

QUALIFIED PROFESSIONAL CERTIFICATION

This plan complies with the current requirements of Subtitle 25 and the Woodland and Wildlife Conservation Technical Manual and the current requirements of the Prince George's County Code and the Environmental Technical Manual.

Signed: *David L. Patterson*
David L. Patterson, PLA, ASLA
WS USA, INC.
1 E Pratt Street, Suite 300
Baltimore, MD 21202
410-246-0567
David.Patterson@wsp.com

Date: 7/12/2019


SCALE: 1" = 50'
SCALE OF MAP MAY VARY
DUE TO METHODS OF REPRODUCTION


TYPE 2 TREE CONSERVATION (TCP2) PLAN
APPROVAL BLOCK

Prince George's County Planning Department, M-NCPPC
Environmental Planning Section
TYPE 2 TREE CONSERVATION PLAN APPROVAL
TCP2 - 052-99-02

Approved by	Date	DRD #	Reason for Revision
00 John P. Markovitch	10-27-99		N/A
01 <i>Mani Juba</i>	10/30/2019	N/A	Govt. SWM project
02			
03			
04			
05			

SURVEY NOTE: THE SURVEY HORIZONTAL DATUM IS NORTH AMERICAN DATUM (NAD) OF 1983 / 91, AND SURVEY VERTICAL DATUM IS NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29).

**AB CONSULTANTS, INC.**
9450 ANNAPOLIS ROAD
LANHAM, MARYLAND 20706
PHONE: (301) 306 - 3091
FAX: (301) 306 - 3092

**WSP**
WSP USA Inc.
1 EAST PRATT STREET
SUITE 300
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TEL: +1.410.727.5050
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Date: 7/12/2019



P.B. & W. RR. CO.
P.NO. V-4-84

PARCEL "B"
TO BE CONVEYED TO
H.O.A. OPEN SPACE

WSP Limit of Disturbance revised

TREE IMPACT AREA WITHIN
FLOODPLAIN 0.002 AC (72 SF)

WSP Tree impact areas
shown on plans

TREE IMPACT AREA OUTSIDE
OF FLOODPLAIN 0.03 AC (1,196 SF)

MATCH TO SHEET 4 of 11

TYPE 2 TREE CONSERVATION (TCP2) PLAN
APPROVAL BLOCK

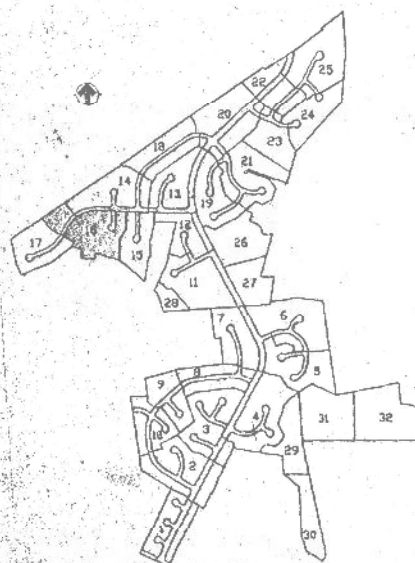
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Environmental Planning Section
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01 <i>Mark J. ...</i>	10/30/2019	N/A	Govt. SWM Project
02			
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BALTIMORE, MD 21202
TEL: +1 410 727 5550
FAX: +1 410 727 4608

WSP Plan revised to represent #S10-073A-005-1017



No.	By	Date	REVISIONS
1	AT	Feb 97	REVISED GRADING

NOTE: ALL CLASSIFICATIONS TO BE
AS FOLLOWS:
CLASS 1: ALL TREES AND
STRUCTURES
CLASS 2: ALL TREES AND
STRUCTURES
CLASS 3: ALL TREES AND
STRUCTURES
CLASS 4: ALL TREES AND
STRUCTURES

STEELE'S 2ND ADDITION TO SEABROOK
P.B. WWW 40 P.NO. 84
ZONED R-80

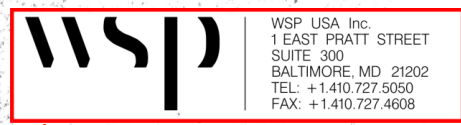
GRADING CERTIFICATION
I HEREBY CERTIFY THAT THE GRADING SHOWN HEREON CONFORMS WITH THE
REQUIREMENTS OF THE PRINCE GEORGE'S COUNTY CODE AND THE
PRINCE GEORGE'S COUNTY ENVIRONMENTAL TECHNICAL MANUAL AND THE
PRINCE GEORGE'S COUNTY SUBTITLE 25 AND THE WOODLAND AND WILDLIFE
CONSERVATION TECHNICAL MANUAL AND THE PRINCE GEORGE'S COUNTY
CODE AND THE ENVIRONMENTAL TECHNICAL MANUAL.

DATE	APPROVED BY	DATE	APPROVED BY

PHASE FOUR
TYPE II TREE CONSERVATION PLAN
GLENN ESTATES
ELECTION DISTRICTS 14 & 20
PRINCE GEORGE'S COUNTY, MARYLAND

OWNER: GLENN DEVELOPMENT CORP.
SUIT: CHILLOW WOOD
SUIT: CHILLOW WOOD
SUIT: CHILLOW WOOD

DATE: 10/30/2019
SCALE: 1" = 30'



1 WSP Plan revised to represent #S10-073A-005-1017



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Date: 7/12/2019

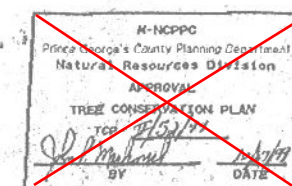
MATCH TO SHEET 3 of 11

TYPE 2 TREE CONSERVATION (TCP2) PLAN APPROVAL BLOCK

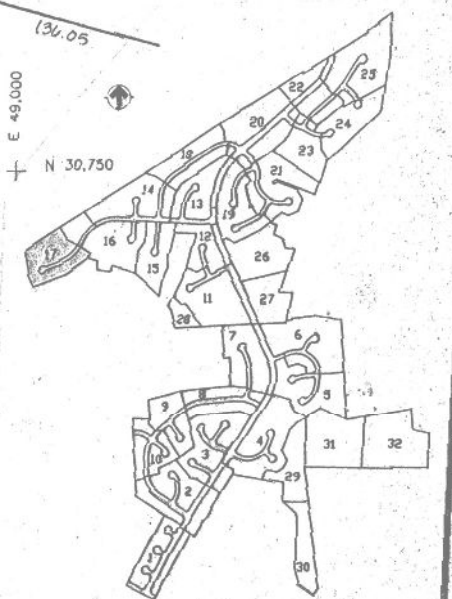
Prince George's County Planning Department, M-NCPPC
Environmental Planning Section
TYPE 2 TREE CONSERVATION PLAN APPROVAL
TCP2 - 052-99-02

Approved by	Date	DRD #	Reason for Revision
00 John P. Markovitch	10-27-99		N/A
01 <i>Mark J. ...</i>	10/30/2019	N/A	Govt. SWM Project
02			
03			
04			
05			

N/W SHEPHERD
LIBER 5 130 FOLIO 89A
ZONED B-80



NOTE: ALL CLASSIFICATIONS TO BE AS FOLLOWS:
CLASS 1: ALL SEASONAL AND PERMANENT WETLANDS
CLASS 2: ALL FLOODPLAINS AND FLOODWAYS
CLASS 3: ALL OTHER NON-FORESTED BEARING USES

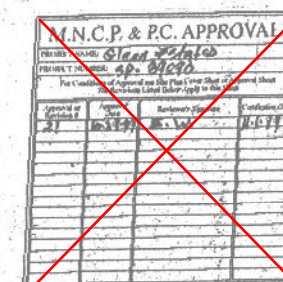


PHASE FOUR

TYPE II TREE CONSERVATION PLAN

GLENN ESTATES
ELECTION DISTRICTS 14 & 20
PRINCE GEORGE'S COUNTY, MARYLAND

OWNER: GLENN DEVELOPMENT CORP. 1419 CALLOWS ROAD SILVER SPRING, MD 20910	DATE: 07/12/2019	SCALE: 1" = 50'
DESIGNER: MONTGOMERY/ MONTGOMERY & ASSOCIATES, INC. 1000 LINDEN LANE, SUITE 200, ROCKVILLE, MD 20850	APPROVED BY: [Signature]	



