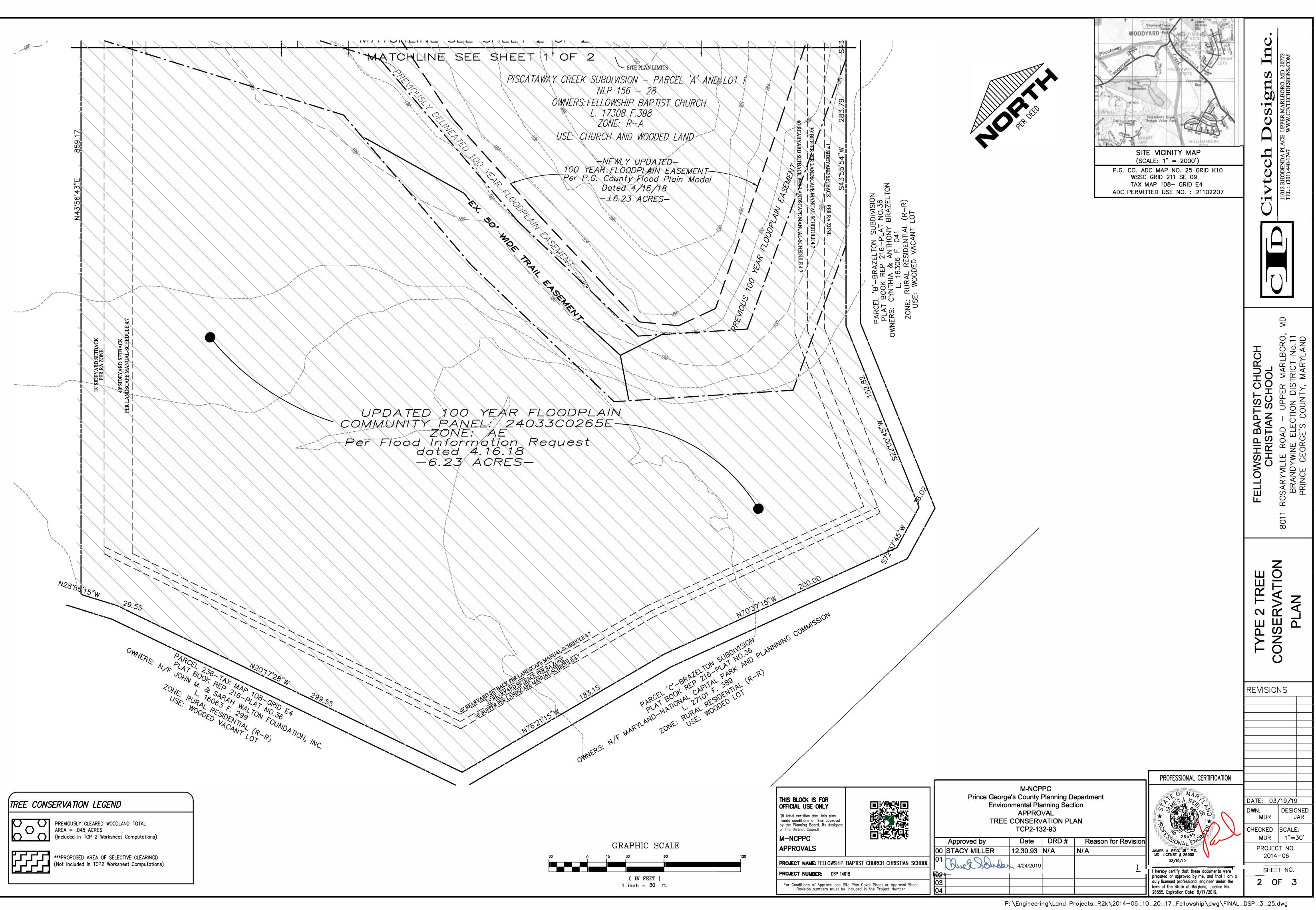


|                                      | PROFESSIONAL CERTIFICATION   |  |   | ·  |               |  |
|--------------------------------------|--|--|---|--|---------------|--|
| <b>VALUE</b><br>R–A<br>N/A<br>108–F4 | TEOFMAR<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>TO<br>SOUTH<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA<br>SARCOTA | THIS BLOCK IS FOR<br>OFFICIAL USE ONLY<br>QR label certifies that this plan<br>meets conditions of final approval<br>by the Planning Board, its designee<br>or the District Council. |   | M-NO<br>Prince George's Coun<br>Environmental I<br>APPR<br>TREE CONSE<br>TCP2- |               |  |
| 210SE09<br>N/A                       | SONAL ENGINE   | M-NCPPC<br>APPROVALS   | EI 672276   | Approved by<br>00 STACY MILLER   | Date 12.30.93 |  |
| 11                                   | JAMES A. REID, JR., P.E.<br>MD. LICENSE # 26555 03-19-19   | PROJECT NAME: FELLOWSHIP   | BAPTIST CHURCH CHRISTIAN SCHOOL   | 01 Que 9 Que de  | 0 4/24/201    |  |
| DEVELOPING                           | I hereby certify that these documents were prepared or approved by me, and that I am a   | PROJECT NUMBER: DSP 140  | 15  | 02   | 4/24/201      |  |
| 1335<br>2680                         | duly licensed professional engineer under the<br>laws of the State of Maryland, License No.<br>26555, Expiration Date: 8/17/2019.  |  | te Plan Cover Sheet or Approval Sheet<br>included in the Project Number | 03<br>04   |               |  |

|  |   | 100800  |  |  |  |  |
|--|---|---|--|--|--|--|
| NOT BE MASS<br>HARDWOOD TRE<br>SHADE OVER TH<br>CLEARING IS IN |   | Site value<br>woods of the second |  |  |  |  |
