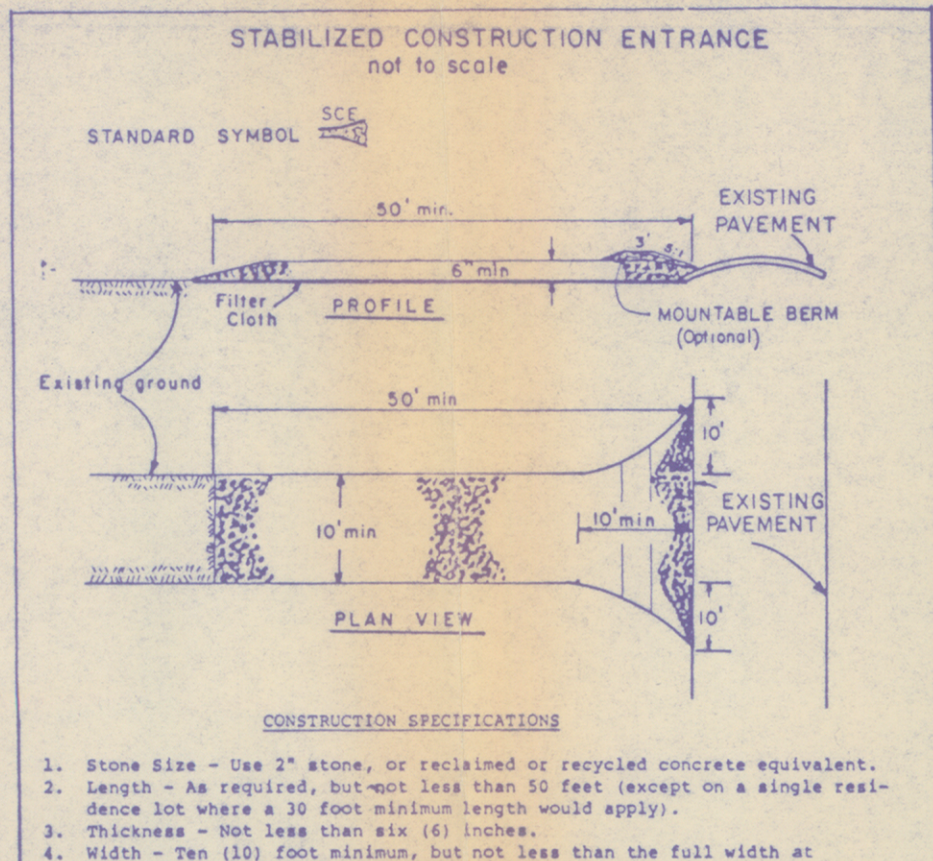
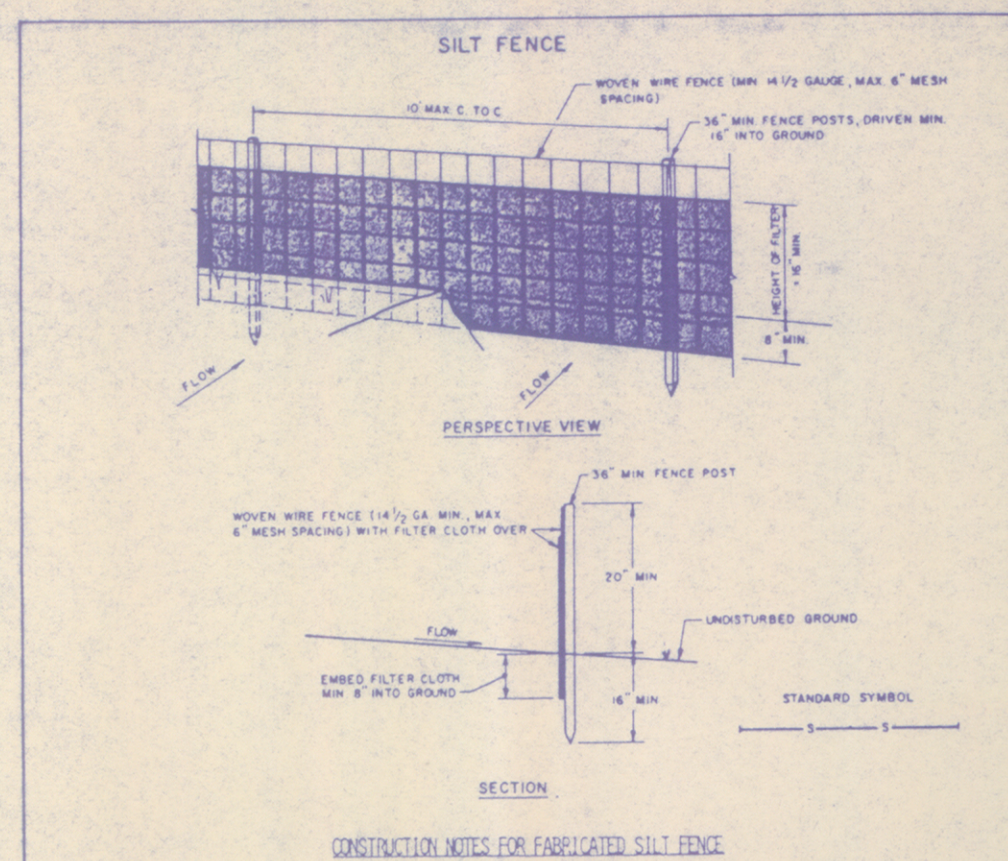


