONING

R-L

TAX MAP - GRID

143 B3, B4, C4
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

G. L. W. FILE NO.

10009

SHEET

3 OF 19



THIS BLOCK IS FOR OFFICIAL USE ONLY
OR that certifies that this plan meets conditions of final approval by the Planning Board, it's design or the District Council.

M-NCPPC
APPROVAL
PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number

M-NCPPC
PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
ENVIRONMENTAL PLANNING SECTION
APPROVAL
TREE CONSERVATION PLAN
TCPII-048-04

APPROVED BY	DATE	REASON FOR REVISION
J.L. Stasz	12/29/04	
Kim Finch	03/07/15	
Kim Finch	07/14/16	
Kim Finch	03/01/17	
Kim Finch	11/17/17	

M.N.C.P.C. APPROVALS

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
The Revisions Listed Below Apply to this Sheet

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05

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M-NCPPC
APPROVAL
PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06
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- LEGEND**
- PROPERTY BOUNDARY
 - REGULATED STREAM
 - FP
 - 100-YR FLOODPLAIN
 - 100-YR FLOODPLAIN EASEMENT
 - PRIMARY MANAGEMENT AREA (PMA)
 - CONSERVATION EASEMENT
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 - 25' WETLAND BUFFER
 - EXISTING TREE LINE
 - EXISTING NON-WOODLAND AREA
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SHEET INDEX

WP-NC-04A
0.12 ACRES

MATCH LINE SEE DRAWING LVE-2

WP-NC-04B
0.03 ACRES

ANGELA G. CHUNG
PARCEL 86
11.5 AC
R-A ZONE

C-OS-04A
0.20 ACRES

MNCPPC
PARCEL E
25.25 AC
R-L ZONE

WP-NC-04C
7.93 ACRES

MATCH LINE SEE SHEET - 3

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOODPLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (C-FP)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WPA-NC)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.39	0.00	2.06
4	14.40	0.00	14.11	14.40	14.11	0.00	6.04	0.00	0.20	0.00	0.00	8.06
5	5.80	0.22	15.00	15.68	15.68	2.12	3.54	0.16	0.00	3.20	0.00	6.84
6	13.56	0.21	13.56	13.24	13.24	0.21	0.34	0.01	0.00	12.45	0.00	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	4.13	0.26	4.13	4.81	4.81	0.26	0.36	0.00	0.00	1.41	0.00	1.02
9	6.35	0.35	6.35	5.80	5.80	0.35	0.41	0.00	0.24	5.39	0.00	0.00
10	3.20	0.13	3.30	3.11	3.25	0.13	1.24	0.00	0.24	1.86	0.00	0.13
11	5.85	0.00	5.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.84	0.00	4.84	4.84	4.84	0.00	4.31	0.00	0.00	0.34	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	6.64	0.00	0.03	0.43	0.00	0.25
14	10.22	0.00	10.18	10.22	10.18	0.00	8.84	0.00	0.00	1.21	0.00	0.03
15	5.61	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.00	0.20
16	10.16	0.00	10.16	10.16	10.10	0.00	4.03	0.00	0.00	0.84	0.24	0.16
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00	0.00
18	10.21	0.00	10.21	10.21	10.21	0.00	5.49	0.00	0.00	4.32	0.10	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.14	0.00	0.00	5.3	0.00	0.00
TOTAL	145.32	3.33	144.54	141.94	141.26	3.33	61.58	0.17	0.71	54.60	1.04	25.08

GLWGUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3609 NATIONAL DRIVE - SUITE 250 - BURLINGAME OFFICE PARK
BURLINGAME, MARYLAND 20866
TEL: 301-421-4024 FAX: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188

DATE	REVISION	BY	APP'R
7/7/2017	ADDED WCE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MFC
08/19/2018	REVISED TO SHOW CLEARING FOR FUTURE HERBIN HOUSE ROAD CUL-DE-SAC	RLG	MFC
01/24/2019	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MFC
11/20/2013	REVISED PER PLANNING BOARD RESOLUTION		

PREPARED FOR:
NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
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ZONING
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TAX MAP - GRD
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TYPE II TREE CONSERVATION PLAN
DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

G. L. W. FILE NO.
10009
SHEET
4 OF 19

M.N.C.P.C. APPROVALS

PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
The Revisions Listed Below Apply to this Sheet

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05

M-NCPPC
PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
ENVIRONMENTAL PLANNING SECTION
APPROVAL
TREE CONSERVATION PLAN
TCPII-048-04

DATE	DESIGNER	REASON FOR REVISION
12/29/04	J.L. Street	
03/07/15	Kim Finch	
07/14/16	Kim Finch	
03/01/17	Kim Finch	SDP 0320-03
11/17/17	Kim Finch	SDP 0320-04

MATCH LINE SEE SHEET - 04

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (C-FP)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED, NOT CREDITED (WP-NC)
3	1.12	0.00	1.12	1.12	1.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	14.40	0.00	14.40	14.40	14.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5	15.80	2.12	15.80	13.68	13.68	2.12	3.54	0.16	0.00	3.20	0.00	6.84
6	15.56	0.21	15.56	15.35	15.35	0.21	0.34	0.01	0.00	2.95	0.00	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	9.3	0.26	9.3	9.04	9.04	0.26	0.35	0.00	0.00	8.69	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.4	0.00	0.24	5.39	0.00	0.00
10	3.30	0.3	3.30	3.00	3.00	0.3	0.24	0.00	0.00	2.76	0.00	0.00
11	4.94	0.00	4.94	4.94	4.94	0.00	0.00	0.00	0.00	4.94	0.00	0.00
12	4.94	0.00	4.94	4.94	4.94	0.00	0.00	0.00	0.00	4.94	0.00	0.00
13	4.94	0.00	4.94	4.94	4.94	0.00	0.00	0.00	0.00	4.94	0.00	0.00
14	0.22	0.00	0.22	0.22	0.22	0.00	0.00	0.00	0.00	0.22	0.00	0.00
15	5.6	0.00	5.6	5.6	5.6	0.00	0.00	0.00	0.00	5.6	0.00	0.00
16	0.6	0.00	0.6	0.6	0.6	0.00	0.00	0.00	0.00	0.6	0.00	0.00
17	4.0	0.00	4.0	4.0	4.0	0.00	0.00	0.00	0.00	4.0	0.00	0.00
18	0.21	0.00	0.21	0.21	0.21	0.00	0.00	0.00	0.00	0.21	0.00	0.00
19	3.30	0.00	3.30	3.30	3.30	0.00	0.00	0.00	0.00	3.30	0.00	0.00
TOTAL	145.32	3.33	144.99	141.84	141.26	3.33	6.58	0.17	0.24	54.60	1.04	25.08

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M-NCPPC APPROVAL

PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet.
Revision numbers must be included in the Project Number.

M-NCPPC
PARCEL E
25.291 AC

GRADING ON PARK PROPERTY
SUBJECT TO THE DEPARTMENT OF
PARKS AND RECREATION APPROVAL

WP-NC-05A
6.89 ACRES

PARCEL F
24.641 AC

WPA-05A
1.82 ACRES

PARCEL F
24.641 AC

WPA-05C
0.21 ACRES

WPA-05B
0.05 ACRES

C-FP-05A
0.09 ACRES

C-FP-05A
0.07 ACRES

WPA-05D
0.67 ACRES

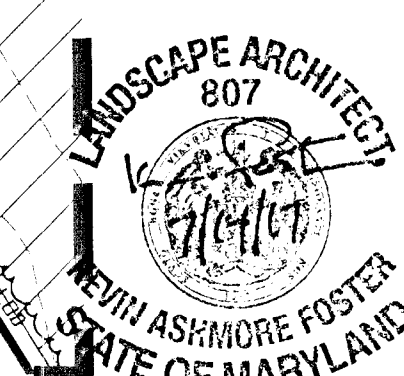
WPA-05E
0.45 ACRES

LEGEND

- PROPERTY BOUNDARY
- REGULATED STREAM
- FP 100-YR FLOODPLAIN
- 100-YR FLOODPLAIN EASEMENT
- PRIMARY MANAGEMENT AREA (PMA)
- CONSERVATION EASEMENT
- NETLAND
- 25' NETLAND BUFFER
- EXISTING TREE LINE
- EXISTING NON-WOODLAND AREA
- PROPOSED TREE LINE
- LCD LIMIT OF DISTURBANCE
- TPF TEMPORARY TREE PROTECTION FENCE
- PPF PERMANENT TREE PROTECTION FENCE
- WOODLAND PRESERVATION SIGN
- ST-1 SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
- ST-1 SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
- CLEARED FLOODPLAIN AREA (C-FP)
- CLEARED OFF-SITE AREA (C-OS)
- WOODLAND PRESERVATION AREA (WPA)
- WOODLAND RETAINED, NOT CREDITED (WP-NC)
- NATURAL REGENERATION AREA (NRA)

APPROVAL			
TREE CONSERVATION PLAN			
TCPII-048-04			
DATE	BY	REASON FOR REVISION	
01/12/2011	J.L. Stasz	12/29/04	
01/12/2011	Kim Finch	03/07/15	
02/14/16	Kim Finch	07/14/16	
03/01/17	Kim Finch	SDP 030403	REVISION: SEE SHEET 04 FOR REVISIONS
03/01/17	Kim Finch	SDP 030403	REVISION: SEE SHEET 04 FOR REVISIONS

M.N.C.P.C. APPROVALS			
PROJECT NAME: DANVILLE ESTATES			
PROJECT NUMBER: SDP-0320			
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet			
The Revisions Listed Below Apply to this Sheet			
Approval of Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	07/04/05



SHEET INDEX

GLWGuttschick Little & Weber, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE, SUITE 100 • BIRTONVILLE OFFICE PARK
BIRTONVILLE, MARYLAND 20868

TEL: 301-421-4024 FAX: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	REVISION	BY	APP'D
07/07/2011	ADDED MCE LIBER/POLOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MCE
07/24/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MCE
11/20/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF
		BY	APP'D

PREPARED FOR:
NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE
1"=30'
DATE
NOV, 2012
ZONING
R-L
TAX MAP - GRD
143 B3, B4, C4
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN
DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

G. L. W. FILE NO.
10009
SHEET
5 OF 19

MATCH LINE SEE SHEET - 5

MATCH LINE SEE SHEET - 9

N/E J.H. CHUNG
L. 15189 F. 281
L. 15189 F. 285

HOA
PARCEL F
24,694 AC

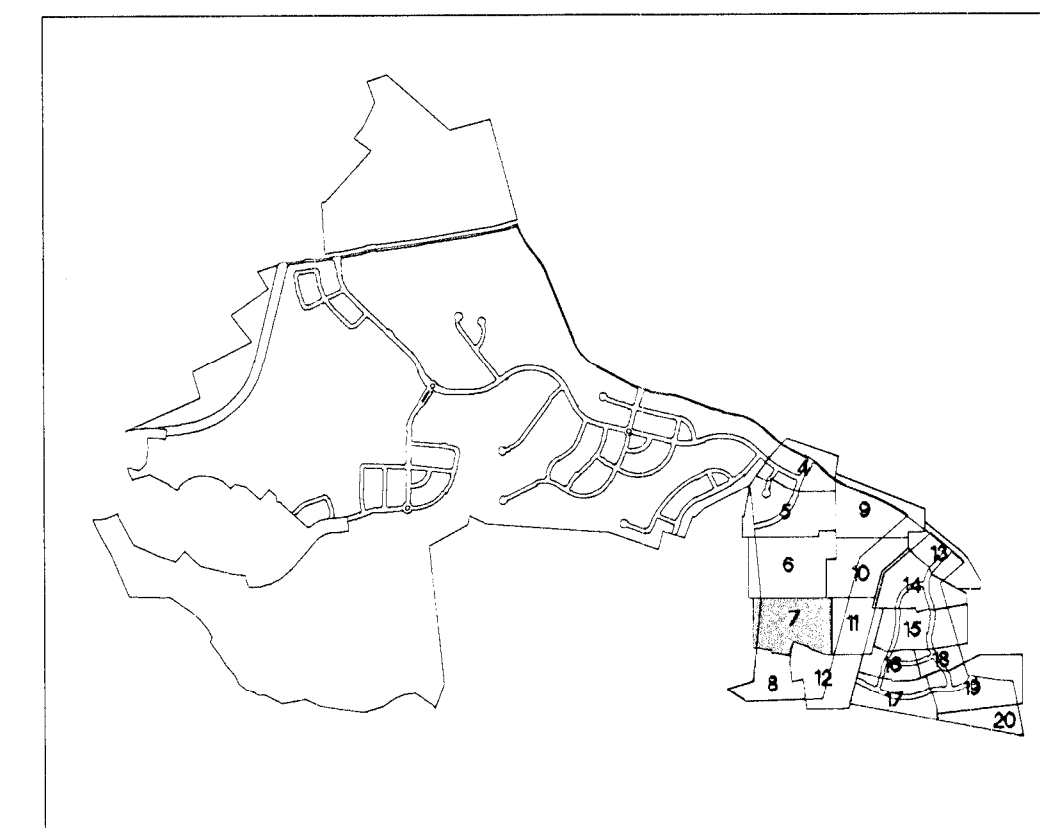
WOODLAND
CONSERVATION
EASEMENT
L. 38389 F. 302

WOODLAND
CONSERVATION
EASEMENT
L. 38389 F. 274

WOODLAND
CONSERVATION
EASEMENT
L. 38389 F. 302

WOODLAND
CONSERVATION
EASEMENT
L. 38389 F. 274

WPA-06B
0.10 ACRES



C-FP-06A
0.01 ACRES

SHEET INDEX

LEGEND

- PROPERTY BOUNDARY
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ST-1
SPECIMEN CHAMPION HISTORIC TREE
WITH CRITICAL ROOT ZONE
TO BE SAVED

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- CLEARED FLOODPLAIN AREA (C-FP)
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- WOODLAND PRESERVATION AREA (WPA)
- WOODLAND RETAINED-NOT CREDITED (WR-NC)
- NATURAL REGENERATION AREA (NRA)

THIS BLOCK IS FOR
OFFICIAL USE ONLY
QR label certifies that this plan
meets conditions of final approval
by the Planning Board, it's design
or the District Council.



