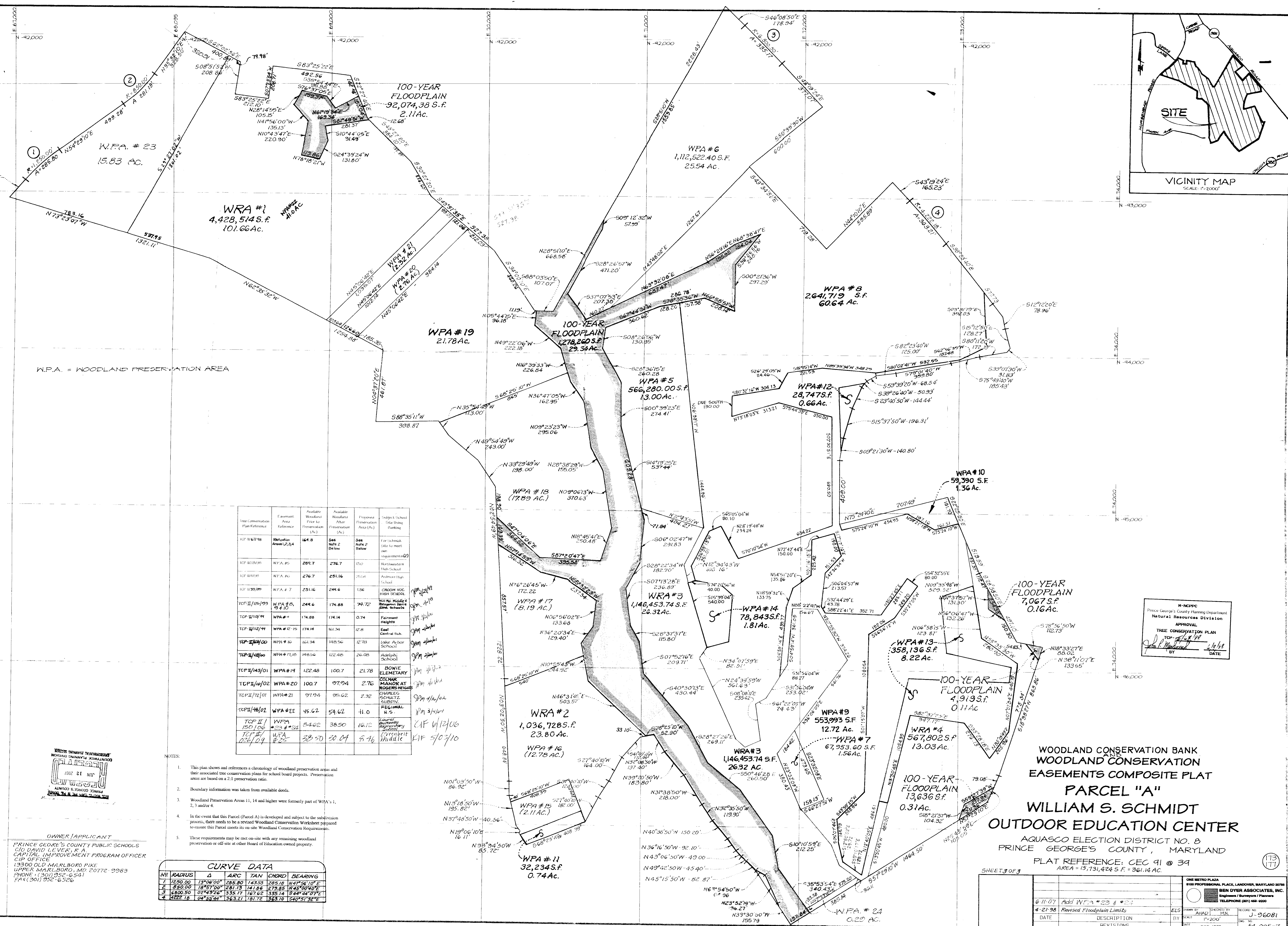




W.P.A. = WOODLAND PRESERVATION AREA

Tree Conservation Plan Reference	Easement Area Reference	Available Woodland Prior to Preservation (Ac.)	Available Woodland After Preservation (Ac.)	Proposed Preservation Area (Ac.)	Subject School Site Using Ranking
TCF-11/4/78	WPA #1	164.0	566	402.0	For School Site to meet own requirements (2)
TCF-12/20/85	WPA #5	289.7	276.7	13.0	Northeastern High School
TCF-14/1/85	WPA #2	276.7	251.16	25.54	Andrew High School
TCF-15/35/89	WPA #7	251.16	244.6	6.56	CROWN WOOD HIGH SCHOOL
TCF-17/11/93	WPA #8, 9 & 10	244.6	174.88	79.72	Middle Middle & Benjamin Davis Elem. Schools
TCF-18/15/94	WPA #11	174.88	174.14	0.74	Fairmont Heights
TCF-19/12/94	WPA #12-15	174.14	161.34	12.8	East Central Sch.
TCF-20/14/00	WPA #16	161.34	149.56	11.78	Lake Arbor School
TCF-21/12/00	WPA #17, 18	149.56	122.48	27.08	Alexander School
TCF-22/14/01	WPA #19	122.48	100.7	21.78	BOWIE ELEMENTARY
TCF-23/16/02	WPA #20	100.7	97.94	2.76	COLMAR MANOR AT ROBERTS HEIGHTS
TCF-24/17/02	WPA #21	97.94	95.62	2.32	CHARLES SCHMIDT SUBDIV.
TCF-25/16/02	WPA #22	95.62	54.62	41.0	REGIONAL
TCF-26/15/01	WPA #23	54.62	38.50	16.12	Lowell Elementary
TCF-27/14/04	WPA #24	38.50	30.04	8.46	Primrose Middle

- NOTES:
- This plan shows and references a chronology of woodland preservation areas and their associated tree conservation plans for school board projects. Preservation areas are based on a 2.1 preservation ratio.
 - Boundary information was taken from available deeds.
 - Woodland Preservation Areas 11, 14 and higher were formerly part of WPA's 1, 2, 3 and/or 4.