|  | Zone:<br>Gross Tract:<br>Floodplain:  | mation- (Enter acres for each zone) R-A 12.60 6.23 0.00   |  | 8011 F   |  |  |
| 13.55'54"W 283.79  | Existing Woodland<br>Woodland Conservation Threshold<br>Smaller of 17 or 18<br>Woodland above WCT<br>Woodland cleared<br>Woodland cleared above WCT (sn<br>Clearing above WCT (0.25 : 1) rep<br>Woodland cleared below WCT<br>Clearing below WCT (2:1 replacen<br>Afforestation Required<br>Off-site WCA being provided on thi<br>Woodland Conservation Required  | 1991 Ordinance         N           dinance         N           PFA (Priority Funding Area         N           PFA (Priority Funding Area         N           Yor N)         N           ch include a         N           MC Bank? (Y or N)         N           1=         -0.08           ments (Enter acres for each correspondin         Column A           WCT/AFT %         WCT/AFT %           Id (WCT) =         50.00%           mailler of16 or 17)   | Column B         Column C         C           Net Tract         Floodplain         (1:1)         Im           3.10         0.00         0.00         0.00           3.10         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.05         0.09         0.00           0.00         0.00         acres         0.00 | a<br>Dolume D<br>Off.Site<br>pacts (1:1)<br>0.00 |  |  |
|  | Woodland Preservation<br>Afforestation / Reforestation<br>Natural Regeneration<br>Landscape Credits<br>Specimen/Historic Tree Credit (Cf  |   | 3.055<br>0.00 Bond amount: \$<br>0.00<br>0.00  |  |  |  |