M-NCPPC
APPROVAL

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number

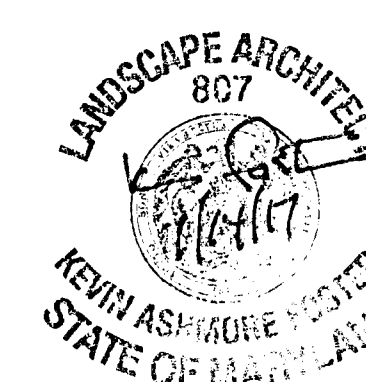
M-NCPPC PRINCE GEORGE'S COUNTY PLANNING BOARD ENVIRONMENTAL PLANNING SECTION APPROVAL TREE CONSERVATION PLAN TCPII-048-04			
APPROVED BY	DATE	DRG #	REASON FOR REVISION
01 Kim Finch	12/29/04	03/07/15	
02 Kim Finch	07/14/16		
03 Kim Finch	03/01/17	SDP 030643	FOR PRELIMINARY REVIEW AND APPROVAL OF THE PLANNING BOARD
04 Kim Finch	7/17/17	SDP 030643	FOR PRELIMINARY REVIEW AND APPROVAL OF THE PLANNING BOARD
05		SDP 030643	

M.N.C.P.P.C. APPROVALS
PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
The Revision List Below Applies to this Sheet

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05



WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WR-NC)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.33	0.00	2.06
4	4.40	0.00	4.11	4.40	4.11	0.00	6.04	0.00	0.20	0.00	0.00	6.04
5	5.80	2.12	5.80	3.68	3.68	2.12	3.91	0.16	0.00	0.00	0.00	0.00
6	18.50	0.21	18.50	18.29	18.29	0.21	0.34	0.01	0.00	12.95	0.00	0.00
7	5.63	0.00	5.63	5.63	5.63	0.00	0.00	0.00	0.00	5.63	0.00	0.00
8	9.13	0.00	9.13	9.13	9.13	0.00	0.00	0.00	0.00	1.41	0.00	1.02
9	6.35	0.00	6.35	6.35	6.35	0.00	0.00	0.00	0.00	5.34	0.00	0.00
10	3.30	0.00	3.30	3.30	3.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00
11	5.65	0.00	5.65	5.65	5.65	0.00	0.00	0.00	0.00	5.65	0.00	0.00
12	4.44	0.00	4.44	4.44	4.44	0.00	4.31	0.00	0.00	0.33	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	8.64	0.00	0.00	0.00	0.00	0.00
14	10.22	0.00	10.22	10.22	10.22	0.00	8.84	0.00	0.00	2.11	0.00	0.00
15	5.6	0.00	5.6	5.6	5.6	0.00	4.81	0.00	0.00	0.54	0.00	0.00
16	0.16	0.00	0.16	0.16	0.16	0.00	0.00	0.00	0.00	0.00	0.00	0.00
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00	0.00
18	10.21	0.00	10.21	10.21	10.21	0.00	8.45	0.00	0.00	4.32	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.4	0.00	0.00	5.3	0.00	0.00
TOTAL	145.92	2.33	144.54	141.88	141.26	2.33	61.58	0.17	0.21	54.60	1.04	25.08

MATCH LINE SEE SHEET - 7

MATCH LINE SEE SHEET - 11

GLWGuttschick Little & Weber, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 200 - BARTONVILLE, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4186

2/10/2011 ADDED NCE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH
2/12/2016 REVISED TO ELIMINATE LOTS SOUTHWEST OF PERGO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT
11/20/13 REVISED PER PLANNING BOARD RESOLUTION

DATE BY APPR

DATE BY APPR

PREPARED FOR:

NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE

1"=30'

DATE

NOV., 2012

ZONING

R-L

TAX MAP - GRD

143 B3, B4, C4
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES

LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

PISCATAWAY ELECTION DISTRICT No. 05

PRINCE GEORGE'S COUNTY, MARYLAND

G. L. W. FILE NO.

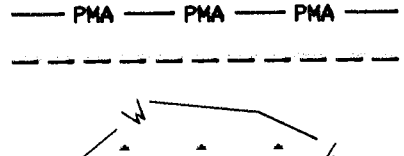
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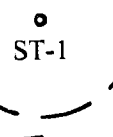
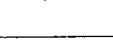
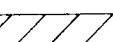
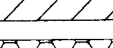
SHEET

6 OF 19

WOODLAND CONSERVATION AND RESTORATION												
SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FF)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (C-FF)	WOODLAND CLEARED OFFSITE (C-OS)	WOODLAND PRESERVATION (WPA)	NATURAL REGENERATION (NRA)	WOODLAND RETAINED - NO GROWTH (NPG)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.34	0.00	2.06
4	14.40	0.00	14.71	14.40	14.71	0.00	6.00	0.00	0.00	0.00	0.00	8.00
5	15.80	0.10	15.80	3.68	3.68	2.12	3.94	0.16	0.00	3.20	0.00	6.84
6	3.56	0.21	3.56	3.24	3.24	0.21	0.34	0.00	0.00	2.45	0.00	2.00
7	0.63	0.00	0.63	0.63	0.63	0.00	0.00	0.00	0.00	0.63	0.00	0.00
8	9.13	0.26	4.3	0.81	0.81	0.26	0.38	0.00	0.00	0.00	0.41	0.00
9	6.35	0.55	6.35	5.80	5.80	0.55	0.00	0.41	0.00	5.34	0.00	0.00
10	3.85	0.30	3.85	3.11	3.23	0.13	0.24	0.00	0.24	0.66	0.00	0.3
11	3.85	0.00	3.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.84	0.00	4.84	4.84	4.84	0.00	4.3	0.00	0.00	0.34	0.00	0.24
13	3.81	0.00	4.81	4.81	4.81	0.00	0.64	0.00	0.00	0.03	0.00	0.23
14	10.22	0.00	4.1	0.22	0.14	0.00	0.84	0.00	0.00	0.00	0.00	0.03
15	3.6	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.24	0.00	0.00
16	0.18	0.00	0.18	0.18	0.18	0.00	0.00	0.00	0.00	0.34	0.00	0.00
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00	0.00
18	10.21	0.00	0.21	0.21	0.21	0.00	5.45	0.00	0.00	4.32	0.10	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.14	0.00	0.00	5.31	0.00	0.00
TOTAL	145.32	3.33	144.54	141.84	141.26	3.33	61.50	0.17	0.11	54.60	1.04	25.08



	PROPERTY BOUNDARY
	REGULATED STREAM
	100-YR FLOODPLAIN
	100-YR FLOODPLAIN EASEMENT
	PRIMARY MANAGEMENT AREA (PMA)
	CONSERVATION EASEMENT
	WETLAND
	25' WETLAND BUFFER
	EXISTING TREE LINE
	EXISTING NON-WOODLAND AREA
	PROPOSED TREE LINE
	LIMIT OF DISTURBANCE
	TEMPORARY TREE PROTECTION FENCE
	PERMANENT TREE PROTECTION FENCE
	WOODLAND PRESERVATION SIGN

	SPECIMEN CHAMPION, HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
	SPECIMEN CHAMPION, HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
	CLEARED FLOODPLAIN AREA (C-FP)
	CLEARED OFF-SITE AREA (C-OS)
	WOODLAND PRESERVATION AREA (WPA)
	WOODLAND RETAINED-NOT CREDITED (N)
	NATURAL REGENERATION AREA (NRA)

M.N.C.P.P.C.
PARCEL 104
L.28660, F.618

HOA
PARCEL 'G'
22.1522 AC.

WPA-07A
8.63 ACRES

WOODLAND
- CONSERVATION
EASEMENT
L.38388 F.274

N/F JONES LOT

N/F R.H. DOBSON
L. 5063 F. 515

**THIS BLOCK IS FOR
OFFICIAL USE ONLY**
QR label certifies that this plan
meets conditions of final approval
by the Planning Board, its designee
or the District Council.



M-NCPPC APPROVAL	
PROJECT NAME: DANVILLE ESTATES	
PROJECT NUMBER: SDP-0320-06	
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet Revision numbers must be included in the Project Number	

M - NCPDC PRINCE GEORGES COUNTY PLANNING DEPARTMENT ENVIRONMENTAL PLANNING SECTION APPROVAL TREES CONSERVATION PLAN TCPII-048-04				
	APPROVED BY	DATE	CRD #	REASON FOR RETURN
	J.L. Szasz	12/29/04		
01	Kim Finch	03/07/15		
02	Kim Finch	07/14/16		
03	Kim Finch	03/01/17	SCP 03/03/15	RECEIVED BY THE PLANNING DEPARTMENT AND APPROVED BY THE PLANNING DEPARTMENT ON 03/03/15
04	<i>[Signature]</i>	7/17/17	SCP 03/03/16	RECEIVED BY THE PLANNING DEPARTMENT AND APPROVED BY THE PLANNING DEPARTMENT ON 03/03/16
05				

[illegible]

GLWGUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE • SUITE 250 • BURTONTVILLE OFFICE PARK
BURTONTVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

[illegible]

PREPARED FOR:

NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE

$$1'' = 30'$$

DATE _____

DATE _____

NOV., 2012

ZONING

R-L

MAR - CRID

B3, B4, C4

3 B1, C1, D1

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES
 LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
 LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

L. W. FILE No.

10009

SHEET

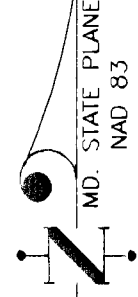
7 OF 19

PISCATAWAY ELECTION DISTRICT No. 05

RINCE GEORGE'S COUNTY, MARYLAND

EAST PISCATAWAY
P.B. 9 P. NO. 30

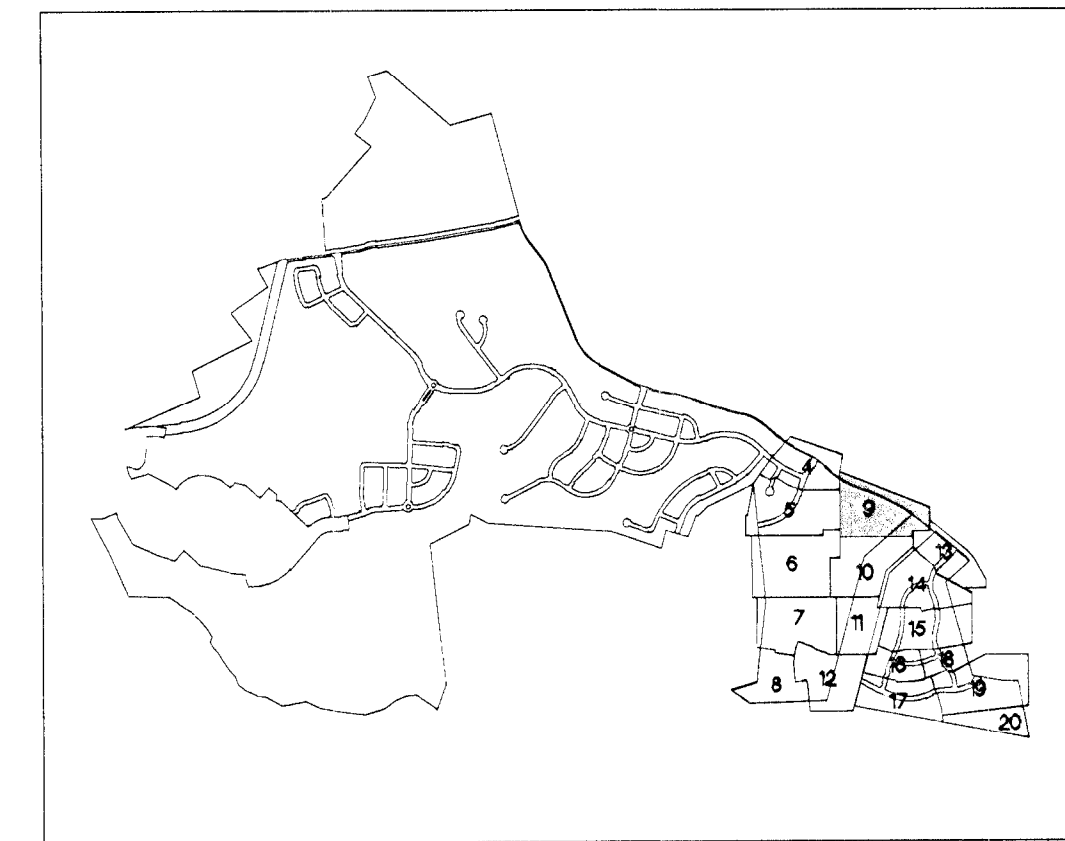
27



28

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WPA-NC)
3	1.12	0.00	1.12	1.12	1.12	0.00	4.80	0.00	0.00	0.34	0.00	2.06
4	14.40	0.00	14.17	14.40	14.17	0.00	6.04	0.00	0.00	0.00	0.00	8.08
5	10.90	2.12	8.80	8.88	8.88	2.12	3.94	0.00	0.00	3.20	0.00	6.84
6	13.96	0.27	13.69	13.29	13.29	0.27	0.34	0.00	0.00	2.95	0.00	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	4.13	0.26	4.13	4.01	4.01	0.26	0.38	0.00	0.00	1.41	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	0.24	5.31	0.00	0.00
10	3.30	0.13	3.30	3.17	3.17	0.13	1.24	0.00	0.24	1.86	0.00	0.13
11	5.85	0.00	5.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.44	0.00	4.44	4.44	4.44	0.00	4.5	0.00	0.00	0.59	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	8.64	0.00	0.00	0.53	0.00	0.25
14	10.22	0.00	10.19	10.22	10.2	0.00	8.64	0.00	0.00	2.1	0.00	0.03
15	5.81	0.00	5.81	5.81	5.81	0.00	4.81	0.00	0.00	0.54	0.00	0.20
16	0.16	0.00	0.16	0.16	0.16	0.00	0.03	0.00	0.00	0.84	0.00	0.18
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00	0.00
18	0.21	0.00	0.21	0.21	0.21	0.00	0.00	0.00	0.00	4.32	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.18	0.00	0.00	5.3	0.00	0.00
TOTAL	145.32	3.33	144.94	141.84	141.26	3.33	61.58	0.11	0.11	34.60	1.04	25.08



SHEET INDEX

LEGEND

- PROPERTY BOUNDARY
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- 100-YR FLOODPLAIN EASEMENT
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M-NCPPC PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT ENVIRONMENTAL PLANNING SECTION			
APPROVAL TREE CONSERVATION PLAN TCPII-048-04			
APPROVED BY	DATE	DESIGNED BY	REVISION FOR REVISION
J.L. Stanz	12/29/04		
Kim Finch	03/07/15		
Kim Finch	07/14/16		
Kim Finch	03/01/17	SDP-030206	
Kim Finch	11/17/17	SDP-030206	

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QR label certifies that this plan meets conditions of final approval by the Planning Board, it's designee or the District Council.

M-NCPPC
APPROVAL

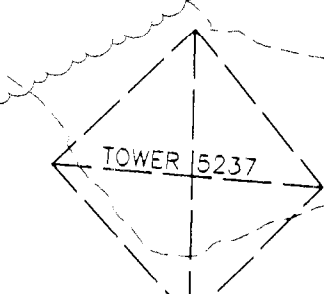
PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-030206

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number

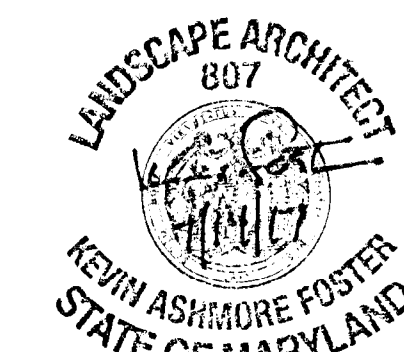
WP-NC-08A
7.02 ACRES

WPA-08A
1.47 ACRES
PARCEL F
24694 A.C.