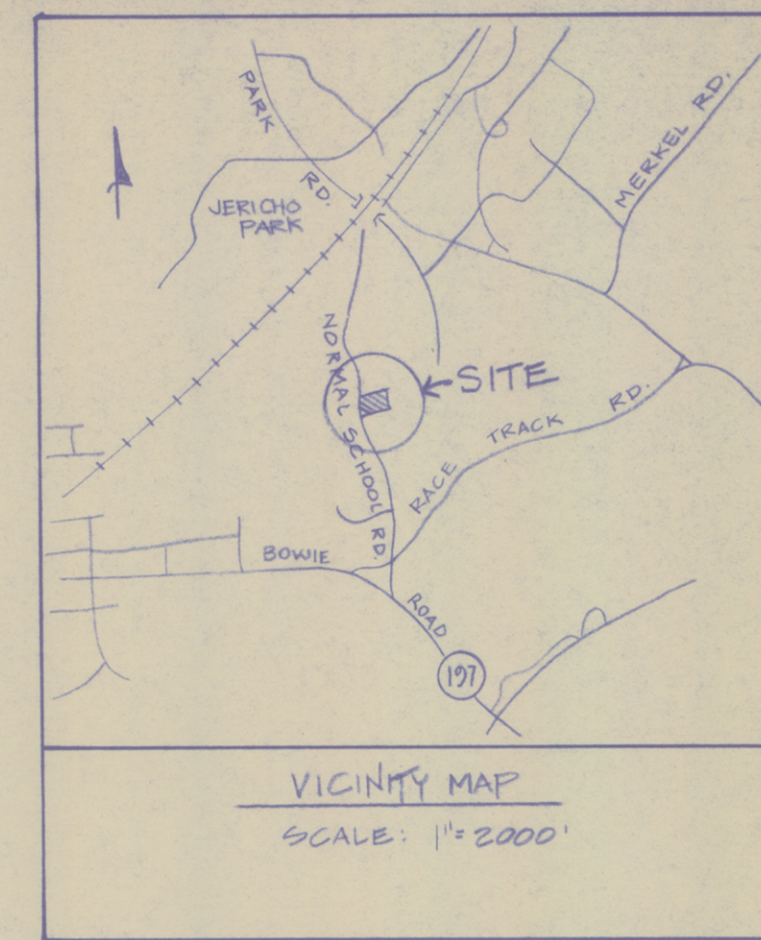


BENCHMARK REFERENCE

P.K. NAIL FOUND IN B.G. & E POLE #310505, LOCATED AT E. SIDE OF NORMAL SCHOOL RD. 188' ± NORTH OF N.W. PROPERTY CORNER. ELEVATION: 100.0' (ASSUMED). TOPOGRAPHY BY L.E. & A. FIELD RUN IN AUG. 1988 (FILE NO. L.S.F. 2160).