|  | Forest Enhancement Credit (Area<br>Street Tree Credit (Existing or 10-y<br>Area approved for fee-in-lieu<br>Offsite Woodland Conservation C<br>Off-site WCA (preservation) being<br>Off-site WCA (afforestation) being  | *.25) 0.00<br>year canopy coverage)<br>Credits Required<br>provided on this property<br>provided on this property   | -  | \$4,234.03                                       |  |  |
|  | Area of woodland not cleared<br>Net tract woodland retained not pa<br>100-floodplain woodland retained<br>On-s ite woodland conservation pro  | 3.055<br>art of requirements: 0.00<br>0.00  | acres<br>acres<br>acres  |  |  |  |
| ICPPC  | On-site woodland conservation alt<br>On-site woodland retained not cree<br>Prepared by:   | ternatives provided 0.00<br>edited 0.00   | acres 3/25/2019  |  |  |  |
| nty Planning Department<br>I Planning Section<br>PROVAL        |   | Signed Date   |  |  |  |  |
| ERVATION PLAN<br>2- 132-93                                     |   | TREE CONSERVATION LEGEND  |  |  |  |  |
| e DRD # Reason for Revis                                       |   | AREA = .045 ACRES<br>(Included in TCP 2 Worksheet Con   |  | CHECKED SCALE:<br>JAR 1"=30'<br>PROJECT NO.      |  |  |
| TO ADD USE   |   |   |  |  |  |  |
|  | Image: Control of Control o |   |  |  |  |  |
|  |   | CTIVE CLEARING SHALL BE EM<br>CLEARING IN THE PLAYGROU  |  | 1 OF 3   |  |  |

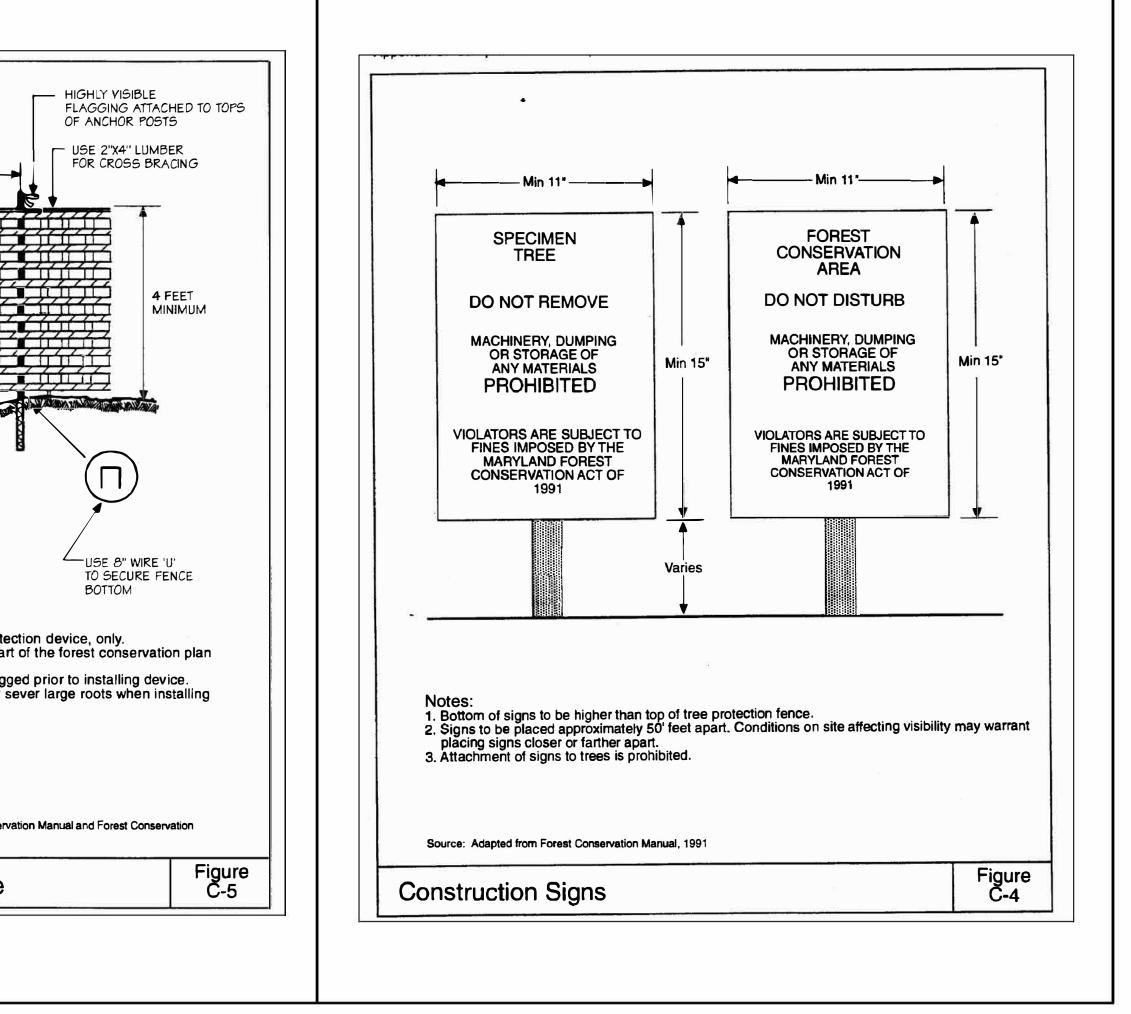
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## TCP 2 ADDITIONAL NOTES

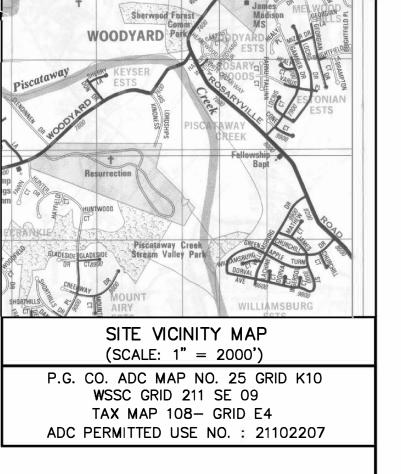
- TREE PRESERVATION AND RETENTION NOTES