POTOMAC ELECTRIC POWER COMPANY
14473 F.829



M.N.C.P.P.C. APPROVALS			
PROJECT NAME: DANVILLE ESTATES			
PROJECT NUMBER: SDP-0302			
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet The Revisions Listed Below Apply to this Sheet			
Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05



GLWGUTSCHICK LITTLE & WEBER, PA.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3209 NATIONAL DRIVE - SUITE 250 - BURTONTOWN, MARYLAND 20866
TEL: 301-421-4024 FAX: 410-861-1803 301-421-4024 FAX: 301-421-4186

DATE	REVISION	BY	APP'R
01/07/2017	ADDED HCE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MEG
01/24/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERGO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MEG
11/23/13	REVISED PER PLANNING BOARD RESOLUTION	KAF	KAF
		BY	APP'R

PREPARED FOR:
NVR WS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE
1" = 30'

ZONING
R-L

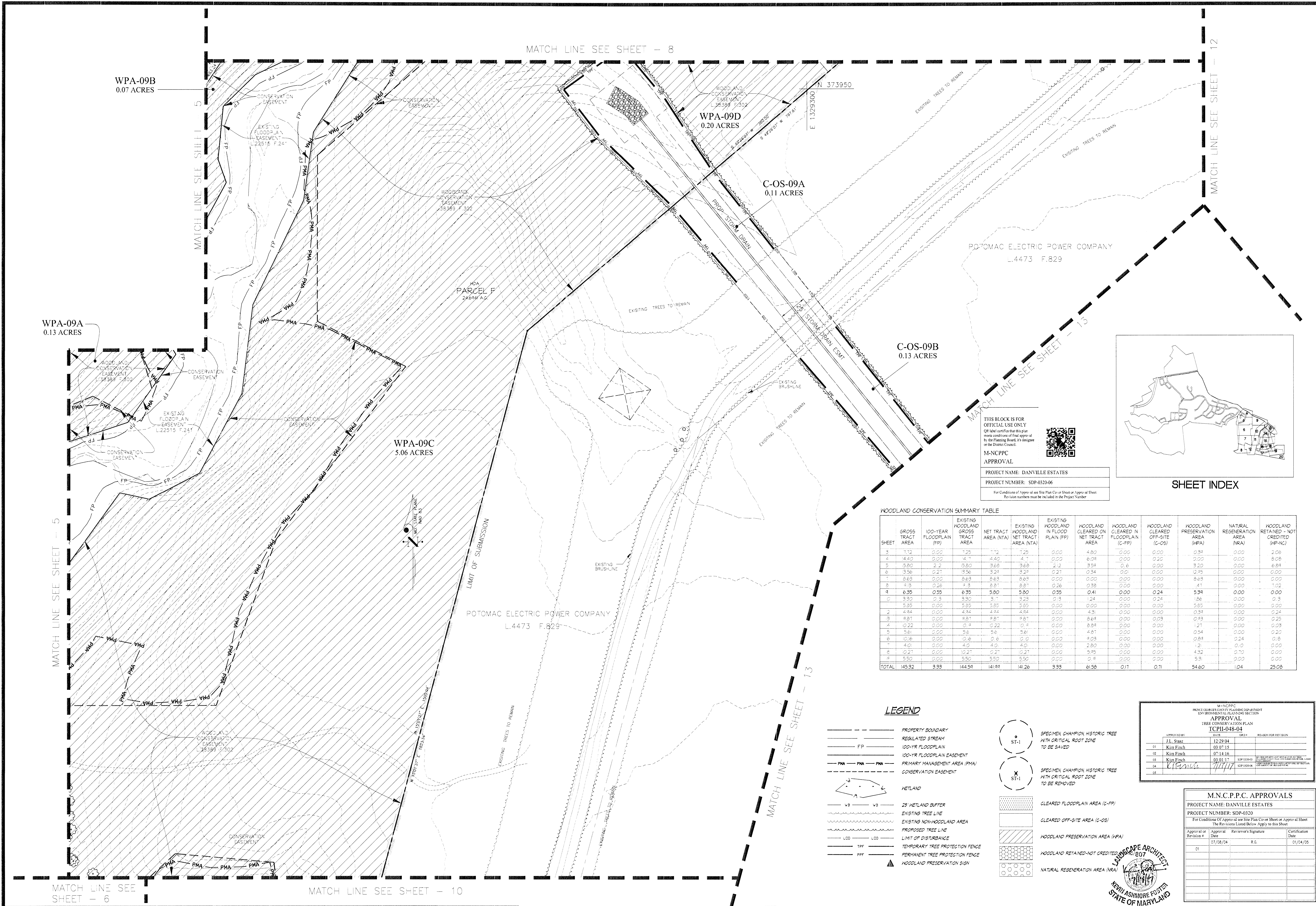
DATE
NOV. 2012

TAX MAP - GRD
143 B3, B4, C4
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN
DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

G. L. W. FILE NO.
10009

SHEET
8 OF 19

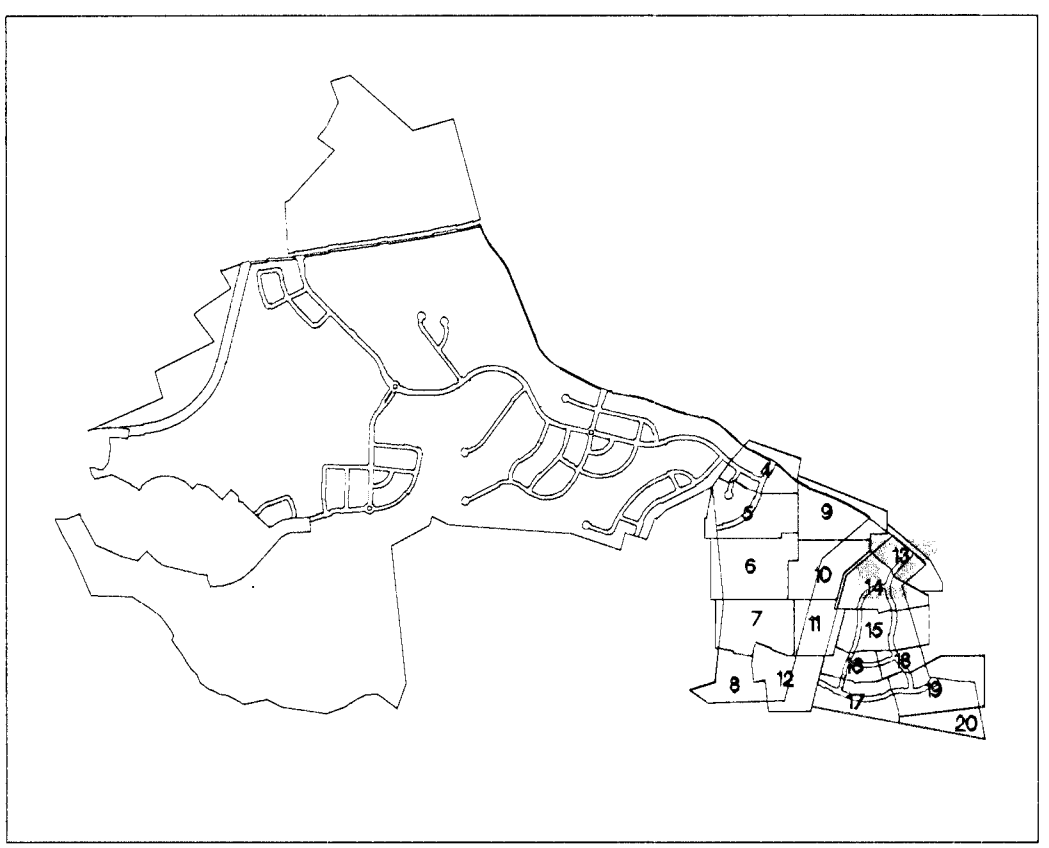


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M-NCPPC APPROVAL

PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number



WOODLAND CONSERVATION SUMMARY TABLE												
SHEET	GROSS TRACT AREA	100-YR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (C-FP)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WPA-NC)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.35	0.00	2.06
4	14.40	0.00	4.1	4.40	4.1	0.00	0.04	0.00	0.00	0.00	0.00	8.08
5	5.80	2.2	5.80	3.68	3.68	2.12	3.54	0.6	0.00	3.20	0.00	6.84
6	3.56	0.21	3.56	3.27	3.27	0.21	0.34	0.00	0.00	0.25	0.00	0.00
7	0.63	0.00	0.63	0.63	0.63	0.00	0.00	0.00	0.00	0.63	0.00	0.00
8	4.15	0.26	4.3	4.81	4.81	0.26	0.35	0.00	0.00	4.1	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	0.24	5.34	0.00	0.00
10	3.30	0.3	3.30	3.1	3.23	0.13	1.24	0.00	0.24	1.66	0.00	0.3
11	5.85	0.00	5.85	3.85	3.85	0.00	0.00	0.00	0.00	3.85	0.00	0.00
12	4.44	0.00	4.44	4.44	4.44	0.00	4.31	0.00	0.00	0.34	0.00	0.24
13	8.31	0.00	8.31	8.31	8.31	0.00	8.64	0.00	0.00	0.33	0.00	0.25
14	0.22	0.00	0.2	0.22	0.2	0.00	8.93	0.00	0.00	0.21	0.00	0.00
15	5.61	0.00	5.6	5.6	5.61	0.00	4.81	0.00	0.00	0.54	0.00	0.00
16	0.16	0.00	0.16	0.6	0.00	0.00	0.03	0.00	0.00	0.81	0.24	0.18
17	4.01	0.00	4.0	4.0	4.01	0.00	2.80	0.00	0.00	1.2	0.00	0.00
18	0.21	0.00	10.21	0.21	10.21	0.00	5.95	0.00	0.00	4.32	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.4	0.00	0.00	5.31	0.00	0.00
TOTAL	145.32	3.33	144.51	141.94	141.26	3.33	61.58	0.17	0.71	54.60	1.04	25.08

- LEGEND**
- PROPERTY BOUNDARY
 - REGULATED STREAM
 - 100-YR FLOODPLAIN
 - 100-YR FLOODPLAIN EASEMENT
 - PRIMARY MANAGEMENT AREA (PMA)
 - CONSERVATION EASEMENT
 - WETLAND
 - 25' WETLAND BUFFER
 - EXISTING TREE LINE
 - EXISTING NON-WOODLAND AREA
 - PROPOSED TREE LINE
 - LIMIT OF DISTURBANCE
 - TEMPORARY TREE PROTECTION FENCE
 - PERMANENT TREE PROTECTION FENCE
 - WOODLAND PRESERVATION SIGN
 - SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
 - SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
 - CLEARED FLOODPLAIN AREA (C-FP)
 - CLEARED OFF-SITE AREA (C-OS)
 - WOODLAND PRESERVATION AREA (WPA)
 - WOODLAND RETAINED-NOT CREDITED (WPA-NC)
 - NATURAL REGENERATION AREA (NRA)

M-NCPPC
PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
ENVIRONMENTAL PLANNING SECTION
APPROVAL
TREE CONSERVATION PLAN
TCPII-048-04

APPROVED BY	DATE	REASON FOR REVISION
01 Kim Finch	12/29/04	
02 Kim Finch	03/07/15	
03 Kim Finch	07/14/16	
04 Kim Finch	01/01/17	SDP 0320-05
05		SDP 0320-06

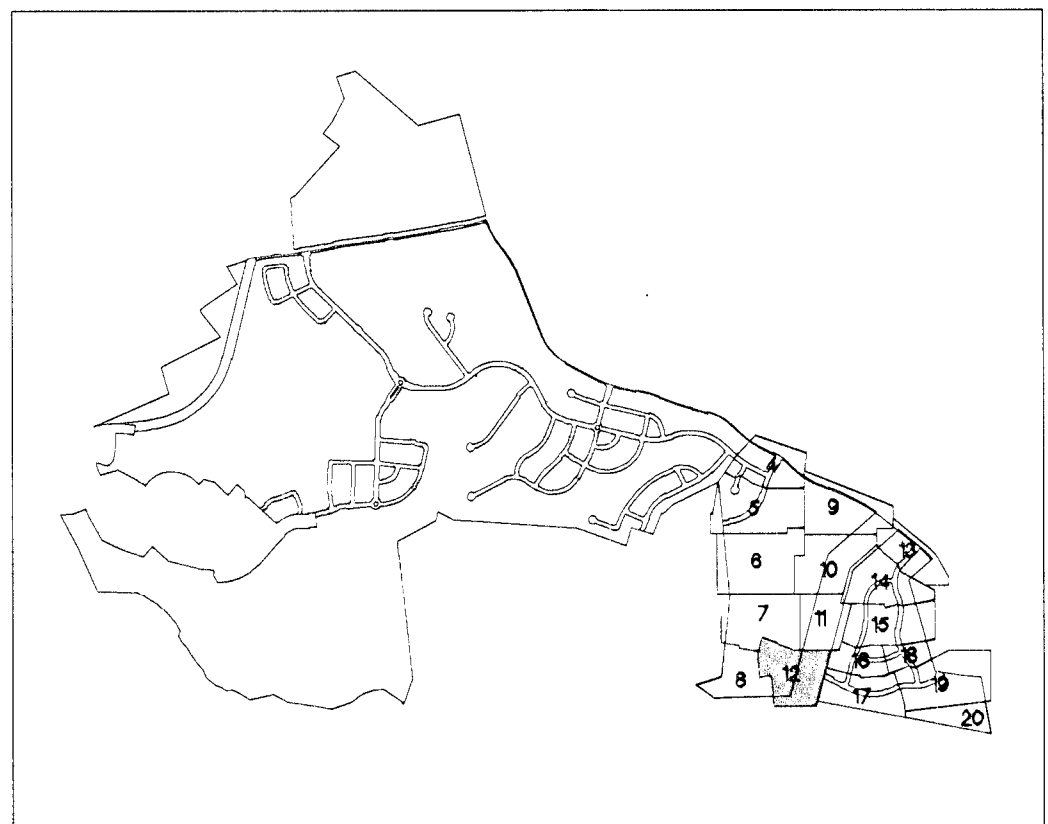
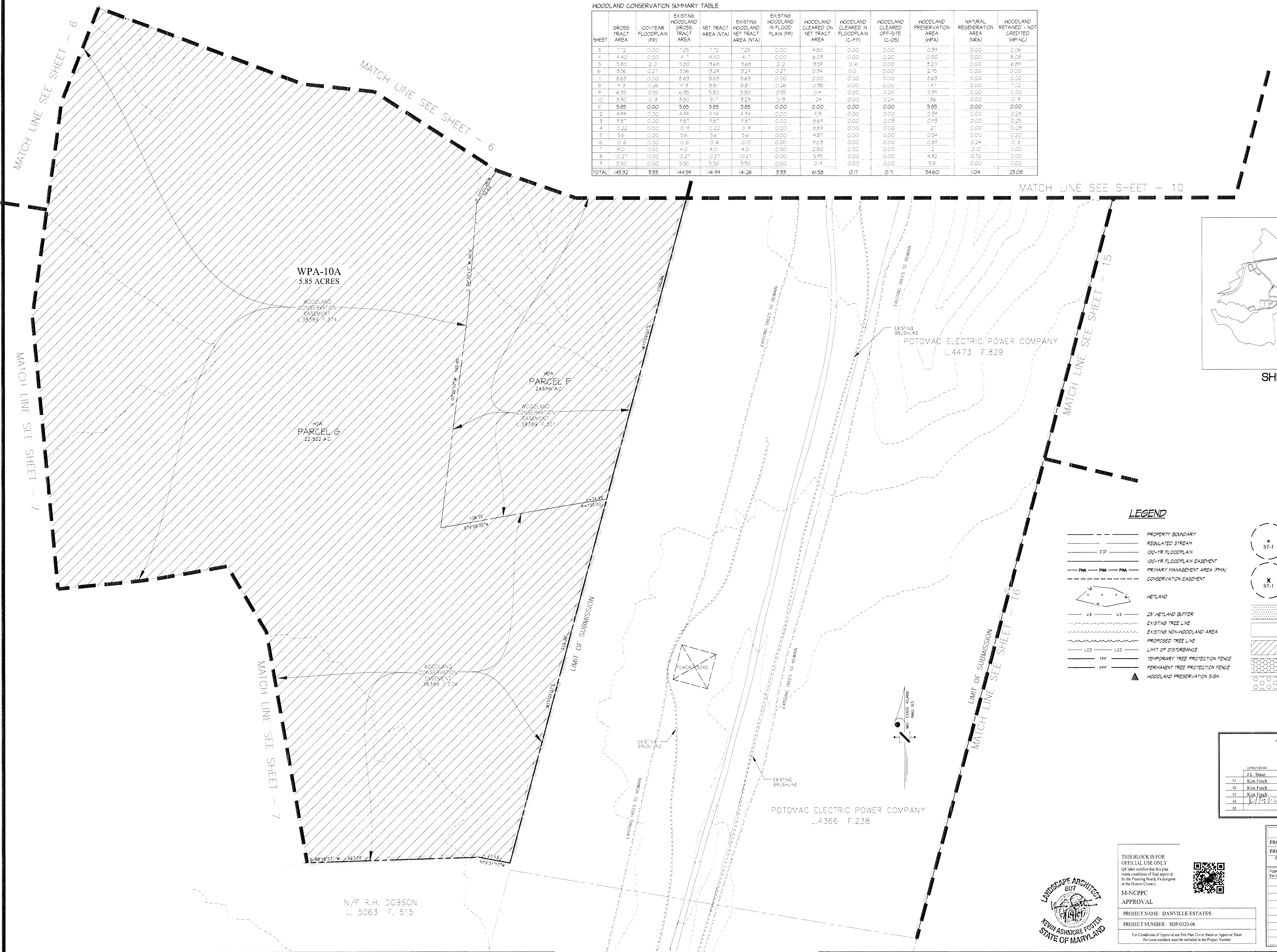
M.N.C.P.C. APPROVALS
PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320
For Conditions Of Approval see Site Plan Cover Sheet or Approval Sheet
The Revisions Listed Below Apply to this Sheet