PLAYBOOK: NLP 104
PLAT NO.: 80

GRADING CERTIFICATION
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE GRADING SHOWN HEREON ACCORDS TO THE GRADING PLAN OF THE PRINCE GEORGE'S COUNTY, SUBTITLE 2, CHAPTER 2, AND THAT THE GRADING SHOWN HEREON IS IN ACCORDANCE WITH THE PRINCE GEORGE'S COUNTY, SUBTITLE 2, CHAPTER 2, AND THAT THE GRADING SHOWN HEREON IS IN ACCORDANCE WITH THE PRINCE GEORGE'S COUNTY, SUBTITLE 2, CHAPTER 2, AND THAT THE GRADING SHOWN HEREON IS IN ACCORDANCE WITH THE PRINCE GEORGE'S COUNTY, SUBTITLE 2, CHAPTER 2.

IRENE ANNE GARRATO
REGISTERED PROFESSIONAL ENGINEER
NO. 1000, EX. 13000

TREE IMPACT AREA OUTSIDE OF FLOODPLAIN 0.92 AC (40,170 SF)

TREE IMPACT AREA WITHIN FLOODPLAIN 0.04 AC (1,835 SF)

Specimen Trees added to plans

Palustrine Forested Wetland added to plan

100-YR Floodplain shown on plans

Tree impact areas shown on plans

Revised Limit of Disturbance

1 WSP Individually surveyed trees added to plan

1 WSP Palustrine Forested Wetland added to plan

No.	By	Date	REVISIONS
1	WSP	7/12/2019	Plan revised to represent #S10-073A-005-1017



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1
WSP

Plan revised to represent
#S10-073A-005-1017



1
WSP

Limit of Disturbance revised

1
WSP

Palustrine Forested Wetland
added to plan

78 INDIVIDUAL TREES IMPACTED

ST-07

ST-06

MATCHLINE
SEE SHEET 17 OF 24

1
WSP

Individually surveyed
trees added to plan

1
WSP

Specimen Trees
added to plan

ST-05

TYPE 2 TREE CONSERVATION (TCP2) PLAN
APPROVAL BLOCK

Prince George's County Planning Department, M-NCPPC
Environmental Planning Section
TYPE 2 TREE CONSERVATION PLAN APPROVAL
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01	<i>Mari Juba</i>	10/30/2019	N/A	Govt. SWM project.
02				
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Date: 7/12/2019

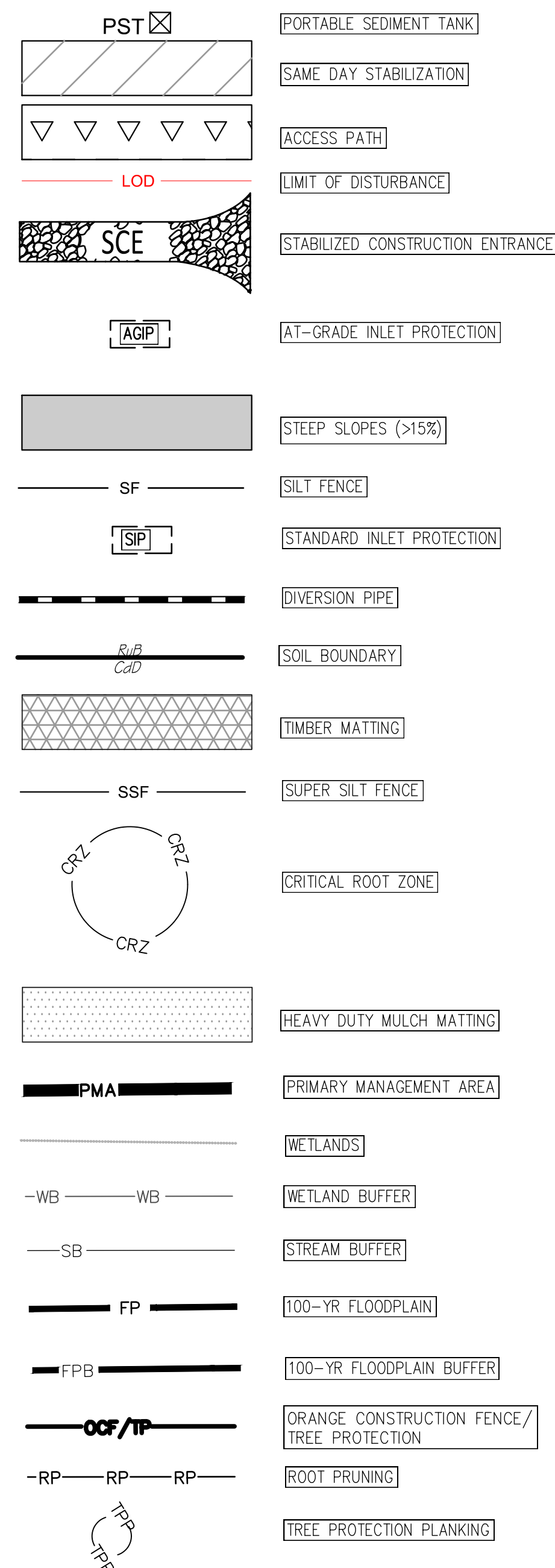
GLENN ESTATES

ELECTION DISTRICTS 14 & 20
PRINCE GEORGE'S COUNTY, MARYLAND

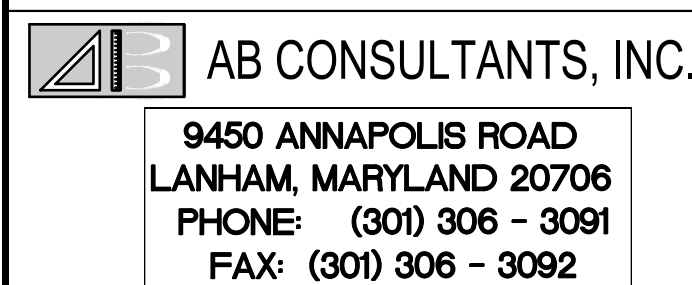
THIS AREA FALLS OUTSIDE OF THE EXISTING
TCP2-52-99 THAT IS BEING REVISED FOR THE
FRANKLIN AVENUE IMPROVEMENTS PROJECT