- A. ALL WOODLANDS DESIGNATED ON THIS PLAN FOR PRESERVATION ARE THE RESPONSIBILITY OF THE PROPERTY OWNER THE WOODLAND AREAS SHALL REMAIN IN A NATURAL STATE. THIS INCLUDES THE CANOPY TREES AND UNDERSTORY VEGETATION. A REVISED TREE CONSERVATION PLAN IS REQUIRED PRIOR TO CLEARING WOODLAND AREAS THAT ARE NOT SPECIFICALLY IDENTIFIED TO BE CLEARED ON THE APPROVED TCP2.
- B. TREE AND WOODLAND CONSERVATION METHODS SUCH AS ROOT PRUNING SHALL BE CONDUCTED AS NOTED ON THIS PLAN.
- C. THE LOCATION OF ALL TEMPORARY TREE PROTECTION FENCING (TPFS) SHOWN ON THIS PLAN SHALL BE FLAGGED OR STAKED IN THE FIELD PRIOR TO THE PRE-CONSTRUCTION MEETING. UPON APPROVAL OF THE LOCATIONS BY THE COUNTY INSPECTOR, INSTALLATION OF THE TPFS MAY BEGIN.
- D. ALL TEMPORARY TREE PROTECTION FENCING REQUIRED BY THIS PLAN SHALL BE INSTALLED PRIOR TO COMMENCEMENT OF CLEARING AND GRADING OF THE SITE AND SHALL REMAIN IN PLACE UNTIL THE BOND IS RELEASED FOR THE PROJECT. FAILURE TO INSTALL AND MAINTAIN TEMPORARY OR PERMANENT TREE PROTECTIVE DEVICES IS A VIOLATION OF THIS TCP2.
- E. WOODLAND PRESERVATION AREAS SHALL BE POSTED WITH SIGNAGE AS SHOWN ON THE PLANS AT THE SAME TIME AS THE TEMPORARY TPF INSTALLATION. THESE SIGNS MUST REMAIN IN PERPETUITY.
- REMOVAL OF HAZARDOUS TREES OR LIMBS BY DEVELOPERS OR BUILDERS
- F. THE DEVELOPER AND/OR BUILDER IS RESPONSIBLE FOR THE COMPLETE PRESERVATION OF ALL FORESTED AREAS SHOWN ON THE APPROVED PLAN TO REMAIN UNDISTURBED. ONLY TREES OR PARTS THEREOF DESIGNATED BY THE COUNTY AS DEAD, DYING, OR HAZARDOUS MAY BE REMOVED.
- G. A TREE IS CONSIDERED HAZARDOUS IF A CONDITION IS PRESENT WHICH LEADS A CERTIFIED ARBORIST OR LICENSED TREE EXPERT TO BELIEVE THAT THE TREE OR A PORTION OF THE TREE HAS A POTENTIAL TO FALL AND STRIKE A STRUCTURE, PARKING AREA, OR OTHER HIGH USE AREA AND RESULT IN PERSONAL INJURY OR PROPERTY DAMAGE.