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05

LANDSCAPE ARCHITECT
KEVIN ASHMORE REGISTERED
STATE OF MARYLAND

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOODPLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (NPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (NP-NC)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.31	0.00	2.06
4	4.40	0.00	4.1	4.40	4.1	0.00	6.01	0.00	0.00	0.00	0.00	8.08
5	5.80	2.2	5.80	3.60	3.60	2.2	3.51	0.6	0.00	3.20	0.00	6.81
6	5.56	0.21	5.56	3.24	3.24	0.21	0.34	0.0	0.00	2.15	0.00	0.00
7	8.65	0.00	8.65	8.65	8.65	0.00	0.00	0.00	0.00	8.63	0.00	2.00
8	4.3	0.26	4.3	8.21	8.21	0.26	0.38	0.00	0.00	1.41	0.00	1.00
9	6.35	0.35	6.35	5.80	5.80	0.35	0.4	0.00	0.24	5.31	0.00	0.00
10	3.30	0.3	3.30	3.17	3.23	0.3	2.4	0.00	0.24	1.86	0.00	0.3
11	5.85	0.00	5.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.44	0.00	4.44	4.44	4.44	0.00	4.31	0.00	0.00	0.33	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	8.61	0.00	0.00	0.33	0.00	0.25
14	0.22	0.00	0.1	0.22	0.1	0.00	8.81	0.00	0.00	2.1	0.00	0.00
15	3.6	0.00	3.6	3.6	3.6	0.00	4.81	0.00	0.00	0.34	0.00	0.00
16	0.6	0.00	0.6	0.6	0.6	0.00	4.03	0.00	0.00	0.81	0.24	0.8
17	4.0	0.00	4.0	4.0	4.0	0.00	2.80	0.00	0.00	2	0.10	0.00
18	10.21	0.00	10.21	10.21	10.21	0.00	5.95	0.00	0.00	4.92	0.10	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.11	0.00	0.00	5.31	0.00	0.00
TOTAL	145.32	3.33	144.54	141.89	141.26	3.33	61.59	0.17	0.11	54.60	1.04	25.08



SHEET INDEX

LEGEND

- PROPERTY BOUNDARY
- REGULATED STREAM
- FP 100-YR FLOODPLAIN
- 100-YR FLOODPLAIN EASEMENT
- PMA PRIMARY MANAGEMENT AREA (PMA)
- CONSERVATION EASEMENT
- WETLAND
- 25' WETLAND BUFFER
- EXISTING TREE LINE
- EXISTING NON-WOODLAND AREA
- PROPOSED TREE LINE
- LTD LIMIT OF DISTURANCE
- TPF TEMPORARY TREE PROTECTION FENCE
- PPF PERMANENT TREE PROTECTION FENCE
- WOODLAND PRESERVATION SIGN
- ST-1 SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
- ST-1 SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
- CLEARED FLOODPLAIN AREA (G-FP)
- CLEARED OFF-SITE AREA (G-OS)
- WOODLAND PRESERVATION AREA (NPA)
- WOODLAND RETAINED-NOT CREDITED (NP-NC)
- NATURAL REGENERATION AREA (NRA)

M-NCPPC			
APPROVAL			
TREE CONSERVATION PLAN			
TCPII-048-04			
APPROVED BY	DATE	DATE	REASON FOR REVISION
01 J.L. Stutz	12/29/04		
02 Kim Finch	03/07/15		
03 Kim Finch	07/14/16		
04 Kim Finch	03/01/17	SDP 0320-03	FOR REVIEW OF THE PLAN AND THE REVISIONS LISTED BELOW, APPLY TO THIS SHEET.
05		SDP 0320-06	FOR REVIEW OF THE PLAN AND THE REVISIONS LISTED BELOW, APPLY TO THIS SHEET.

M-NCPPC APPROVALS			
PROJECT NAME: DANVILLE ESTATES			
PROJECT NUMBER: SDP-0320			
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet			
The Revisions Listed Below Apply to this Sheet			
Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/28/04	R.G.	07/24/05

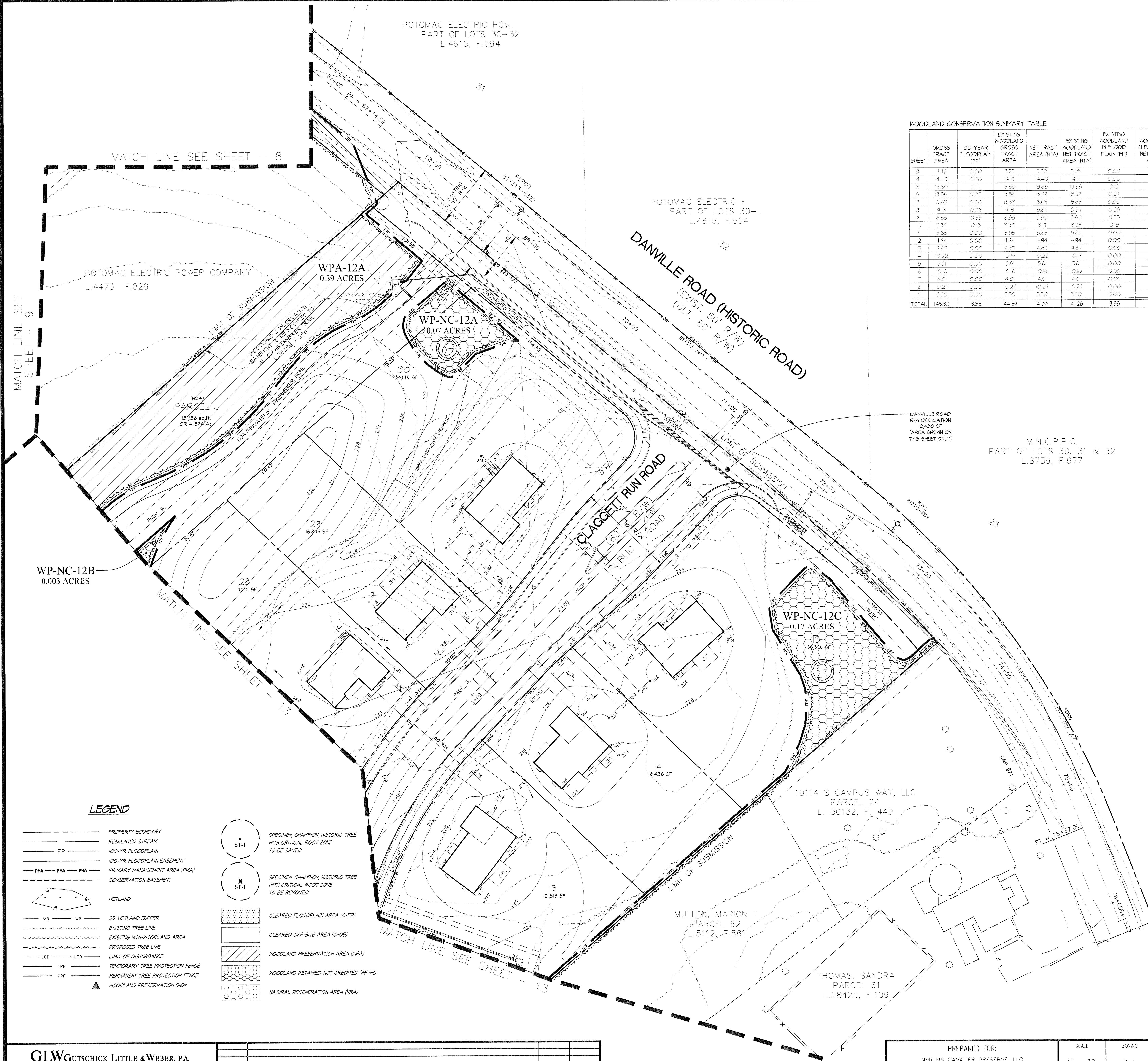
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M-NCPPC APPROVAL	
PROJECT NAME: DANVILLE ESTATES	
PROJECT NUMBER: SDP-0320-06	
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet	
Revision numbers must be included in the Project Number	

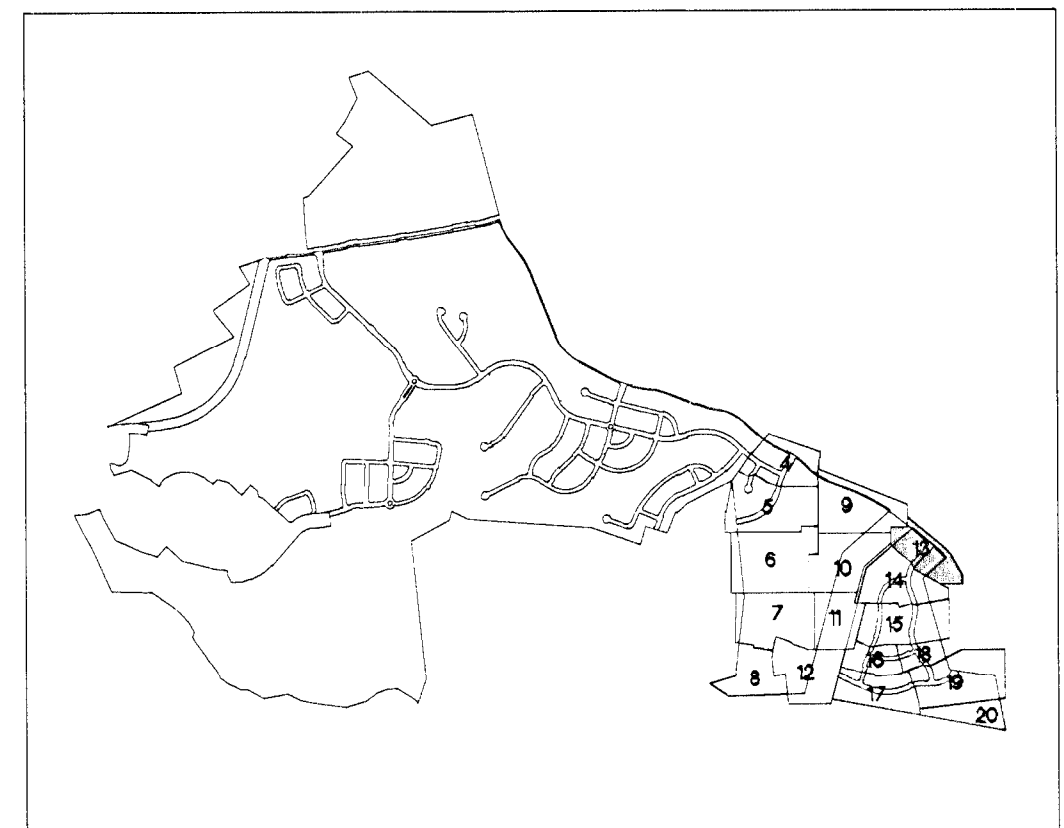
GLWGUTSCHICK LITTLE & WEBER, P.A.			
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS			
3809 NATIONAL DRIVE - SUITE 250 - BURTSMVILLE OFFICE PARK			
BURTSMVILLE, MARYLAND 20868			
TEL: 301-421-4024 FAX: 301-421-4186			
DATE	BY	CHK	APP
07/07/2017	ADDN KGE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MFC
07/28/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERGO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLS	MFC
11/20/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF
		BY	APP

PREPARED FOR:		SCALE	ZONING	TYPE II TREE CONSERVATION PLAN		G. L. W. FILE NO.
NVR MS CAVALIER PRESERVE, LLC		1" = 30'	R-L	DANVILLE ESTATES		10009
c/o WOODLAWN DEVELOPMENT GROUP		DATE	TAX MAP - GRID	LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'		SHEET
11700 PLAZA AMERICA DRIVE, SUITE 310		NOV., 2012	143 B3, B4, C4	LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'		11 OF 19
RESTON, VIRGINIA 20190			153 B1, C1, D1	PISCATAWAY ELECTION DISTRICT No. 05		
				PRINCE GEORGE'S COUNTY, MARYLAND		



WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOODPLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (C-FP)	WOODLAND CLEARED OFF-SITE (C-OS)	WOODLAND PRESERVATION AREA (NPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WP-NC)
3	1.72	0.00	1.25	1.72	1.25	0.00	4.80	0.00	0.00	0.34	0.00	2.26
4	4.40	0.00	4.11	4.40	4.11	0.00	6.04	0.00	0.00	0.00	0.00	8.28
5	5.80	2.2	3.60	3.68	3.68	2.2	3.54	0.6	0.00	3.40	0.00	6.64
6	3.56	0.21	3.35	3.21	3.21	0.21	0.34	0.01	0.00	0.25	0.00	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	9.3	0.26	9.04	8.81	8.81	0.26	0.38	0.00	0.00	1.41	0.00	7.02
9	6.35	0.55	5.80	5.80	5.80	0.55	0.4	0.00	0.24	5.34	0.00	0.00
10	3.30	0.3	3.00	3.1	3.23	0.13	1.24	0.00	0.24	1.86	0.00	0.3
11	5.85	0.00	5.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.44	0.00	4.44	4.44	4.44	0.00	4.31	0.00	0.00	0.34	0.00	0.24
13	9.81	0.00	9.81	9.81	9.81	0.00	8.64	0.00	0.03	0.33	0.00	0.25
14	0.22	0.00	0.19	0.22	0.2	0.00	8.24	0.00	0.00	1.21	0.00	0.03
15	5.61	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.00	0.20
16	0.6	0.00	0.6	0.6	0.6	0.00	4.03	0.00	0.00	0.84	0.00	0.18
17	4.0	0.00	4.0	4.0	4.0	0.00	2.80	0.00	0.00	2	0.0	0.00
18	0.21	0.00	0.21	0.21	0.21	0.00	3.45	0.00	0.00	4.32	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.3	0.00	0.00	5.3	0.00	0.00
TOTAL	145.32	3.33	144.54	141.94	141.26	3.33	61.58	0.17	0.11	54.60	1.04	25.08