0 30 60 120
Feet

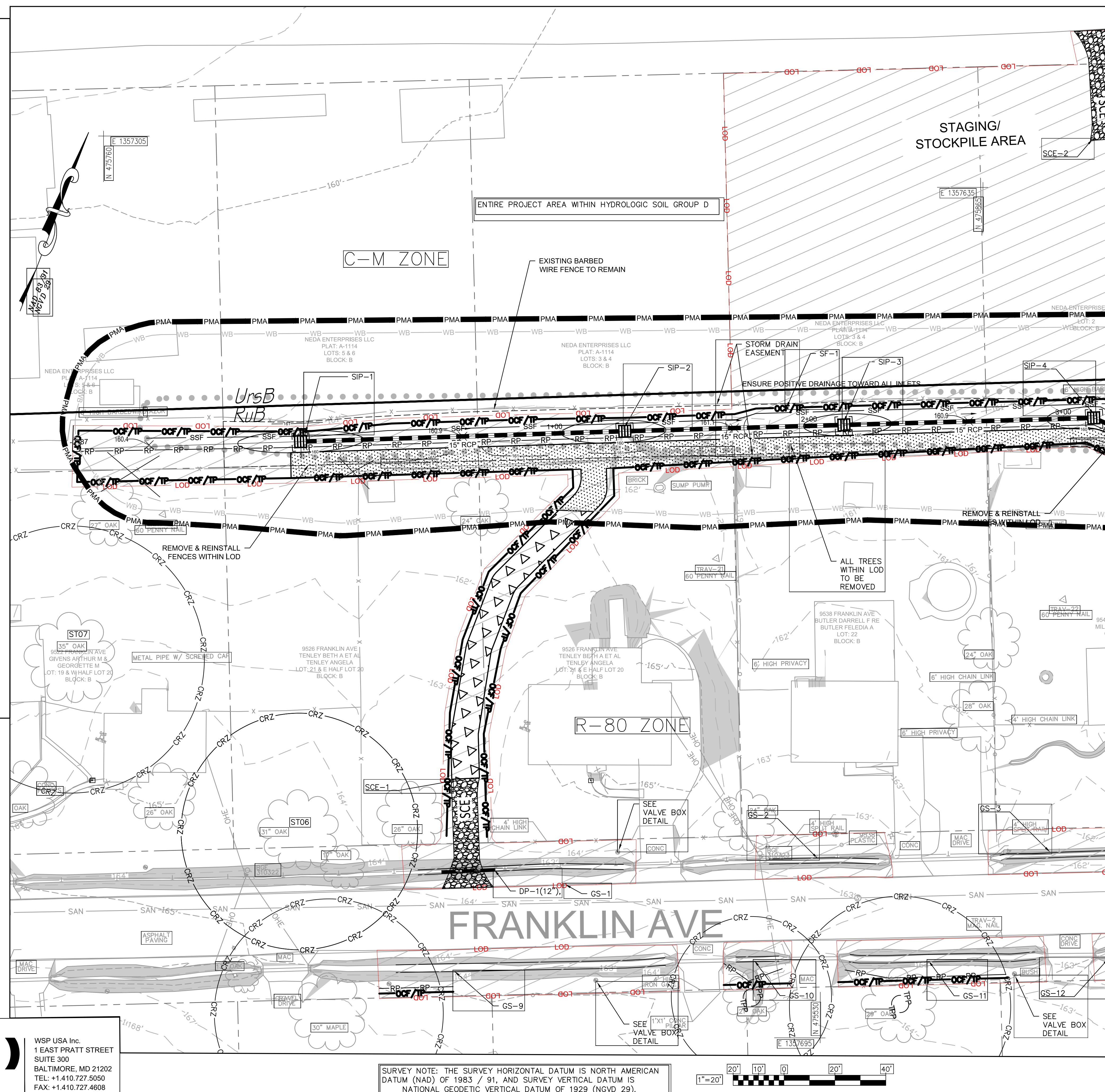
LEGEND



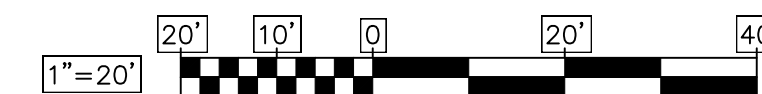
ROOT PRUNING SHOWN OUTSIDE OF
LOD FOR DISPLAY PURPOSES ONLY,
SEE DETAIL SHEET 10



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SURVEY NOTE: THE SURVEY HORIZONTAL DATUM IS NORTH AMERICAN DATUM (NAD) OF 1983 / 91, AND SURVEY VERTICAL DATUM IS NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29).

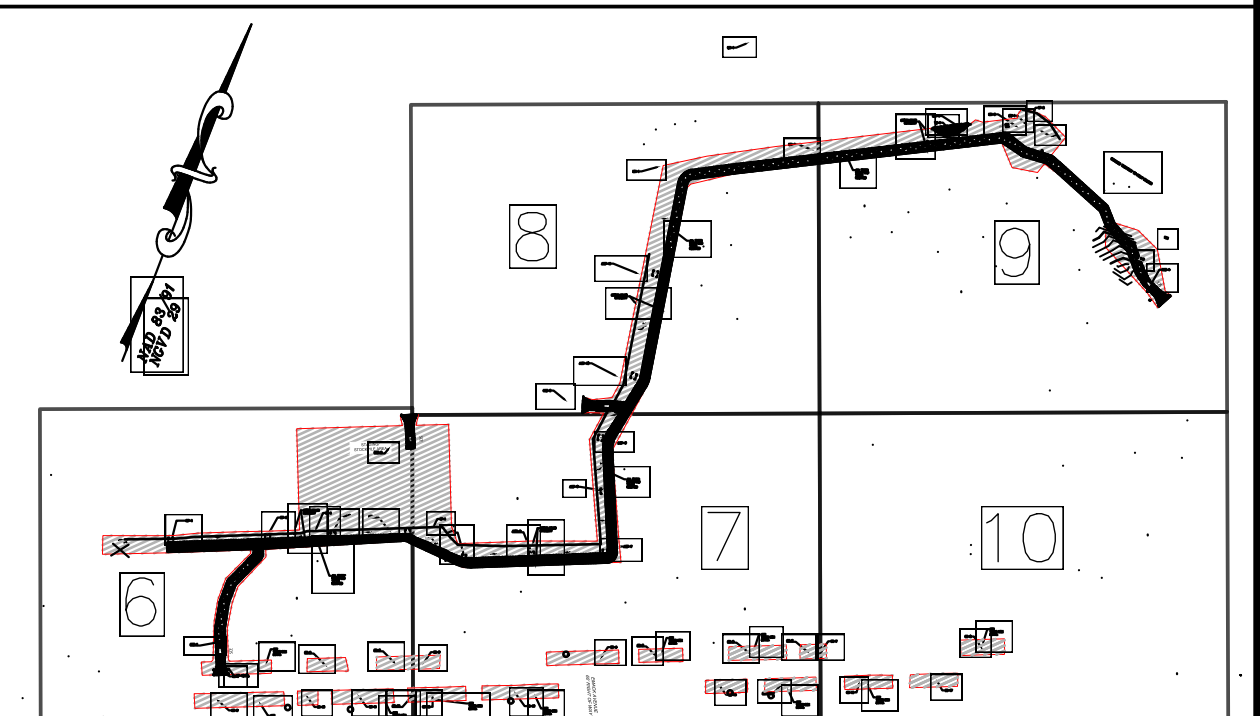


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INDEX OF SHEETS

SCALE: 1"=250'

ALL SPECIMEN TREES FIELD SURVEYED	
--------------------------------------	--

MATCHLINE - SHEET 7

Prince George's County Planning Department, M-NCPPC
Environmental Planning Section
TYPE 2 TREE CONSERVATION PLAN APPROVAL
TCP2 – 052-99-02

	Approved by	Date	DRD #	Reason for Revision
00	John P. Markovitch	10-27-99		N/A
01	<i>Marc Juba</i>	10/30/2019	N/A	Govt. SWM Project
02				
03				
04				
05				

SHEET 6 OF 11

DEPARTMENT OF THE ENVIRONMENT



CAPITAL PROJECTS SECTION
STORMWATER MANAGEMENT DIVISION
C.J.P. PRIORITY I PROJECT

FRANKLIN AVENUE DRAINAGE
IMPROVEMENTS PROJECT
PRINCE GEORGE'S COUNTY, MARYLAND
ELECTION DISTRICT 20

**TREE CONSERVATION
PLAN TYPE 2**

SURVEY NOTE: THE SURVEY HORIZONTAL DATUM IS NORTH AMERICAN DATUM (NAD) OF 1983 / 91, AND SURVEY VERTICAL DATUM IS NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29).