- H. DURING THE INITIAL STAGES OF CLEARING AND GRADING, IF HAZARDOUS TREES ARE PRESENT, OR TREES ARE PRESENT THAT ARE NOT HAZARDOUS BUT ARE LEANING INTO THE DISTURBED AREA, THE PERMITEE SHALL REMOVE SAID TREES USING A CHAIN SAW. CORRECTIVE MEASURES REQUIRING THE REMOVAL OF THE HAZARDOUS TREE OR PORTIONS THEREOF SHALL REQUIRE AUTHORIZATION BY THE COUNTY INSPECTOR. ONLY AFTER APPROVAL BY THE INSPECTOR MAY THE TREE BE CUT BY CHAINSAW TO NEAR THE EXISTING GROUND LEVEL. THE STUMP SHALL NOT BE REMOVED OR COVERED WITH SOIL, MULCH OR OTHER MATERIALS THAT WOULD INHIBIT SPROUTING.
- I. IF A TREE OR TREES BECOME HAZARDOUS PRIOR TO BOND RELEASE FOR THE PROJECT, DUE TO STORM EVENTS OR OTHER SITUATIONS NOT RESULTING FROM AN ACTION BY THE PERMITEE, PRIOR TO REMOVAL, A CERTIFIED ARBORIST OR A LICENSED TREE EXPERT MUST CERTIFY THAT THE TREE OR THE PORTION OF THE TREE IN QUESTION HAS A POTENTIAL TO FALL AND STRIKE A STRUCTURE, PARKING AREA, OR OTHER HIGH USE AREA AND MAY RESULT IN PERSONAL INJURY OR PROPERTY DAMAGE. IF A TREE OR PORTIONS THEREOF ARE IN IMMINENT DANGER OF STRIKING A STRUCTURE, PARKING AREA, OR OTHER HIGH USE AREA AND MAY RESULT IN PERSONAL INJURY OR PROPERTY DAMAGE THEN THE CERTIFICATION IS NOT REQUIRED AND THE PERMITEE SHALL TAKE CORRECTIVE ACTION IMMEDIATELY. THE CONDITION OF THE AREA SHALL BE FULLY DOCUMENTED THROUGH PHOTOGRAPHS PRIOR TO CORRECTIVE ACTION BEING TAKEN. THE PHOTOS SHALL BE SUBMITTED TO THE INSPECTOR FOR DOCUMENTATION OF THE DAMAGE.
- IF CORRECTIVE PRUNING MAY ALLEVIATE A HAZARDOUS CONDITION, THE CERTIFIED ARBORIST OR A LICENSED TREE EXPERT MAY PROCEED WITHOUT FURTHER AUTHORIZATION. THE PRUNING MUST BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE APPROPRIATE ANSI A-300 PRUNING STANDARDS. THE CONDITION OF THE AREA SHALL BE FULLY DOCUMENTED THROUGH PHOTOGRAPHS PRIOR TO CORRECTIVE ACTION BEING TAKEN. THE PHOTOS SHALL BE SUBMITTED TO THE INSPECTOR FOR DOCUMENTATION OF THE DAMAGE.
- DEBRIS FROM THE TREE REMOVAL OR PRUNING THAT OCCURS WITHIN 35 FEET OF THE WOODLAND EDGE MAY BE REMOVED AND PROPERLY DISPOSED OF BY RECYCLING, CHIPPING OR OTHER ACCEPTABLE METHODS. ALL DEBRIS THAT IS MORE THAN 35 FEET FROM THE WOODLAND EDGE SHALL BE CUT UP TO ALLOW CONTACT WITH THE GROUND, THUS ENCOURAGING DECOMPOSITION. THE SMALLER MATERIALS SHALL BE PLACED INTO BRUSH PILES THAT WILL SERVE AS WILDLIFE HABITAT.
- TREE WORK TO BE COMPLETED WITHIN A ROAD RIGHT-OF-WAY REQUIRES A PERMIT FROM THE MARYLAND DEPARTMENT OF NATURAL RESOURCES UNLESS THE TREE REMOVAL IS SHOWN WITHIN THE APPROVED LIMITS OF DISTURBANCE ON A TCP2. THE WORK IS REQUIRED TO BE CONDUCTED BY A LICENSED TREE EXPERT.