SHEET INDEX

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M-NCPPC APPROVAL

PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number

M-NCPPC PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT ENVIRONMENTAL PLANNING SECTION APPROVAL TREE CONSERVATION PLAN TCPII-048-04			
APPROVED BY	DATE	DESIGNED BY	REASON FOR REVISION
1. J.L. Stutz	12/29/04		
2. Kim Finch	03/07/15		
3. Kim Finch	07/14/16		
4. Kim Finch	03/01/17	SDP-0320-06	REVISIONS TO SITE PLAN AND APPROVAL SHEET
5. Kim Finch	03/01/17	SDP-0320-06	REVISIONS TO SITE PLAN AND APPROVAL SHEET

M.N.C.P.P.C. APPROVALS

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
The Revisions Listed Below Apply to this Sheet

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	01/08/04	R.G.	01/24/05



GLWGUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3920 NATIONAL DRIVE - SUITE 200 - BURTONTOWN, MARYLAND 20866
TEL: 301-421-4324 FAX: 410-885-1820 DC/VA: 301-885-2524 FAX: 301-421-4186

DATE	DESCRIPTION	BY	CHK	APP
01/01/2017	ADDED NCE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MFC	
01/24/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MFC	
11/22/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF	
		BY	APP	

PREPARED FOR:

NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE

1" = 30'

DATE

NOV., 2012

ZONING

R-L

TAX MAP

143 B3, B4, C1, D1
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

PISCATAWAY ELECTION DISTRICT No. 05

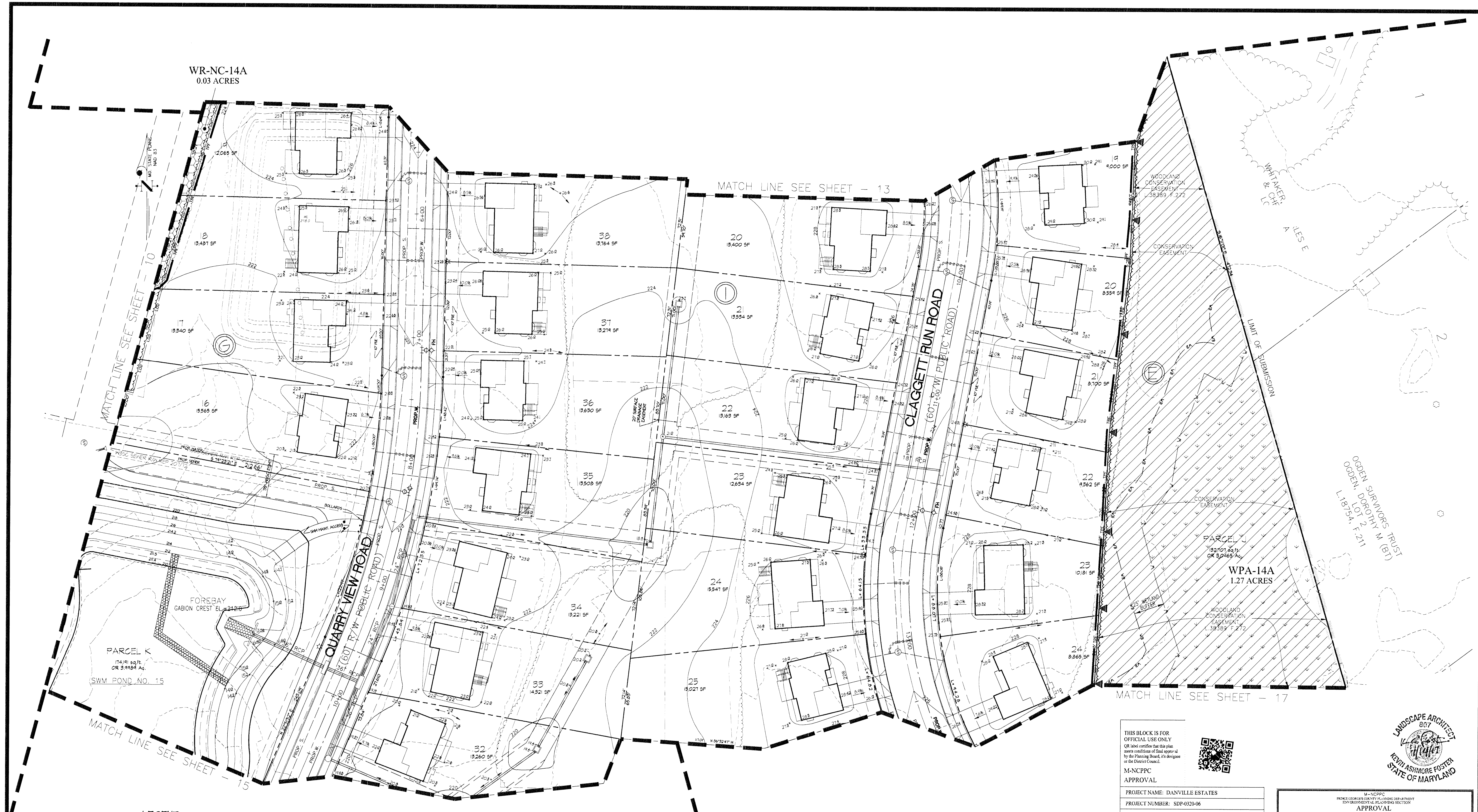
PRINCE GEORGE'S COUNTY, MARYLAND

G. L. W. FILE No.

10009

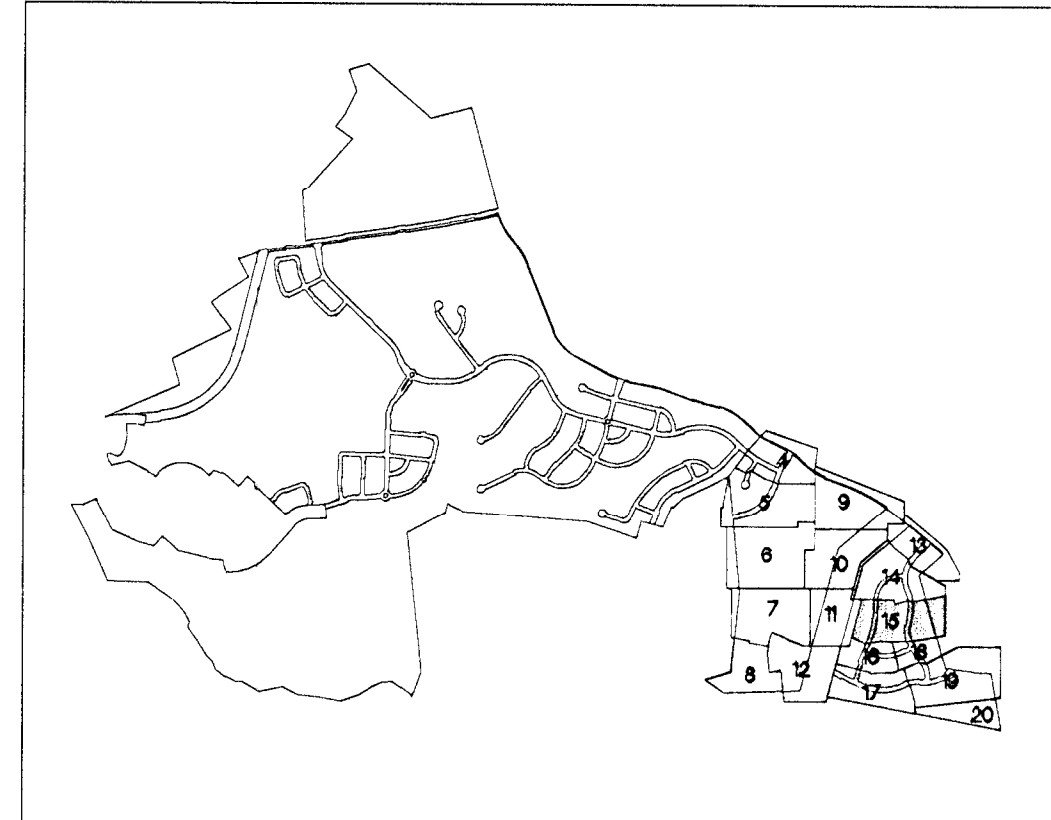
SHEET

12 OF 19



LEGEND

- PROPERTY BOUNDARY
- REGULATED STREAM
- FP 100-YR FLOODPLAIN
- 100-YR FLOODPLAIN EASEMENT
- PRIMARY MANAGEMENT AREA (PMA)
- CONSERVATION EASEMENT
- NETLAND
- 25' NETLAND BUFFER
- EXISTING TREE LINE
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- PROPOSED TREE LINE
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- WOODLAND PRESERVATION SIGN
- SPECIMEN, CHAMPION, HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
- SPECIMEN, CHAMPION, HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
- CLEARED FLOODPLAIN AREA (G-FP)
- CLEARED OFF-SITE AREA (G-OS)
- WOODLAND PRESERVATION AREA (WPA)
- WOODLAND RETAINED-NOT CREDITED (WP-NC)
- NATURAL REGENERATION AREA (NRA)



SHEET INDEX

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QR label certifies that this plan meets conditions of final approval by the Planning Board, it's designee or the District Council.

M-NCPPC
APPROVAL

PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number



APPROVAL			
TREE CONSERVATION PLAN			
TCPII-048-04			
APPROVED BY	DATE	REASON FOR REVISION	
01 J.L. Stasz	12/29/04		
02 Kim Finch	03/07/15		
03 Kim Finch	07/14/16		
04 Kim Finch	03/01/17	SDP 0320-06	REVISIONS LISTED BELOW APPLY TO THIS SHEET
05		SDP 0320-06	

M.N.C.P.P.C. APPROVALS			
PROJECT NAME: DANVILLE ESTATES			
PROJECT NUMBER: SDP-0320			
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet			
The Revisions Listed Below Apply to this Sheet			
Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05

WOODLAND CONSERVATION SUMMARY TABLE											
SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (WPA)	WOODLAND RETAINED - NOT CREDITED (WP-NC)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.39	0.00
4	4.40	0.00	14.1	4.40	4.1	0.00	6.04	0.00	0.00	0.00	0.00
5	15.80	2.2	5.80	3.68	3.68	2.2	3.58	0.00	0.00	0.00	0.00
6	13.56	0.21	3.56	3.24	3.24	0.21	0.34	0.00	0.00	12.45	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00
8	1.3	0.26	1.3	0.81	0.81	0.26	0.38	0.00	0.00	0.41	0.00
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	0.24	5.34	0.00
10	3.30	0.13	3.30	3.17	3.23	0.13	1.24	0.00	0.24	1.86	0.00
11	5.55	0.00	5.55	5.55	5.55	0.00	0.00	0.00	0.00	5.55	0.00
12	4.94	0.00	4.94	4.94	4.94	0.00	4.9	0.00	0.00	0.34	0.00
13	4.81	0.00	4.81	4.81	4.81	0.00	8.64	0.00	0.00	0.43	0.00
14	10.22	0.00	10.14	10.22	10.14	0.00	0.84	0.00	0.00	1.27	0.00
15	5.61	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.00
16	10.16	0.00	10.16	10.16	10.16	0.00	4.03	0.00	0.00	0.84	0.00
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00
18	10.21	0.00	10.21	10.21	10.21	0.00	5.85	0.00	0.00	4.32	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.4	0.00	0.00	3.91	0.00
TOTAL	145.32	3.33	144.54	141.44	141.26	3.33	61.58	0.11	0.11	54.60	1.04

GLWGUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 250 - BURLINGAME OFFICE PARK
BURLINGAME, CALIFORNIA 94010
TEL: 301-421-4024 FAX: 301-421-4188

DATE	REVISION	BY	APPR.
01/01/2011	ADDED INCE LIBERATION AND REVISED WORKSHEETS PER KIM FINCH	LINE	KFC
01/29/2016	REVISED TO ELIMINATE LOTS 10-12 AND CHANGE SEWER ALIGNMENT	SLG	KFC
11/20/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF
		BY	APPR.

PREPARED FOR:
NVR MS CAVALIER PRESERVE, LLC
C/O WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE:
1" = 30'

ZONING:
R-L

DATE:
NOV., 2012

TAX MAP - GRID:
143 B3, B4, C4
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN
DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

PISCATAWAY ELECTION DISTRICT No. 05
PRINCE GEORGE'S COUNTY, MARYLAND

G.L.W. FILE No.
10009
SHEET
14 OF 19

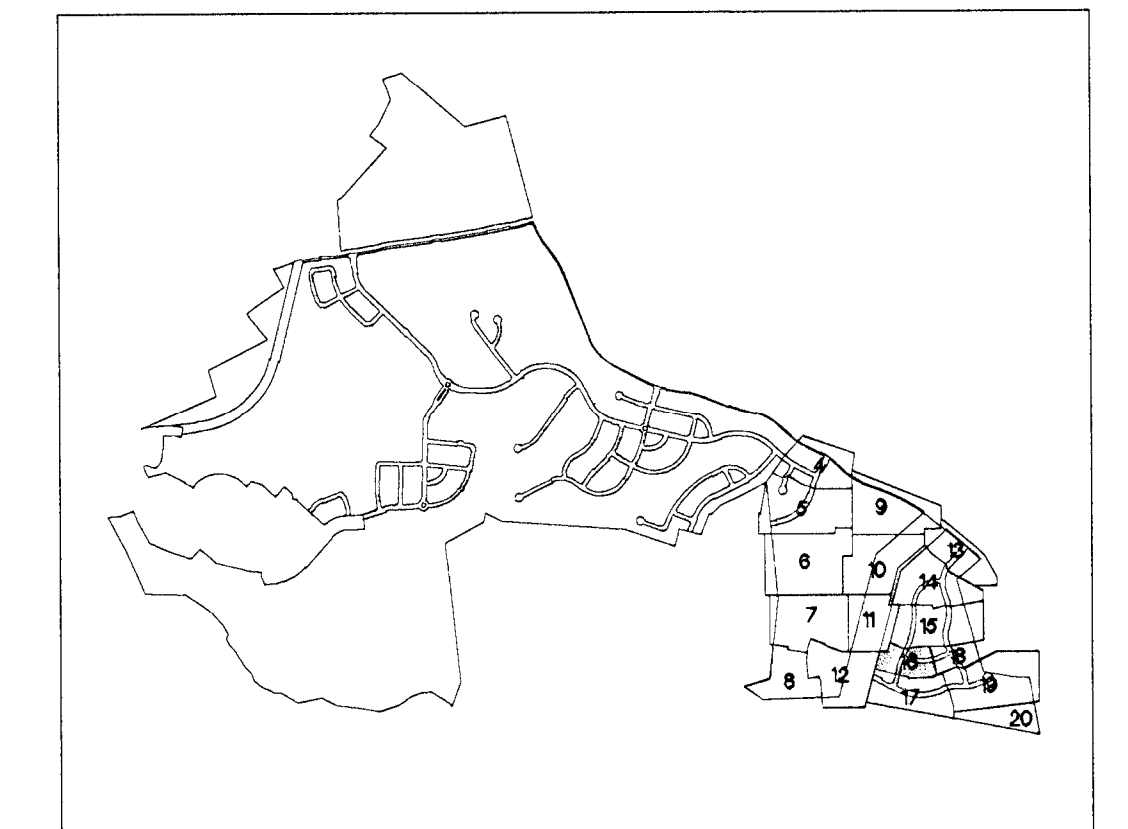
WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOODPLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WP-NC)
3	1.12	0.00	1.12	1.12	1.12	0.00	4.80	0.00	0.00	0.31	0.00	2.06
4	4.40	0.00	4.40	4.40	4.40	0.00	6.04	0.00	0.00	0.00	0.00	8.08
5	5.80	2.2	5.80	3.68	3.68	2.12	3.58	0.16	0.00	3.20	0.00	6.84
6	3.56	0.21	3.56	3.29	3.29	0.21	0.34	0.00	0.00	0.25	0.00	0.00
7	5.63	0.00	5.63	5.63	5.63	0.00	0.00	0.00	0.00	5.63	0.00	0.00
8	4.3	0.26	4.3	4.04	4.04	0.26	0.38	0.00	0.00	1.41	0.00	1.02
9	6.35	0.25	6.35	5.90	5.90	0.45	0.41	0.00	0.24	5.31	0.00	0.00
10	3.50	0.19	3.50	3.31	3.31	0.19	1.24	0.00	0.24	1.86	0.00	0.3
11	5.85	0.00	5.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.94	0.00	4.94	4.94	4.94	0.00	4.3	0.00	0.00	0.31	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	8.64	0.00	0.03	0.43	0.00	0.25
14	0.22	0.00	0.22	0.22	0.22	0.00	8.84	0.00	0.00	1.21	0.00	0.03
15	5.61	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.00	0.20
16	10.8	0.00	10.8	10.8	10.8	0.00	4.03	0.00	0.00	0.81	0.00	0.00
17	4.0	0.00	4.0	4.0	4.0	0.00	2.80	0.00	0.00	1.2	0.00	0.00
18	0.21	0.00	0.21	0.21	0.21	0.00	5.95	0.00	0.00	4.32	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.14	0.00	0.00	5.31	0.00	0.00
TOTAL	145.32	3.33	144.94	141.49	141.26	3.33	61.58	0.17	0.11	54.60	1.04	25.08