MATCHLINE - SHEET 8

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Date: 7/12/2019



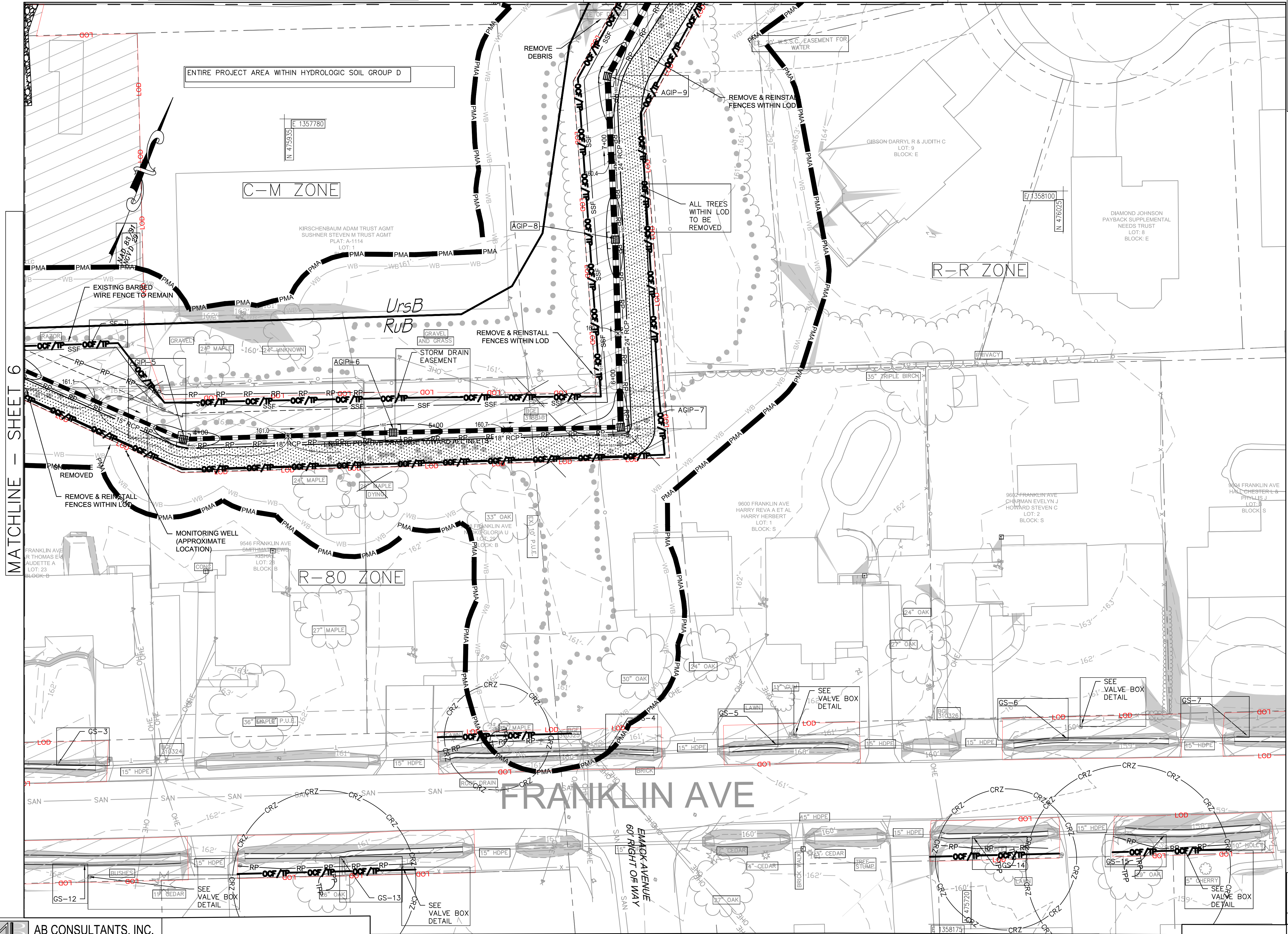
INDEX OF SHEETS

SCALE: 1"=250'

ALL SPECIMEN TREES
FIELD SURVEYED

MATCHLINE - SHEET 10

MATCHLINE - SHEET 6

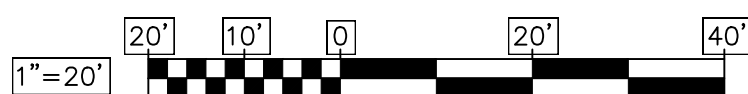


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ROOT PRUNING SHOWN OUTSIDE OF
LOD FOR DISPLAY PURPOSES
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DEPARTMENT OF THE ENVIRONMENT



CAPITAL PROJECTS SECTION
STORMWATER MANAGEMENT DIVISION
C.I.P. PRIORITY I PROJECT

FRANKLIN AVENUE DRAINAGE
IMPROVEMENTS PROJECT
PRINCE GEORGE'S COUNTY, MARYLAND
ELECTION DISTRICT 20

TREE CONSERVATION
PLAN TYPE 2

SHEET 7 OF 11

Prince George's County Planning Department, M-NCPPC
Environmental Planning Section
TYPE 2 TREE CONSERVATION PLAN APPROVAL
TCP2 - 052-99-02

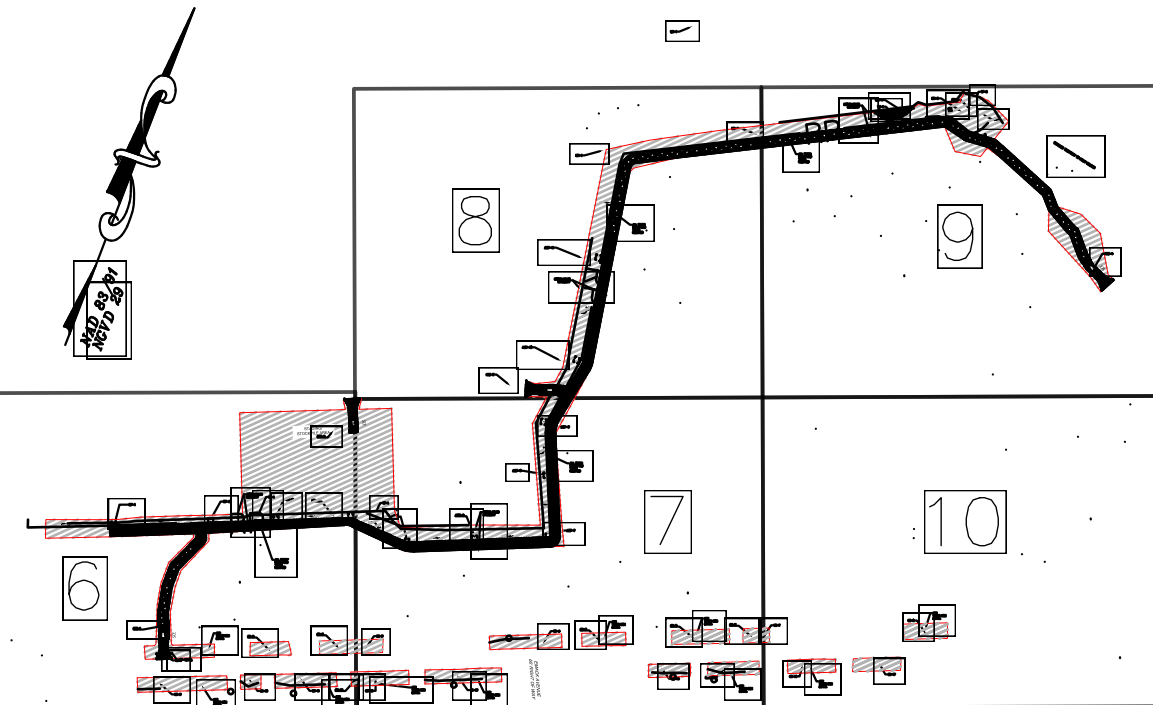
Approved by	Date	DRD #	Reason for Revision
00 John P. Markovitch	10-27-99		N/A
01 <i>Mar Juba</i>	10/30/2019	N/A	Govt. SWM Project
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INDEX OF SHEETS

SCALE: 1"=250'