| •  |
|--|
| ANCHOR POSTS SHOULD BE<br>MINIMUM 2" STEEL U CHANNEL<br>OR 2"X2" TIMBER, 6' IN LENGTH  |
| MAXIMUM &FEET  |
|  |
|  |
|  |
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|  |
|  |
|  |
|  |
| ANCHOR POSTS MUST BE<br>INSTALLED TO A DEPTH OF<br>NO LESS THAN 1/3 THE  |
| TOTAL HEIGHT OF POST   |
|  |
| Notes:<br>1. Blaze orange or blue plastic mesh fence for forest prote  |
| <ol> <li>Boundaries of Retention Area will be established as pa<br/>review process.</li> <li>Boundaries of Retention Area should be staked and flag</li> </ol> |
| <ol> <li>Avoid damage to critical root zone. Do not damage or posts.</li> </ol>  |
| <ol> <li>5. Protection signs are required, See Figure C-4.</li> <li>6. Device should be maintained throughout construction.</li> </ol>                         |
|  |
| Severe Adented from Drines Concels County Manderd, Mandland Concer   |
| Source: Adapted from Prince George's County, Maryland: Woodland Conser<br>Manual, 1991   |
| Plastic Mesh Tree Protection Fence   |
|  |
|  |
|  |
|  |
|  |



|  |           | _        |   |           |       |                                |  | -              |                 |
|--|-----------|----------|---|-----------|-------|--------------------------------|--|----------------|-----------------|
| THIS BLOCK IS FOR  |           |          | M-NCPPC<br>Prince George's County Planning Department<br>Environmental Planning Section |           |       | PROFESSIONAL CERTIFICATION     | DATE: 03/19/19   |                |                 |
| QR label certifies that this plan<br>meets conditions of final approval<br>by the Planning Board, its designee<br>or the District Council. |           |          | APPROVAL<br>TREE CONSERVATION PLAN<br>TCP2- 132-93                                      |           |       |                                | × PROT   | DWN.<br>MDR    | DESIGNED<br>JAR |
| M-NCPPC  | EI 673276 |          | Approved by   | Date      | DRD # | Reason for Revision            | Or No 2655 <sup>5</sup><br>SONAL ENG   | CHECKED<br>MDR | SCALE:          |
| APPROVALS  |           | 00       | STACY MILLER  | 12.30.93  | N/A   | N/A                            | Manager Market Market Market   | PROJEC         |                 |
| PROJECT NAME: FELLOWSHIP BAPTIST CHURCH CHRISTIAN SCHOOL   |           | 01       | Bur 2 Sounder   | 4/24/2019 |       | TO ADD USE<br>(PRIVATE SCHOOL) | JAMES A. REID, JR., P.E.<br>MD. LICENSE # 26555 03/19/19   | 2014           |                 |
| PROJECT NUMBER: DSP 14015  |           | 02       |   |           |       |                                | I hereby certify that these documents were   | SHEET NO.      |                 |
| For Conditions of Approval see Site Plan Cover Sheet or Approval Sheet<br>Revision numbers must be included in the Project Number          |           | 03<br>04 |   |           |       |                                | prepared or approved by me, and that I am a<br>duly licensed professional engineer under the<br>laws of the State of Maryland, License No.<br>26555. Expiration Date: 8/17/2019. | 3 0            | F 3             |





| NOLUMIN | Civtech Designs Inc.<br>1012 RHODENDA PLACE UPPER MARLBORO, MD 2077<br>TEL.: (301) 440-1747 WWW.CIVTECHDESIGNS.COM  |  |
|---|---|--|
|   | FELLOWSHIP BAPTIST CHURCH<br>CHRISTIAN SCHOOL<br>8011 ROSARYVILLE ROAD – UPPER MARLBORO, MD<br>BRANDYWINE ELECTION DISTRICT No.11<br>PRINCE GEORGE'S COUNTY, MARYLAND |  |
|   | TYPE 2 TREE<br>CONSERVATION<br>PLAN   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| L   | DATE: 03/19/19<br>DWN. DESIGNED<br>MDR JAR<br>CHECKED SCALE:<br>MDR 1"=30'<br>PROJECT NO.<br>2014-06  |  |

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