 - In the event that this Parcel (Parcel A) is developed and subject to the subdivision process, there needs to be a revised Woodland Conservation Worksheet prepared to ensure this Parcel meets its on-site Woodland Conservation Requirements.
 - These requirements may be met on-site with any remaining woodland preservation or off-site at other Board of Education owned property.

NO.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
1	1250.00	13°06'00"	285.40	143.53	295.18	N12°51'07"E
2	850.00	18°57'00"	281.13	141.86	279.85	N45°00'40"E
3	6800.00	02°49'26"	335.17	167.62	335.14	S44°44'07"E
4	4252.18	04°55'54"	363.21	181.72	363.10	S40°57'38"E

OWNER/APPLICANT
PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS
C/O DAVID LEVER, R.A.
CAPITAL IMPROVEMENT PROGRAM OFFICER
CIP OFFICE
13300 OLD MARLBORO PIKE
UPPER MARLBORO, MD 20712-9983
PHONE (301) 956-6541
FAX (301) 956-6526

H-1030C
Prince George's County Planning Department
Natural Resources Division
APPROVAL
THREE CONSERVATION PLAN
TOP: 1/18/98
BY: [Signature]
DATE: 1/18/98

WOODLAND CONSERVATION BANK
WOODLAND CONSERVATION
EASEMENTS COMPOSITE PLAT
PARCEL "A"
WILLIAM S. SCHMIDT
OUTDOOR EDUCATION CENTER

AQUASCO ELECTION DISTRICT NO. 8
PRINCE GEORGE'S COUNTY, MARYLAND
PLAT REFERENCE: CEC 91 @ 39
AREA = 13,131,424 S.F. = 301.14 AC.

DATE	DESCRIPTION	BY	SCALE	DATE	DESCRIPTION	BY	SCALE
6-11-07	Add WPA #23 & 24	ELS	1"=200'	4-21-98	Revised Floodplain Limits	ELS	1"=200'
4-21-98	Revised Floodplain Limits	ELS	1"=200'	4-21-98	Revised Floodplain Limits	ELS	1"=200'
4-21-98	Revised Floodplain Limits	ELS	1"=200'	4-21-98	Revised Floodplain Limits	ELS	1"=200'

ONE METRO PLAZA
1100 PROFESSIONAL PLACE, LANDOVER, MARYLAND 20785
BEN DYER ASSOCIATES, INC.
Engineers / Surveyors / Planners
TELEPHONE (301) 486-6200