ALL SPECIMEN TREES
FIELD SURVEYED

MATCHLINE - SHEET 9

ROOT PRUNING SHOWN OUTSIDE OF
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Prince George's County Planning Department, M-NCPPC
Environmental Planning Section
TYPE 2 TREE CONSERVATION PLAN APPROVAL
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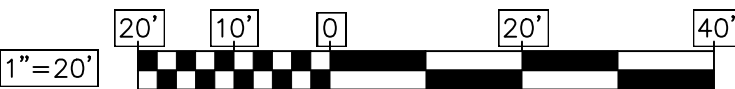
Approved by	Date	DRD #	Reason for Revision
00 John P. Markovitch	10-27-99		N/A
01 <i>Marc Juba</i>	10/30/2019	N/A	Govt. SWM Project
02			
03			
04			
05			

SMITH AVE

HUXLEY DRIVE

MATCHLINE - SHEET 7

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DEPARTMENT OF THE ENVIRONMENT



CAPITAL PROJECTS SECTION
STORMWATER MANAGEMENT DIVISION
C.I.P. PRIORITY I PROJECT

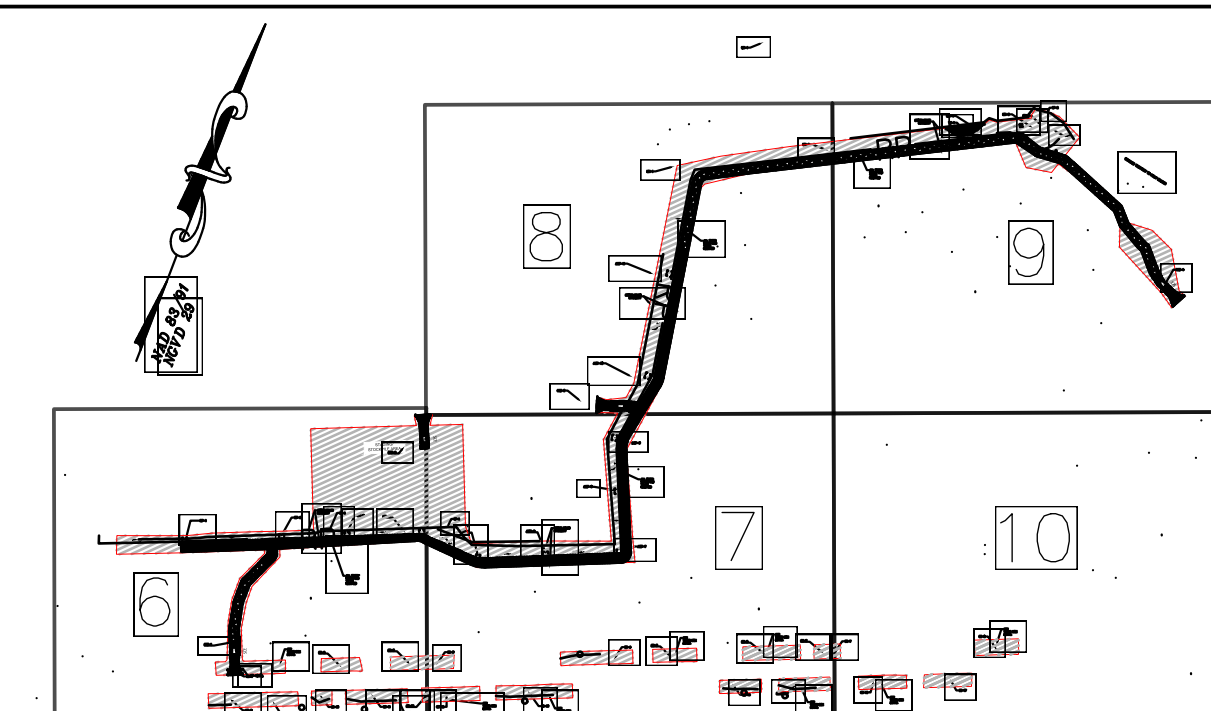
FRANKLIN AVENUE DRAINAGE
IMPROVEMENTS PROJECT
PRINCE GEORGE'S COUNTY, MARYLAND
ELECTION DISTRICT 20

TREE CONSERVATION
PLAN TYPE 2

SHEET 8 OF 11

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Date: 7/12/2019



SCALE: 1"=250'

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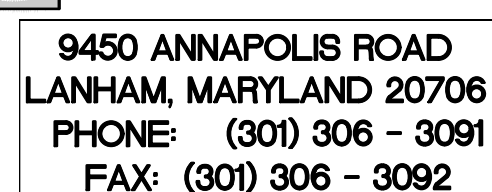
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01	<i>Mark Juban</i>	10/30/2019	N/A	Govt. SWM Project
02				
03				
04				
05				

SHEET 9 OF 11

MATCHLINE - SHEET 8

MATCHLINE - SHEET 10



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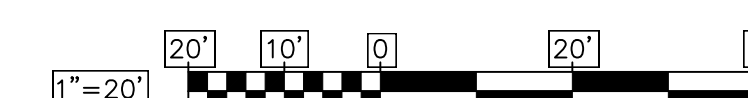
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**CAPITAL PROJECTS SECTION
STORMWATER MANAGEMENT DIVISION
C.I.P. PRIORITY I PROJECT**

FRANKLIN AVENUE DRAINAGE
IMPROVEMENTS PROJECT
PRINCE GEORGE'S COUNTY, MARYLAND
ELECTION DISTRICT 20

**TREE CONSERVATION
PLAN TYPE 2**



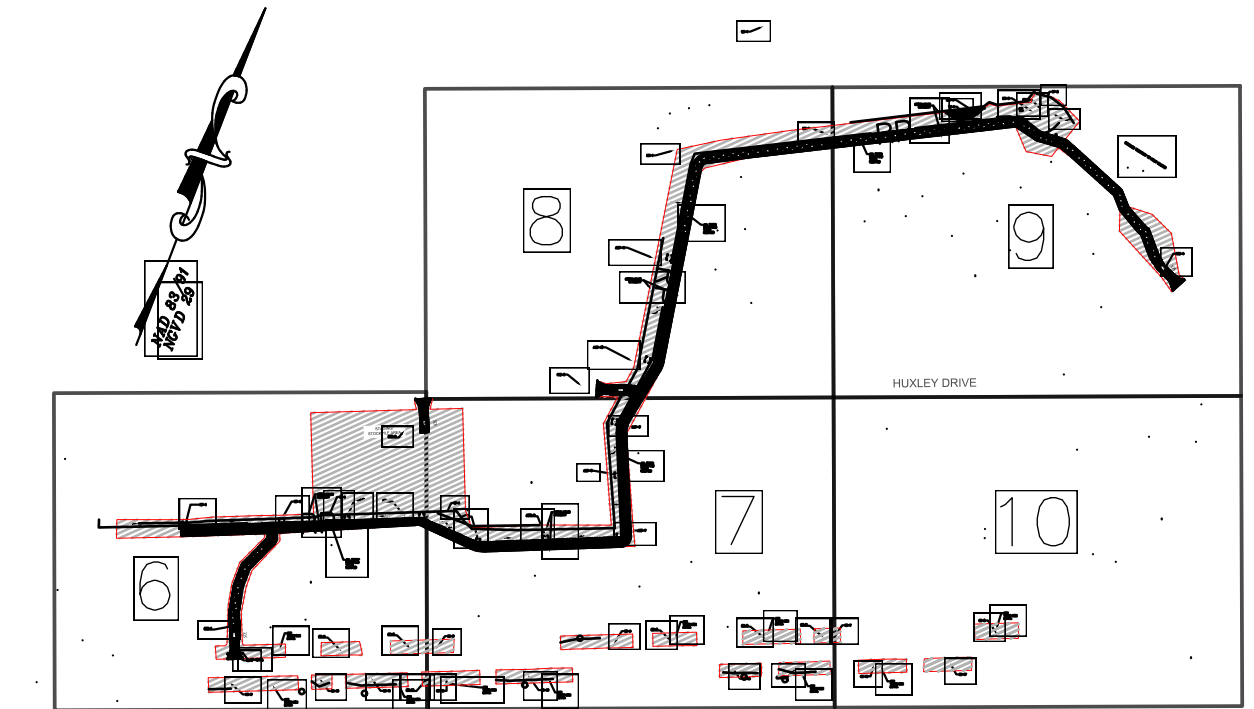
MATCHLINE - SHEET 9

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Date: 7/12/2019 .