LEGEND

- PROPERTY BOUNDARY
 --- REGULATED STREAM
 --- FP
 --- 100-YR FLOODPLAIN
 --- PMA
 --- PMA
 --- PMA
 --- CONSERVATION EASEMENT
 --- NETLAND
 --- VB
 --- VB
 --- EXISTING TREE LINE
 --- EXISTING NON-WOODLAND AREA
 --- PROPOSED TREE LINE
 --- LOD
 --- LOD
 --- TPF
 --- TPF
 --- PPF
 --- PPF
 --- WOODLAND PRESERVATION SIGN

- ST-1
 SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
 ST-1
 SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
 CLEARED FLOODPLAIN AREA (G-FP)
 CLEARED OFF-SITE AREA (G-OS)
 WOODLAND PRESERVATION AREA (WPA)
 WOODLAND RETAINED-NOT CREDITED (WP-NC)
 NATURAL REGENERATION AREA (NRA)



SHEET INDEX

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M-NCPPC APPROVAL

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet. Revision numbers must be included in the Project Number.

APPROVED BY	DATE	REASON FOR REVIEW
J.L. Stasz	12/29/04	
Kim Finch	03/07/15	
Kim Finch	07/14/16	
Kim Finch	03/01/17	SDP 0320-06
Kim Finch	03/01/17	SDP 0320-06
Kim Finch	03/01/17	SDP 0320-06

M.N.C.P.P.C. APPROVALS

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05
02			
03			
04			
05			



GLWGuttschick Little & Weber, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BARTONVILLE OFFICE PARK
 BARTONVILLE, MARYLAND 20866
 TEL: 301-421-4024 FAX: 301-421-4186

DATE	REVISION	BY	APPR
01/01/2017	ADDED VCE LIBER/FOLIOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MFC
01/29/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MFC
11/20/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF

PREPARED FOR:

NVR MS CAVALIER PRESERVE, LLC
 c/o WOODLAWN DEVELOPMENT GROUP
 11700 PLAZA AMERICA DRIVE, SUITE 310
 RESTON, VIRGINIA 20190

SCALE

1" = 30'

DATE

NOV, 2012

ZONING

R-L

TAX MAP - GRD

143 B3, B4, C4
 153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES
 LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
 LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

PISCATAWAY ELECTION DISTRICT No. 05

PRINCE GEORGE'S COUNTY, MARYLAND

G. L. W. FILE No.

10009

SHEET

15 OF 19



WOODLAND CONSERVATION SUMMARY TABLE											
SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FF)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WR-NC)
3	1.12	0.00	1.25	1.12	0.00	4.80	0.00	0.00	0.34	0.00	2.06
4	4.40	0.00	4.1	4.40	0.00	6.04	0.00	0.00	0.00	0.00	8.08
5	5.80	2.2	5.80	3.68	2.12	3.58	0.00	0.00	0.00	0.00	8.99
6	13.56	0.21	3.56	3.24	3.24	0.21	0.34	0.01	0.00	12.45	0.00
7	8.63	0.00	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	1.3	0.26	1.3	0.81	0.81	0.26	0.38	0.00	1.41	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	5.34	0.00	0.00
10	3.30	0.3	3.30	3.11	3.11	0.19	0.24	0.00	1.86	0.00	0.13
11	3.35	0.00	3.35	3.35	0.00	0.00	0.00	0.00	3.35	0.00	0.00
12	4.44	0.00	4.44	4.24	4.24	0.00	0.34	0.00	0.00	0.00	0.24
13	4.81	0.00	4.81	4.81	0.00	0.00	0.00	0.00	0.33	0.00	0.25
14	0.22	0.00	10.18	10.22	0.18	0.00	8.84	0.00	1.21	0.00	0.03
15	5.61	0.00	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.00	0.20
16	10.16	0.00	10.16	10.16	0.00	4.03	0.00	0.00	0.84	0.24	0.18
17	4.01	0.00	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.00	0.00
18	0.27	0.00	10.21	0.27	0.27	0.00	5.95	0.00	4.32	0.10	0.00
19	5.50	0.00	5.50	5.50	0.00	0.4	0.00	0.00	3.91	0.00	0.00
TOTAL	145.32	3.33	144.59	141.99	141.26	3.33	61.58	0.11	54.60	1.04	25.08

LEGEND

- PROPERTY BOUNDARY
- REGULATED STREAM
- 100-YR FLOODPLAIN
- 100-YR FLOODPLAIN EASEMENT
- PRIMARY MANAGEMENT AREA (PMA)
- CONSERVATION EASEMENT
- WETLAND
- 25' WETLAND BUFFER
- EXISTING TREE LINE
- EXISTING NON-WOODLAND AREA
- PROPOSED TREE LINE
- LIMIT OF DISTURBANCE
- TEMPORARY TREE PROTECTION FENCE
- PERMANENT TREE PROTECTION FENCE
- WOODLAND PRESERVATION SIGN

- SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
- SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
- CLEARED FLOODPLAIN AREA (G-FF)
- CLEARED OFF-SITE AREA (G-OS)
- WOODLAND PRESERVATION AREA (WPA)
- WOODLAND RETAINED-NOT CREDITED (WR-NC)
- NATURAL REGENERATION AREA (NRA)

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M-NCPPC APPROVAL

PROJECT NAME: DANVILLE ESTATES
PROJECT NUMBER: SDP-0320-06

For Conditions of Approval use Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number

M-NCPPC APPROVAL			
APPROVED BY	DATE	CRD #	REVISION FOR PLAN SHEET
J.L. Stanc	12/29/04		
Kim Finch	03/07/15		
Kim Finch	07/14/16		
Kim Finch	03/01/17		



M.N.C.P.P.C. APPROVALS			
PROJECT NAME: DANVILLE ESTATES			
PROJECT NUMBER: SDP-0320			
For Conditions of Approval use Site Plan Cover Sheet or Approval Sheet The Revisions Listed Below Apply to this Sheet			
Approval of Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05

GLWGUTSCHICK LITTLE & WEBER, P.A.			
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS			
3909 NATIONAL DRIVE - SUITE 250 - BURLINGAME OFFICE PARK			
BURLINGAME, MARYLAND 20866			
TEL: 301-421-4024 FAX: 301-421-4186			
DATE	REVISION	LINE	BY
07/01/2017	ADDED INCE LIBER/POLOS AND REVISED WORKSHEETS PER KIM FINCH	LINE	MFC
01/24/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCIO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLS	MFC
11/20/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF

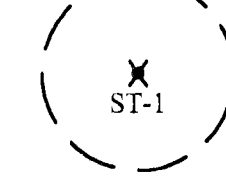
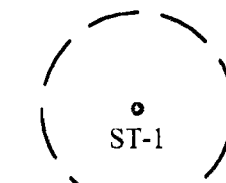
PREPARED FOR:		SCALE	ZONING	TYPE II TREE CONSERVATION PLAN	
NVR MS CAVALIER PRESERVE, LLC 670 WOODLAWN DEVELOPMENT GROUP 11700 PLAZA AMERICA DRIVE, SUITE 310 RESTON, VIRGINIA 20190		1" = 30'	R-L	DANVILLE ESTATES LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F', LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'	
DATE		TAX MAP - GRID		PISCATAWAY ELECTION DISTRICT No. 05	
NOV., 2012		143 B3, B4, C4 153 B1, C1, D1		PRINCE GEORGE'S COUNTY, MARYLAND	

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON NET TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WP-NC)
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4	14.40	0.00	14.1	14.40	14.1	0.00	6.09	0.00	0.00	0.00	0.00	8.08
5	15.80	2.12	5.80	3.68	3.68	2.2	3.59	0.6	0.00	3.20	0.00	6.84
6	3.36	0.21	3.56	3.23	3.23	0.21	0.34	0.01	0.00	12.93	0.00	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	4.3	0.26	4.3	4.04	4.04	0.26	0.38	0.00	0.00	4.1	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	0.24	5.39	0.00	0.00
10	3.30	0.13	3.30	3.1	3.23	0.13	0.24	0.00	0.24	1.86	0.00	0.18
11	3.35	0.00	3.35	3.35	3.35	0.00	0.00	0.00	0.00	3.35	0.00	0.00
12	4.94	0.00	4.94	4.94	4.94	0.00	4.9	0.00	0.00	0.99	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	0.63	0.00	0.03	0.93	0.00	0.25
14	10.22	0.00	10.4	10.22	10.19	0.00	8.89	0.00	0.00	1.21	0.00	0.03
15	5.6	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.54	0.00	0.20
16	10.6	0.00	10.6	10.6	10.10	0.00	1.03	0.00	0.00	0.84	0.24	0.16
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	1.21	0.10	0.00
18	10.21	0.00	10.21	10.21	10.21	0.00	5.45	0.00	0.00	4.52	0.10	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.4	0.00	0.00	5.30	0.00	0.00
TOTAL	145.32	3.33	144.54	141.94	141.26	3.33	61.56	0.17	0.71	54.60	1.04	25.08

LEGEND

---	PROPERTY BOUNDARY
---	REGULATED STREAM
---	100-YR FLOODPLAIN
---	100-YR FLOODPLAIN EASEMENT
---	PRIMARY MANAGEMENT AREA (PMA)
---	CONSERVATION EASEMENT
---	WETLAND
---	25' WETLAND BUFFER
---	EXISTING TREE LINE
---	EXISTING NON-WOODLAND AREA
---	PROPOSED TREE LINE
---	LIMIT OF DISTURBANCE
---	TEMPORARY TREE PROTECTION FENCE
---	PERMANENT TREE PROTECTION FENCE
---	WOODLAND PRESERVATION SIGN



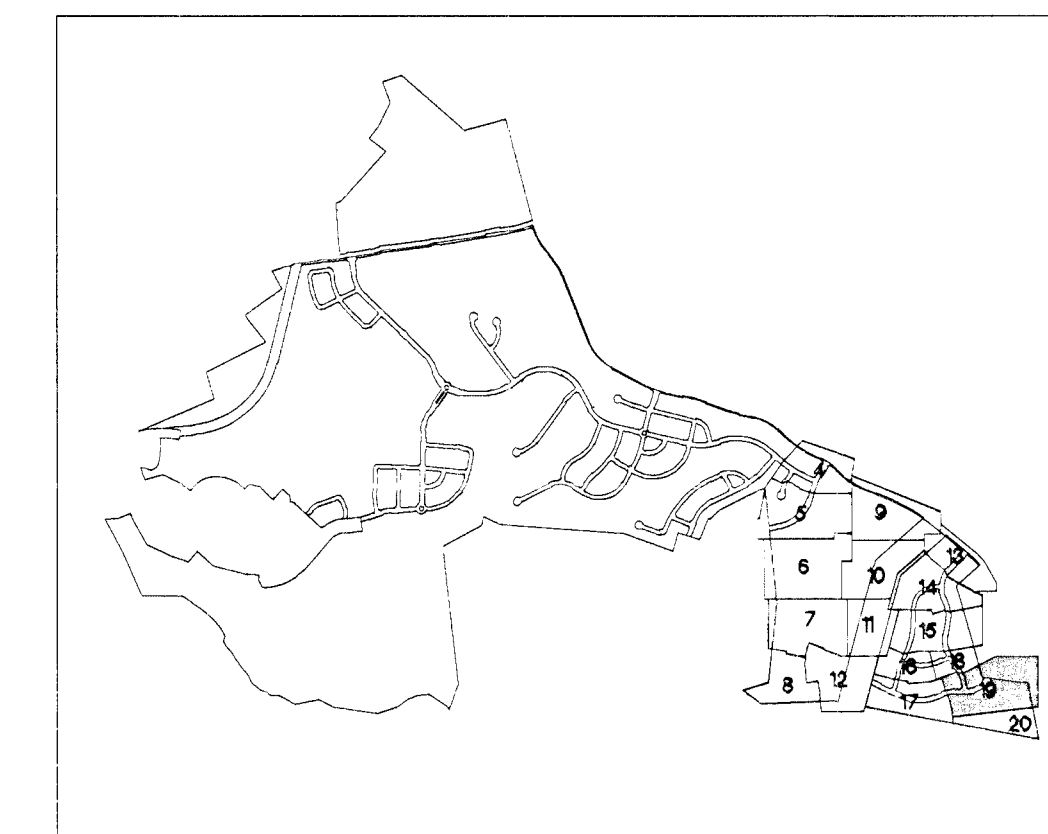
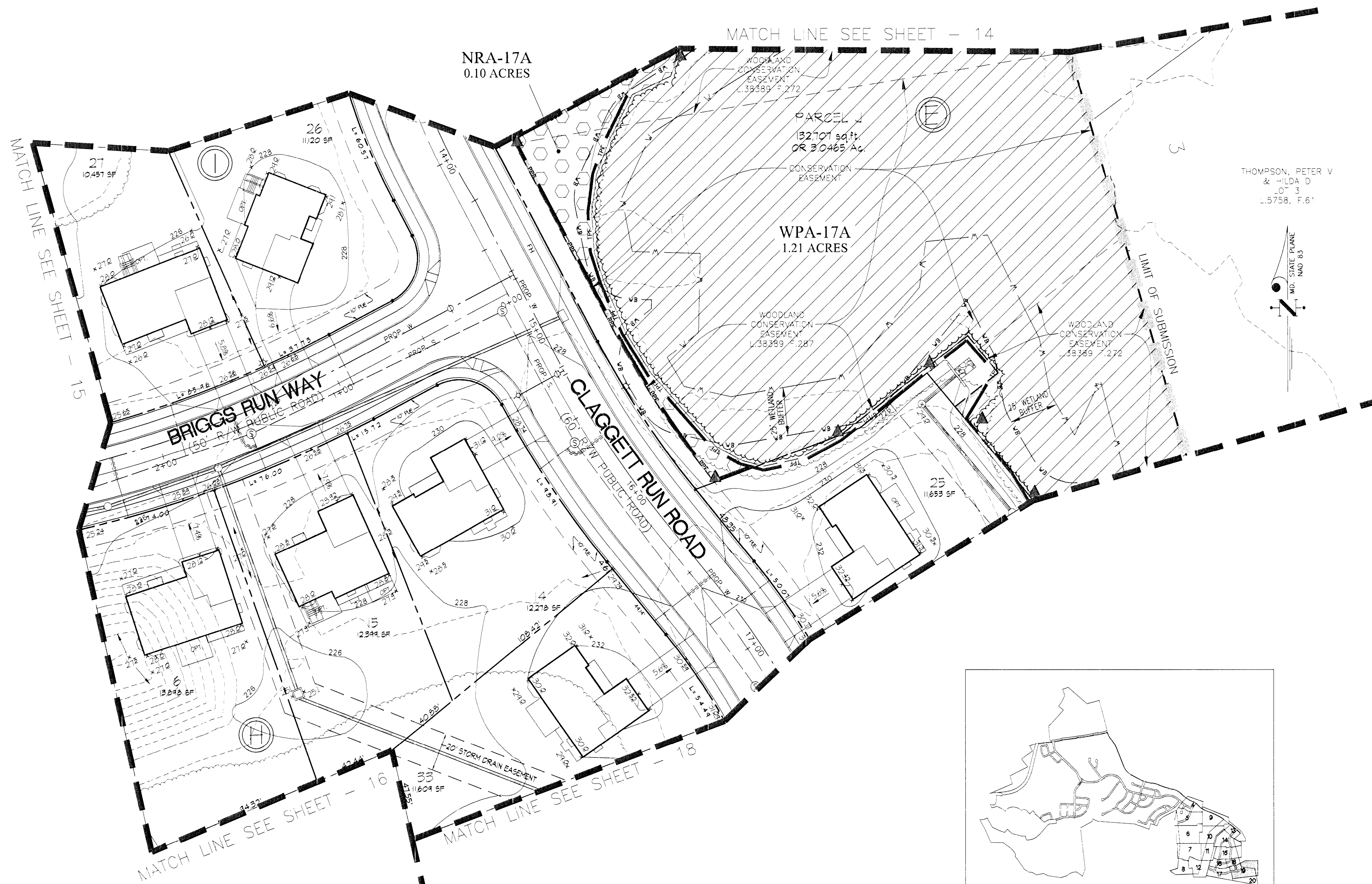
CLEARED FLOODPLAIN AREA (G-FP)