INDEX OF SHEETS

SCALE: 1"=250'

ALL SPECIMEN TREES
FIELD SURVEYED

ROOT PRUNING SHOWN OUTSIDE OF
LOD FOR DISPLAY PURPOSES
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Prince George's County Planning Department, M-NCPPC
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02				
03				
04				
05				

MATCHLINE - SHEET 7

FRANKLIN AVE

R-80 ZONE

~~CdD~~
~~RUB~~

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FRANKLIN AVENUE DRAINAGE
IMPROVEMENTS PROJECT
PRINCE GEORGE'S COUNTY, MARYLAND
ELECTION DISTRICT 20

**TREE CONSERVATION
PLAN TYPE 2**

SHEET 10 OF 11

DEPARTMENT OF THE ENVIRONMENT



**CAPITAL PROJECTS SECTION
STORMWATER MANAGEMENT DIVISION
C.I.P. PRIORITY 1 PROJECT**

 AB CONSULTANTS, INC.

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WS |

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Date: 7/12/2019

TYPE II TREE CONSERVATION NOTES:

1. THIS STAND ALONE PLAN IS SUBMITTED TO FULFILL THE WOODLAND CONSERVATION REQUIREMENTS FOR THE FRANKLIN AVENUE DRAINAGE IMPROVEMENT GRADING PERMIT.
2. CUTTING OR CLEARING OF WOODLAND NOT IN CONFORMANCE WITH THIS PLAN OR WITHOUT THE EXPRESSED WRITTEN CONSENT OF THE PLANNING DIRECTOR OR DESIGNEE SHALL BE SUBJECT TO A \$9.00 PER SQUARE FOOT MITIGATION FEE.
3. A PRE-CONSTRUCTION MEETING IS REQUIRED PRIOR TO THE ISSUANCE OF GRADING PERMITS. THE DEPARTMENT OF PERMITTING, INSPECTIONS, AND ENFORCEMENT (DPIE) SHALL BE CONTACTED PRIOR TO THE START OF ANY WORK ON THE SITE TO CONDUCT A PRE-CONSTRUCTION MEETING WHERE IMPLEMENTATION OF WOODLAND CONSERVATION MEASURES SHOWN ON THIS PLAN WILL BE DISCUSSED IN DETAIL.
4. THE OWNERS OF THE PROPERTY SUBJECT TO THIS TREE CONSERVATION PLAN ARE SOLELY RESPONSIBLE FOR CONFORMANCE TO THE REQUIREMENTS CONTAINED HEREIN.
5. THE PROPERTY IS WITHIN ENVIRONMENTAL STRATEGY AREA 1 (ESA 1) AND IS ZONED R-A.
6. THE SITE IS NOT ADJACENT TO A ROADWAY DESIGNATED AS SCENIC, HISTORIC, A PARKWAY OR A SCENIC BYWAY.
7. THE SITE IS NOT ADJACENT TO ANY ROADS CLASSIFIED AS ARTERIAL.
8. THIS PLAN IS NOT GRANDFATHERED UNDER CB-27-2010, SECTION 25-117 (G).

TYPE II TREE CONSERVATION ADDITIONAL NOTES:

TREE PRESERVATION AND RETENTION NOTES

- A. ALL WOODLANDS DESIGNATED ON THIS PLAN FOR PRESERVATION ARE THE RESPONSIBILITY OF THE PROPERTY OWNER. THE WOODLAND AREAS SHALL REMAIN IN A NATURAL STATE. THIS INCLUDES THE CANOPY TREES AND UNDERSTORY VEGETATION. A REVISED TREE CONSERVATION PLAN IS REQUIRED PRIOR TO CLEARING WOODLAND AREAS THAT ARE NOT SPECIFICALLY IDENTIFIED TO BE CLEARED ON THE APPROVED TCP2.
- B. TREE AND WOODLAND CONSERVATION METHODS SUCH AS ROOT PRUNING SHALL BE CONDUCTED AS NOTED ON THIS PLAN.
- C. THE LOCATION OF ALL TEMPORARY TREE PROTECTION FENCING (TPFS) SHOWN ON THIS PLAN SHALL BE FLAGGED OR STAKED IN THE FIELD PRIOR TO THE PRE-CONSTRUCTION MEETING. UPON APPROVAL OF THE LOCATIONS BY THE COUNTRY INSPECTOR, INSTALLATION OF THE TPFS MAY BEGIN.
- D. ALL TEMPORARY TREE PROTECTION FENCING REQUIRED BY THIS PLAN SHALL BE INSTALLED PRIOR TO COMMENCEMENT OF CLEARING AND GRADING OF THE SITE AND SHALL REMAIN IN PLACE UNTIL THE BOND IS RELEASED FOR THE PROJECT. FAILURE TO INSTALL AND MAINTAIN TEMPORARY OR PERMANENT TREE PROTECTIVE DEVICES IS A VIOLATION OF THIS TCP2.

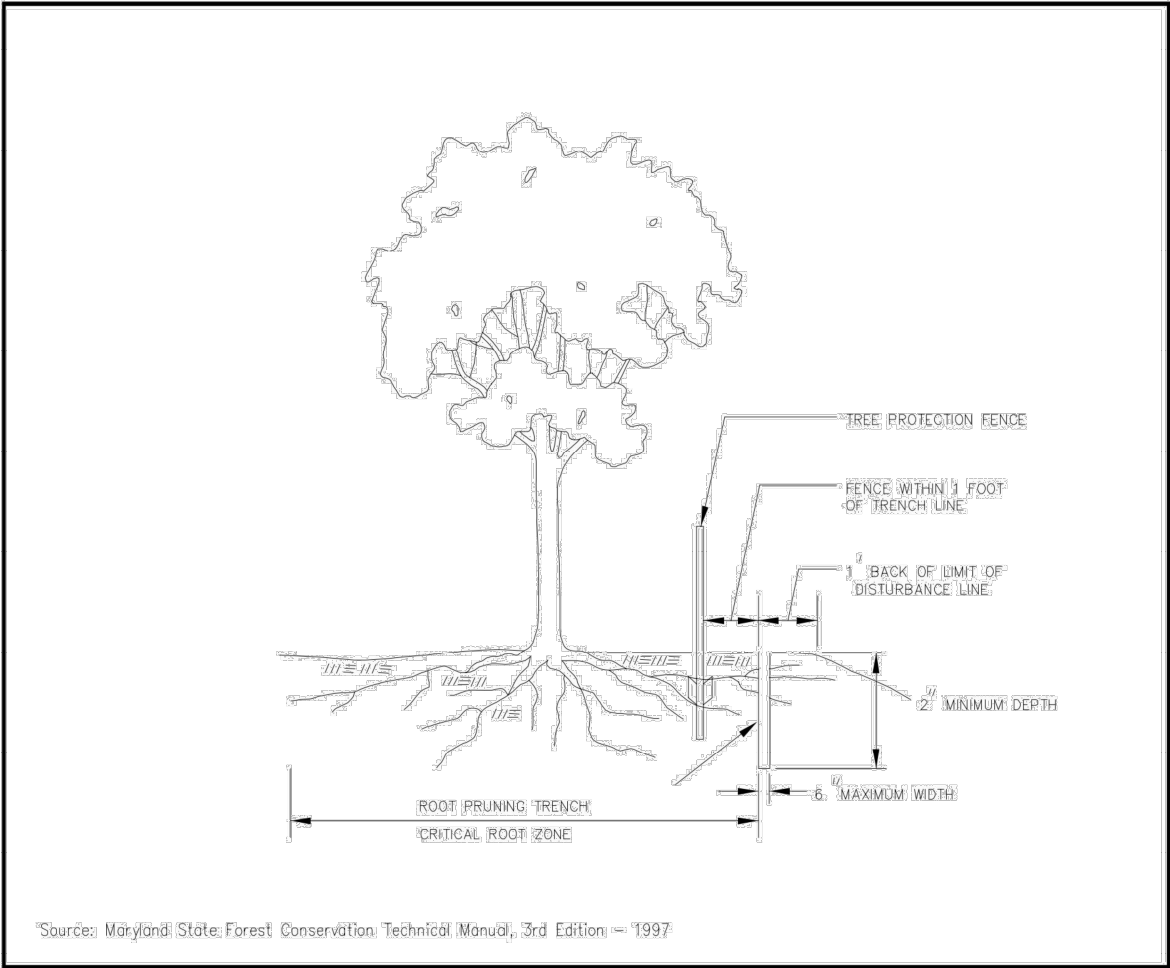
REMOVAL OF HAZARDOUS TREE OR LIMBS BY DEVELOPERS OR BUILDERS

- E. THE DEVELOPER AND/OR BUILDER IS RESPONSIBLE FOR THE COMPLETE PRESERVATION OF ALL FORESTED AREAS SHOWN ON THE APPROVED PLAN TO REMAIN UNDISTURBED. ONLY TREES OR PARTS
- F. A TREE IS CONSIDERED HAZARDOUS IF A CONDITION IS PRESENT WHICH LEADS A CERTIFIED ARBORIST OR LICENSED TREE EXPERT TO BELIEVE THAT THE TREE OR PORTION OF THE TREE HAS A POTENTIAL TO FALL AND STRIKE A STRUCTURE, PARKING AREA, OR OTHER HIGH USE AREA AND RESULT IN PERSONAL INJURY OR PROPERTY DAMAGE.
- G. DURING THE INITIAL STAGES OF CLEARING AND GRADING, IF HAZARDOUS TREES ARE PRESENT, OR TREES ARE PRESENT THAT ARE NOT HAZARDOUS BUT ARE LEANING INTO THE DISTURBED AREA, THE PERMITEE SHALL REMOVE SAID TREES USING A CHAIN SAW. CORRECTIVE MEASURES REQUIRED THE REMOVAL OF THE HAZARDOUS TREE OR PORTIONS THEREOF SHALL REQUIRE AUTHORIZATION BY THE COUNTY INSPECTOR. ONLY AFTER APPROVAL BY THE REMOVED OR COVERED WITH SOIL, MULCH OR OTHER MATERIALS THAT INHIBIT SPROUTING.
- H. IF A TREE OR TREES BECOME HAZARDOUS PRIOR TO BOND RELEASE FOR THE PROJECT, DUE TO STORM EVENTS OR OTHER SITUATIONS NOT RESULTING FROM AN ACTION BY THE PERMITEE, PRIOR TO REMOVAL, A CERTIFIED ARBORIST OR A LICENSED TREE EXPERT MUST CERTIFY THAT THE TREE OR OTHER HIGH USE AREA AND MAY RESULT IN PERSONAL INJURY OR PROPERTY DAMAGE. IF A TREE OR PORTIONS THEREOF ARE IN IMMINENT DANGER OF STRIKING A STRUCTURE, PARKING AREA, OR OTHER HIGH USE AREA AND MAY RESULT IN PERSONAL INJURY OR PROPERTY DAMAGE THEN THE CERTIFICATION IS NOT REQUIRED AND THE PERMITEE SHALL TAKE CORRECTIVE ACTION IMMEDIATELY. THE CONDITION OF THE AREA SHALL BE FULLY DOCUMENTED THROUGH PHOTOGRAPHS PRIOR TO CORRECTIVE ACTION BEING TAKEN. THE PHOTOS SHALL BE SUBMITTED TO THE INSPECTOR FOR DOCUMENTATION OF THE DAMAGE.

IF CORRECTIVE PRUNING MAY ALLEVIATE A HAZARDOUS CONDITION, THE CERTIFIED ARBORIST OR A LICENSED TREE EXPERT MAY PROCEED WITHOUT FURTHER AUTHORIZATION. THE PRUNING MUST BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE APPROPRIATE ANSI A-300 PRUNING STANDARDS. THE CONDITION OF THE AREA SHALL BE FULLY DOCUMENTED THROUGH PHOTOGRAPHS PRIOR TO CORRECTIVE ACTION BEING TAKEN. THE PHOTOS SHALL BE SUBMITTED TO THE INSPECTOR FOR DOCUMENTATION OF THE DAMAGE.

DEBRIS FROM THE TREE REMOVAL OR PRUNING THAT OCCURS WITHIN 35 FEET OF THE WOODLAND EDGE MAY BE REMOVED AND PROPERLY DISPOSED OF BY RECYCLING, CHIPPING OR OTHER ACCEPTABLE METHODS. ALL DEBRIS THAT IS MORE THAN 35 FEET FROM THE WOODLAND EDGE SHALL BE CUT UP TO ALLOW CONTACT WITH THE GROUND, THUS ENCOURAGING DECOMPOSITION. THE SMALLER MATERIALS SHALL BE PLACED INTO BRUSH PILES THAT WILL SERVE AS WILDLIFE HABITAT.

TREE WORK TO BE COMPLETED WITHIN A ROAD RIGHT-OF-WAY REQUIRES A PERMIT FROM TEH MARYLAND DEPARTMENT OF NATURAL RESOURCES UNLESS THE TREE REMOVAL IS SHOWN WITHIN THE APPROVED LIMITS OF DISTURBANCE ON A TCP2. THE WORK IS REQUIRED TO BE CONDUCTED BY A LICENSED TREE EXPERT.