CLEARED OFF-SITE AREA (G-OS)

WOODLAND PRESERVATION AREA (WPA)

WOODLAND RETAINED-NOT CREDITED (WP-NC)

NATURAL REGENERATION AREA (NRA)



SHEET INDEX

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M-NCPPC
APPROVAL

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number

M-NCPPC PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT ENVIRONMENTAL PLANNING SECTION APPROVAL TREE CONSERVATION PLAN TCPII-048-04			
APPROVED BY	DATE	REASON FOR REVISION	
J.L. Stast	12.29.04		
Kim Finch	03.07.15		
Kim Finch	07.14.16		
Kim Finch	03.01.17	SDP 0320-06	REVISIONS TO TREE CONSERVATION PLAN
Kim Finch	03.01.17	SDP 0320-06	REVISIONS TO TREE CONSERVATION PLAN

M.N.C.P.C. APPROVALS

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320

For Conditions Of Approval see Site Plan Cover Sheet or Approval Sheet

The Revisions Listed Below Apply to this Sheet

Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05



GLWGutschick Little & Weber, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 250 - BURTENVILLE OFFICE PARK
BURTENVILLE, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4156

DATE	REVISION	BY	APPR.
01/07/2017	ADDED PCB LIBER/POLIOS AND REVISED WORKSHEETS PER KIM FINCH	LME	MFC
07/29/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MFC
11/20/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF

PREPARED FOR:

NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE

1" = 30'

DATE

NOV., 2012

ZONING

R-L

TAX MAP - GRID

143 B3, B4, C4
153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES

LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

PISCATAWAY ELECTION DISTRICT No. 05

PRINCE GEORGE'S COUNTY, MARYLAND

G. L. W. FILE No.

10009

SHEET

17 OF 19

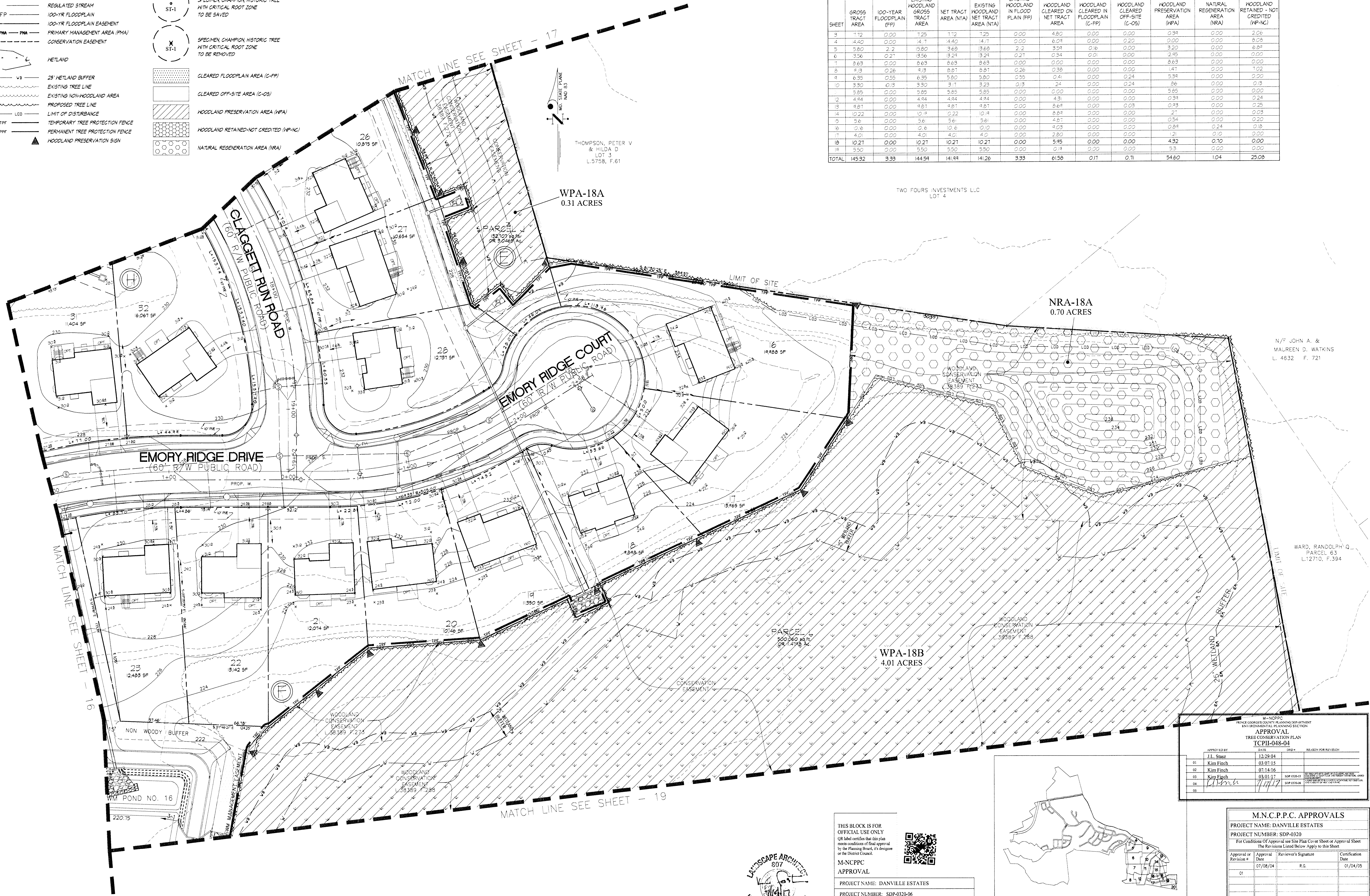
LEGEND

---	PROPERTY BOUNDARY
---	REGULATED STREAM
---	100-YR FLOODPLAIN
---	100-YR FLOODPLAIN EASEMENT
---	PRIMARY MANAGEMENT AREA (PMA)
---	CONSERVATION EASEMENT
---	WETLAND
---	25' WETLAND BUFFER
---	EXISTING TREE LINE
---	EXISTING NON-WOODLAND AREA
---	PROPOSED TREE LINE
---	LIMIT OF DISTURBANCE
---	TEMPORARY TREE PROTECTION FENCE
---	PERMANENT TREE PROTECTION FENCE
---	WOODLAND PRESERVATION SIGN
○	SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE SAVED
×	SPECIMEN CHAMPION HISTORIC TREE WITH CRITICAL ROOT ZONE TO BE REMOVED
---	CLEARED FLOODPLAIN AREA (G-FP)
---	CLEARED OFF-SITE AREA (G-OS)
---	WOODLAND PRESERVATION AREA (WPA)
---	WOODLAND RETAINED-NOT CREDITED (WPA-NC)
---	NATURAL REGENERATION AREA (NRA)

WOODLAND CONSERVATION SUMMARY TABLE

SHEET	GROSS TRACT AREA	100-YEAR FLOODPLAIN (FP)	EXISTING WOODLAND GROSS TRACT AREA	NET TRACT AREA (NTA)	EXISTING WOODLAND NET TRACT AREA (NTA)	EXISTING WOODLAND IN FLOOD PLAIN (FP)	WOODLAND CLEARED ON TRACT AREA	WOODLAND CLEARED IN FLOODPLAIN (G-FP)	WOODLAND CLEARED OFF-SITE (G-OS)	WOODLAND PRESERVATION AREA (WPA)	NATURAL REGENERATION AREA (NRA)	WOODLAND RETAINED - NOT CREDITED (WPA-NC)
3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.00	0.00	2.06
4	4.40	0.00	14.1	4.40	14.1	0.00	6.01	0.00	0.00	0.00	0.00	6.01
5	5.80	2.2	15.00	3.60	3.60	2.2	3.51	0.6	0.00	3.20	0.00	6.81
6	3.56	0.21	3.56	3.21	3.21	0.21	0.34	0.01	0.00	2.95	0.00	0.00
7	3.63	0.00	6.63	6.63	6.63	0.00	0.00	0.00	0.00	6.63	0.00	0.00
8	4.13	0.26	4.13	3.87	3.87	0.26	0.38	0.00	0.00	3.49	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.41	0.00	0.00	5.39	0.00	0.00
10	3.30	0.18	3.30	3.11	3.23	0.18	0.24	0.00	0.00	2.87	0.00	0.00
11	5.55	0.00	5.55	5.55	5.55	0.00	0.00	0.00	0.00	5.55	0.00	0.00
12	4.84	0.00	4.84	4.84	4.84	0.00	0.00	0.00	0.00	4.84	0.00	0.00
13	4.81	0.00	4.81	4.81	4.81	0.00	0.00	0.00	0.00	4.81	0.00	0.00
14	10.22	0.00	10.22	10.19	10.19	0.00	0.00	0.00	0.00	10.19	0.00	0.00
15	5.6	0.00	5.6	5.6	5.6	0.00	0.00	0.00	0.00	5.6	0.00	0.00
16	0.6	0.00	0.6	0.6	0.6	0.00	0.00	0.00	0.00	0.6	0.00	0.00
17	4.01	0.00	4.01	4.01	4.01	0.00	0.00	0.00	0.00	4.01	0.00	0.00
18	10.21	0.00	10.21	10.21	10.21	0.00	0.00	0.00	0.00	10.21	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.00	0.00	0.00	5.50	0.00	0.00
TOTAL	145.32	3.33	144.94	141.81	141.26	3.33	61.50	0.11	0.11	54.60	1.04	25.08

TWO FOURS INVESTMENTS LLC
LOT 4

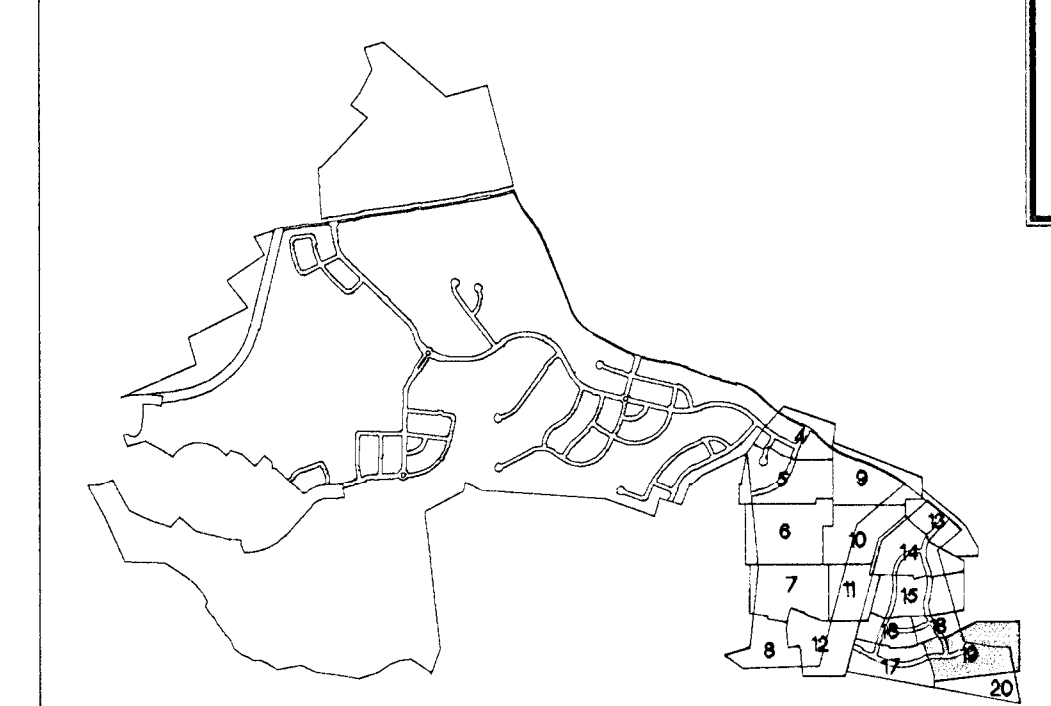


N/F JOHN A. &
MAUREEN D. WATKINS
L. 4632, F. 721

WARD, RANDOLPH Q.
PARCEL 63
L. 12710, F. 394

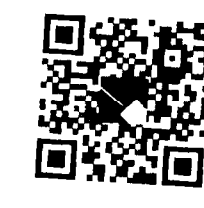
APPROVED BY	DATE	DRN	REASON FOR REVIEW
01 Kim Finch	03/07/15		
02 Kim Finch	07/14/16		
03 Kim Finch	03/01/17	SDP-0320-06	REVISIONS LISTED BELOW APPLY TO THIS SHEET
04	07/17/17	SDP-0320-06	
05			

M.N.C.P.P.C. APPROVALS			
PROJECT NAME: DANVILLE ESTATES			
PROJECT NUMBER: SDP-0320			
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet			
Approval or Revision #	Approval Date	Reviewer's Signature	Certification Date
01	07/08/04	R.G.	01/04/05



SHEET INDEX

THIS BLOCK IS FOR
OFFICIAL USE ONLY
Q&A and conditions that this plan
meets conditions of final approval
by the Planning Board, it's designee
or the District Council.