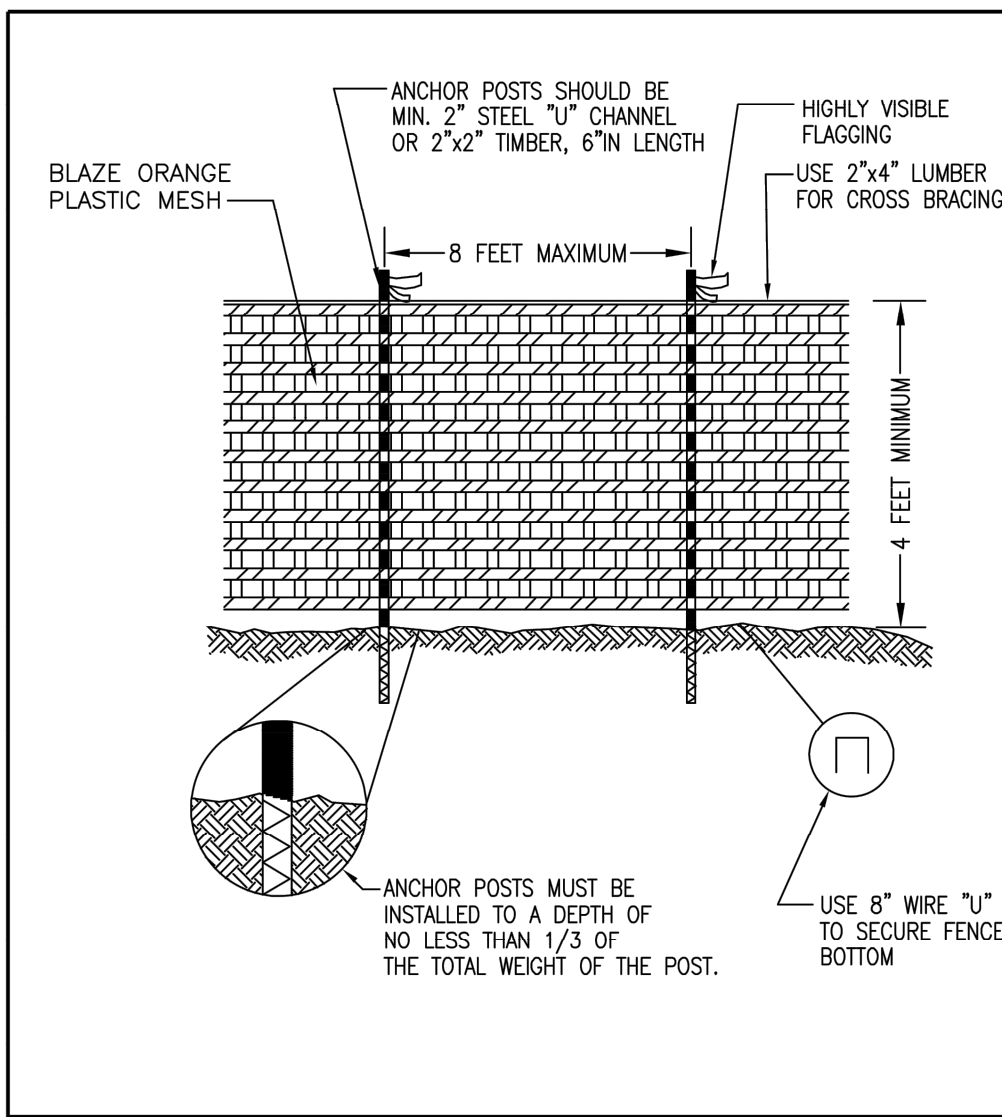


- NOTES:
1. RETENTION AREAS TO BE ESTABLISHED AS PART OF THE FOREST CONSERVATION PLAN REVIEW PROCESS.
 2. BOUNDARIES OF RETENTION AREAS SHOULD BE STAKED, FLAGGED AND/OR FENCED PRIOR TO TRENCHING.
 3. EXACT LOCATION OF TRENCH SHOULD BE IDENTIFIED.
 4. TRENCH SHOULD BE IMMEDIATELY BACKFILLED WITH SOIL REMOVED OR OTHER HIGH GROWING SOIL.
 5. ROOTS SHOULD BE CLEANLY CUT USING VIBRATORY KNIFE OR OTHER ACCEPTABLE EQUIPMENT.
 6. ALL ROOT PRUNING IS TO BE DONE WITHIN THE LOD.

ROOT PRUNING

August 2010

A-4, DET-10



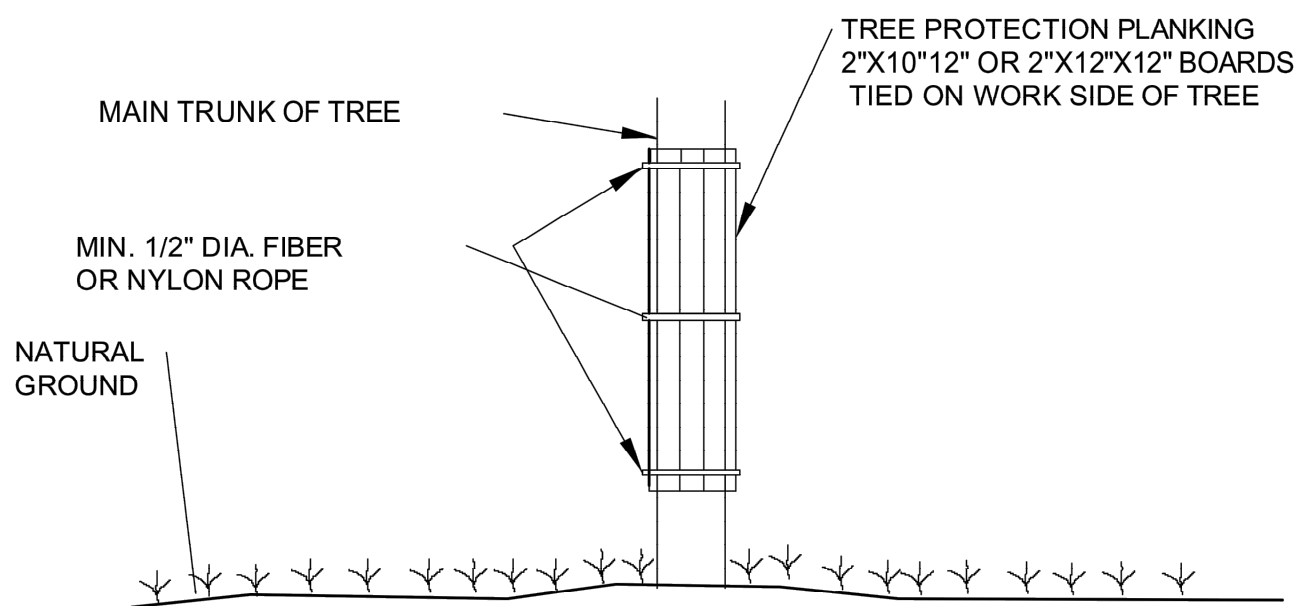
NOTES: (MUST BE INCLUDED WITH DETAIL)

1. FOREST PROTECTION DEVICE ONLY.
2. RETENTION AREA WILL BE SET AS PART OF THE REVIEW PROCESS.
3. BOUNDARIES OF RETENTION AREA SHOULD BE STAKED AND FLAGGED PRIOR TO INSTALLING DEVICES.
4. AVOID ROOT DAMAGE WHEN PLACING ANCHOR POSTS.
5. DEVICE SHOULD BE PROPERLY MAINTAINED DURING CONSTRUCTION
6. PROTECTIVE SIGNAGE IS ALSO REQUIRED.

TYPE 1 (TEMPORARY) TREE PROTECTION FENCE DETAIL FOR WOODLAND PRESERVATION AREAS

August 2010

A-4, DET-4



TREE PROTECTION PLANKING DETAIL

NOT TO SCALE

STANDARD SYMBOL

TPP

NOTES:

1. FOR TREE PROTECTION PLANKING, AS DIRECTED BY THE ENGINEER, TIE WITH 1/2" DIAMETER ROPE (FIBER OR NYLON), SUFFICIENT 2"x10"x12" OR 2"x12"x12" BOARDS AROUND MAIN TRUNK OF TREE TO PROTECT ALL AREAS EXPOSED TO CONSTRUCTION.
2. ROOT DAMAGE SHOULD BE AVOIDED.
3. PROTECTIVE SIGNAGE IS REQUIRED.

General Information Table

Layer Name	Value
Zoning (Zone)	Muiple: C-M, R-80, R-R
Avaiation Policy Area (APA)	N/A
Tax Grid (TMG)	44-E1
WSSC Grid	208NE08, 208NE09
Planning Area (Plan Area)	70 Glen Dale/ Lanham
Election District (ED)	20
Councilmanic District (CD)	3
General Plan 2002 Tier (Tier)	Developing (ESA2)
Traffic Analysis Zone (COG) (TAZ-COG)	1133
Traffic Analysis Zone (PG County) (TAZ-PG)	2357

7/12/2019

AB CONSULTANTS, INC.

9450 ANNAPOLIS ROAD
LANHAM, MARYLAND 20706
PHONE: (301) 306 - 3091
FAX: (301) 306 - 3092



WSP USA Inc.
1 EAST PRATT STREET
SUITE 300
BALTIMORE, MD 21202
TEL: +1.410.727.5050
FAX: +1.410.727.4608

DEPARTMENT OF THE ENVIRONMENT



CAPITAL PROJECTS SECTION
STORMWATER MANAGEMENT DIVISION
C.I.P. PRIORITY I PROJECT

FRANKLIN AVENUE DRAINAGE
IMPROVEMENTS PROJECT
PRINCE GEORGE'S COUNTY, MARYLAND
ELECTION DISTRICT 20

TREE CONSERVATION
PLAN TYPE 2

SHEET 11 OF 11

Prince George's County Planning Department, M-NCPPC Environmental Planning Section TYPE 2 TREE CONSERVATION PLAN APPROVAL TCP2 - 052-99-02				
	Approved by	Date	DRD #	Reason for Revision
00	John P. Markovitch	10-27-99		N/A
01	Mass. Julia	10/30/2019	N/A	Govt. SWM Project
02				
03				
04				
05				