M-NCPPC APPROVAL	
PROJECT NAME: DANVILLE ESTATES	
PROJECT NUMBER: SDP-0320-06	
For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet	
Revision numbers must be included in the Project Number	



GLWGuttschick Little & Weber, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 200 - BURTONTOWN, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4186

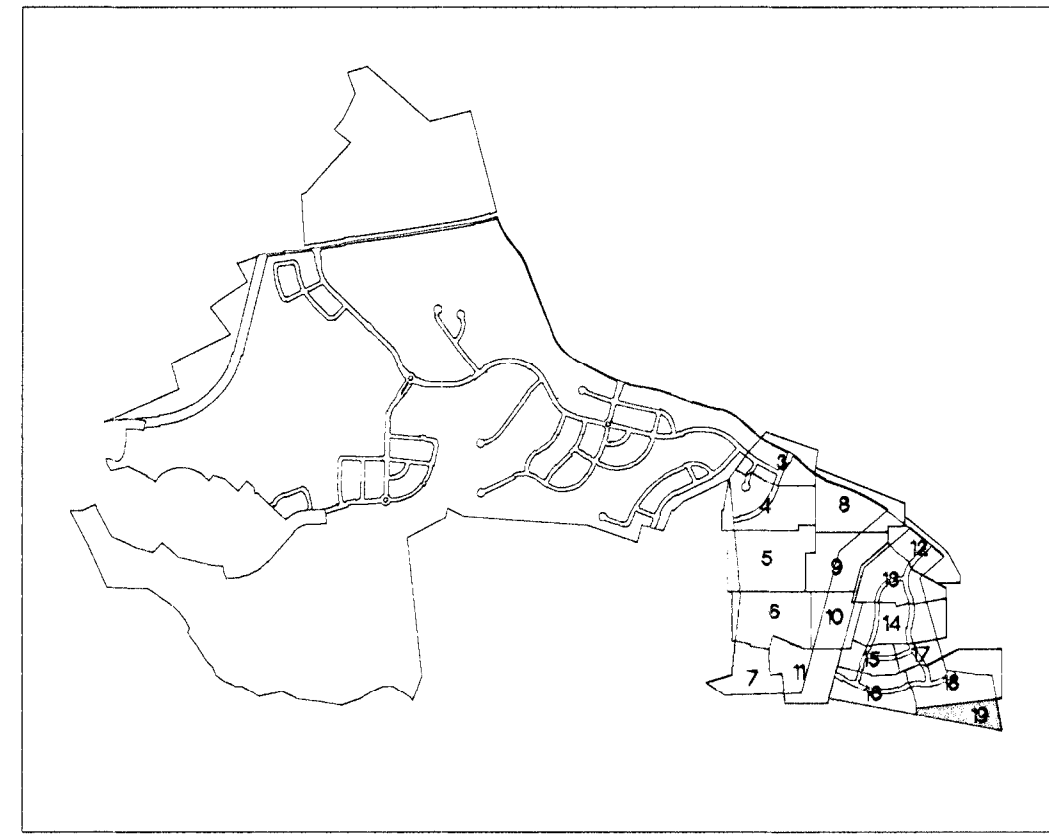
DATE	DESCRIPTION	BY	CHK
07/07/2017	ADDED K&L LIBER/FILES AND REVISED WORKSHEETS PER KIM FINCH	LME	MFC
07/24/2016	REVISED TO ELIMINATE LOTS SOUTHWEST OF PERCO RIGHT-OF-WAY AND CHANGE SEWER ALIGNMENT	RLG	MFC
11/23/13	REVISED PER PLANNING BOARD RESOLUTION	KAB	KAF
		BY	APPR

PREPARED FOR:
NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
RESTON, VIRGINIA 20190

SCALE	ZONING
1" = 30'	R-L
DATE	TAX MAP - GRID
NOV., 2012	143 B3, B4, C4 153 B1, C1, D1

TYPE II TREE CONSERVATION PLAN
DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
LOTS 16-31 BLOCK 'G', 14-31 BLOCK 'H', 16-40 BLOCK 'I'

G. L. W. FILE NO.
10009
SHEET
18 OF 19

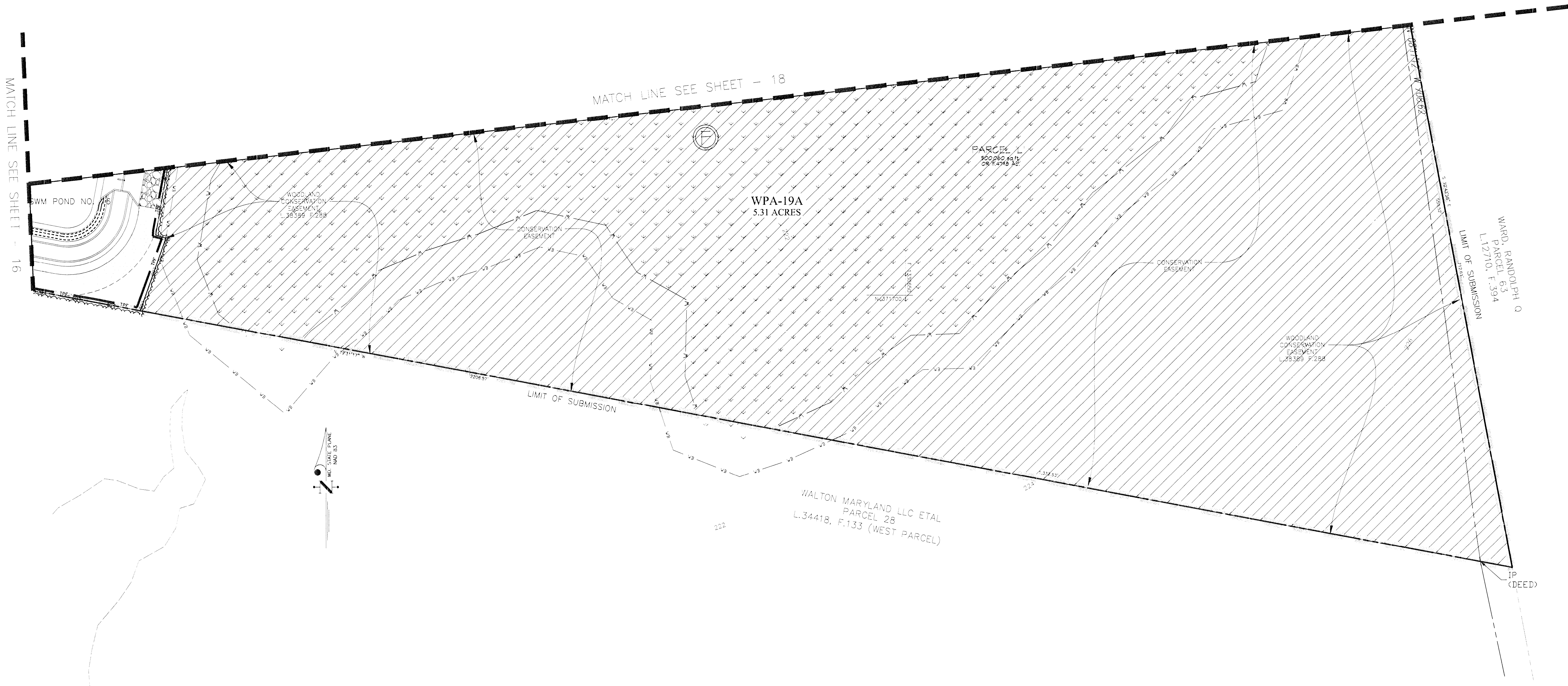
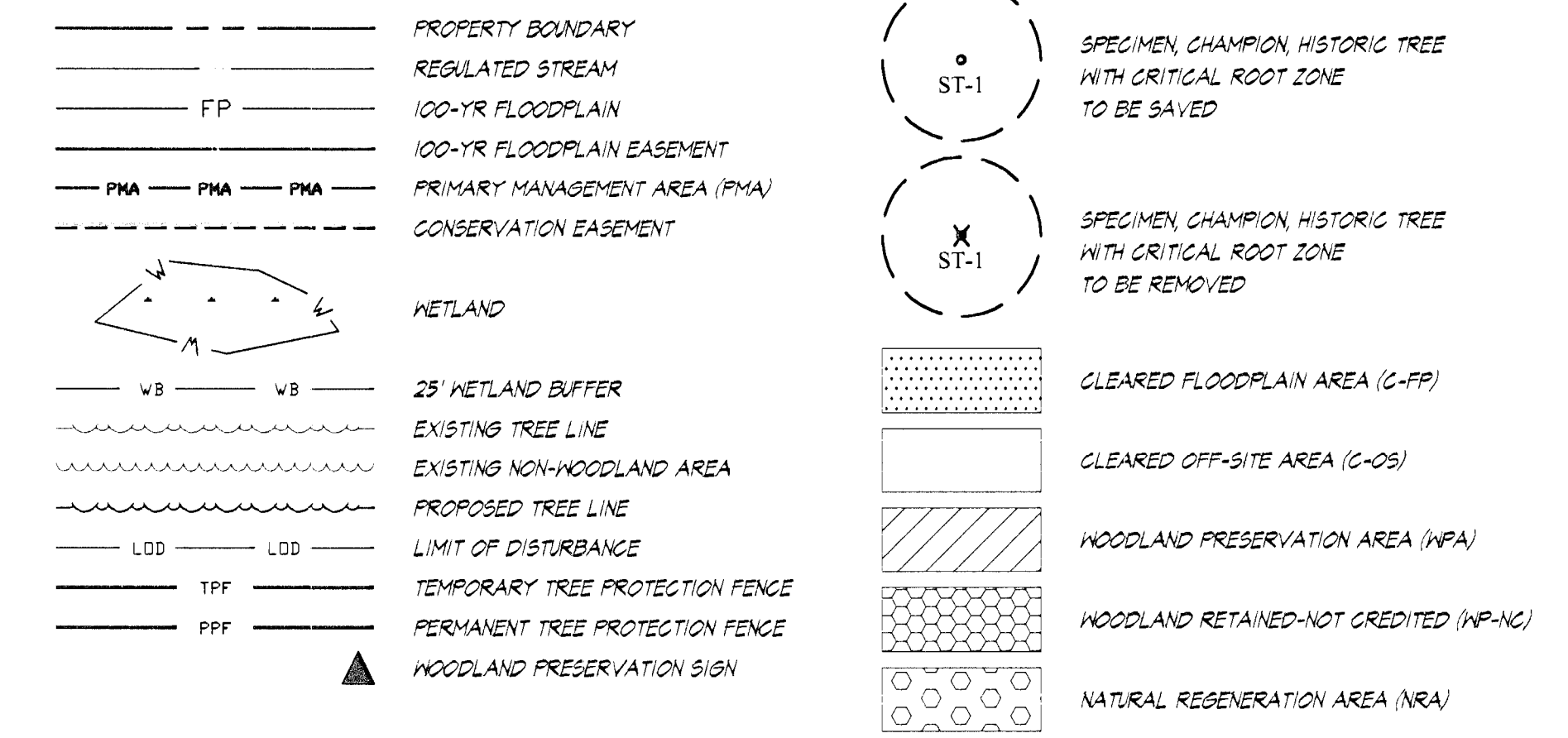


SHEET INDEX

WOODLAND CONSERVATION SUMMARY TABLE

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3	1.12	0.00	1.25	1.12	1.25	0.00	4.80	0.00	0.00	0.34	0.00	2.06
4	4.40	0.00	4.17	4.40	4.17	0.00	6.09	0.00	0.00	0.00	0.00	8.08
5	5.90	2.2	5.80	3.84	3.68	2.2	3.51	0.00	0.00	3.20	0.00	8.84
6	3.56	0.21	3.56	3.24	3.24	0.21	0.34	0.00	0.00	0.25	0.00	0.00
7	8.63	0.00	8.63	8.63	8.63	0.00	0.00	0.00	0.00	8.63	0.00	0.00
8	4.3	0.26	4.3	3.81	3.81	0.26	0.38	0.00	0.00	1.41	0.00	1.02
9	6.35	0.55	6.35	5.80	5.80	0.55	0.4	0.00	0.24	5.39	0.00	0.00
10	3.30	0.13	3.30	3.1	3.23	0.13	24	0.00	0.24	8.6	0.00	0.13
11	5.85	0.00	5.85	5.85	5.85	0.00	0.00	0.00	0.00	5.85	0.00	0.00
12	4.14	0.00	4.14	4.14	4.14	0.00	4.31	0.00	0.00	0.39	0.00	0.24
13	4.81	0.00	4.81	4.81	4.81	0.00	8.64	0.00	0.00	0.00	0.00	0.00
14	0.22	0.00	0.22	0.22	0.18	0.00	8.81	0.00	0.00	1.21	0.00	0.00
15	5.61	0.00	5.61	5.61	5.61	0.00	4.81	0.00	0.00	0.34	0.00	0.00
16	10.6	0.00	10.6	10.6	10.10	0.00	4.03	0.00	0.00	0.84	0.24	0.8
17	4.01	0.00	4.01	4.01	4.01	0.00	2.80	0.00	0.00	2	0.0	0.00
18	0.21	0.00	0.21	0.21	0.21	0.00	5.45	0.00	0.00	4.32	0.00	0.00
19	5.50	0.00	5.50	5.50	5.50	0.00	0.18	0.00	0.00	5.31	0.00	0.00
TOTAL	145.32	3.33	144.54	141.84	141.26	3.33	61.58	0.11	0.11	54.60	1.04	25.08

LEGEND



GLWGUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTSMITH OFFICE PARK
BURTSMITH, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4024

DATE	BY	CHK	APP
07/07/2011	RLG	MLC	
07/24/2011	RLG	MLC	
11/20/13	KAB	KAF	
	BY	APP	

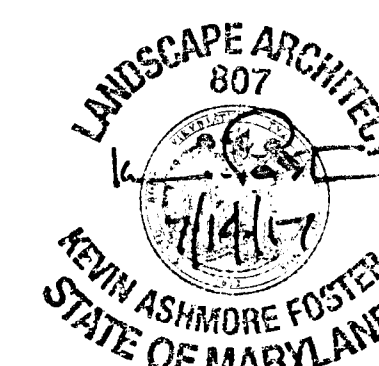
THIS BLOCK IS FOR OFFICIAL USE ONLY
QR label certifies that this plan meets conditions of final approval by the Planning Board, its designee or the District Council.

M-NCPPC
APPROVAL

PROJECT NAME: DANVILLE ESTATES

PROJECT NUMBER: SDP-0320-06

For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet
Revision numbers must be included in the Project Number



APPROVED BY	DATE	REASON FOR REVISION
J.L. Starnes	12/29/04	
Kim Finch	03/07/15	
Kim Finch	07/14/16	
Kim Finch	03/01/17	
Kim Finch	03/01/18	

M.N.C.P.C. APPROVALS			
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PREPARED FOR:
NVR MS CAVALIER PRESERVE, LLC
c/o WOODLAWN DEVELOPMENT GROUP
11700 PLAZA AMERICA DRIVE, SUITE 310
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TAX MAP - GRID
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DATE
NOV., 2012

TYPE II TREE CONSERVATION PLAN

DANVILLE ESTATES
LOTS 1-4 BLOCK 'A', 7-9 & 14-28, BLOCK 'B', 13-31 BLOCK 'E', 16-39 BLOCK 'F'
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G. L. W. FILE NO.

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SHEET

19 OF 19