GENERAL NOTES

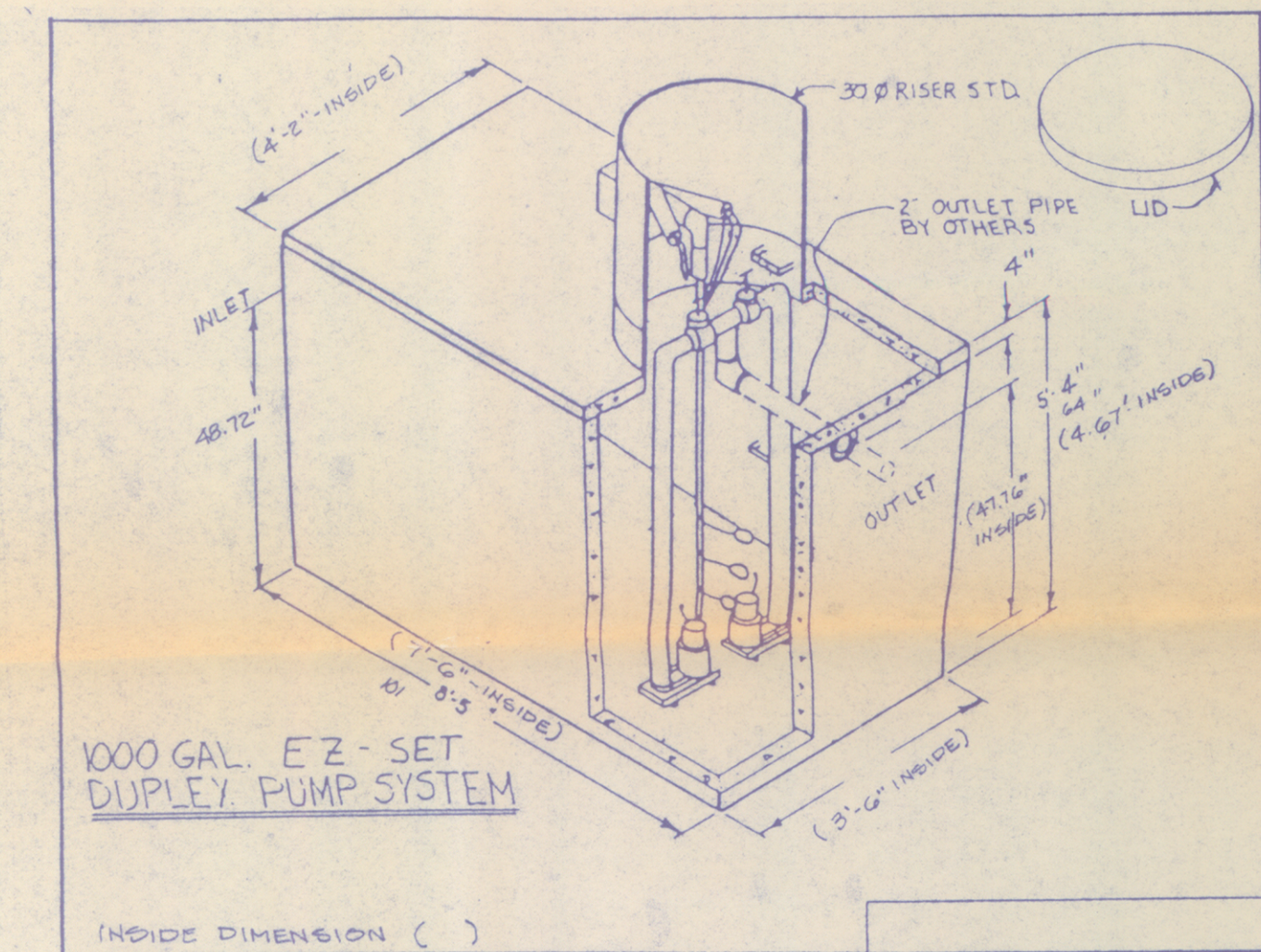
1. Owners: Wm A. & Janette Barrows, 12418 Sandel Lane, Bowie, Maryland 20715, Tel. (301) 464-5286
2. Gross Floor Area: 2,000 sq. ft.
3. Number of Bedrooms: 2
4. Total Lot Coverage: 6%
5. Height of Dwelling: 24'
6. Design of sewage disposal system based on deep percolation test conducted prior to March 1985.
7. Building sewer is to be in compliance with WSSC requirements.



U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE
COLLEGE PARK, MARYLAND

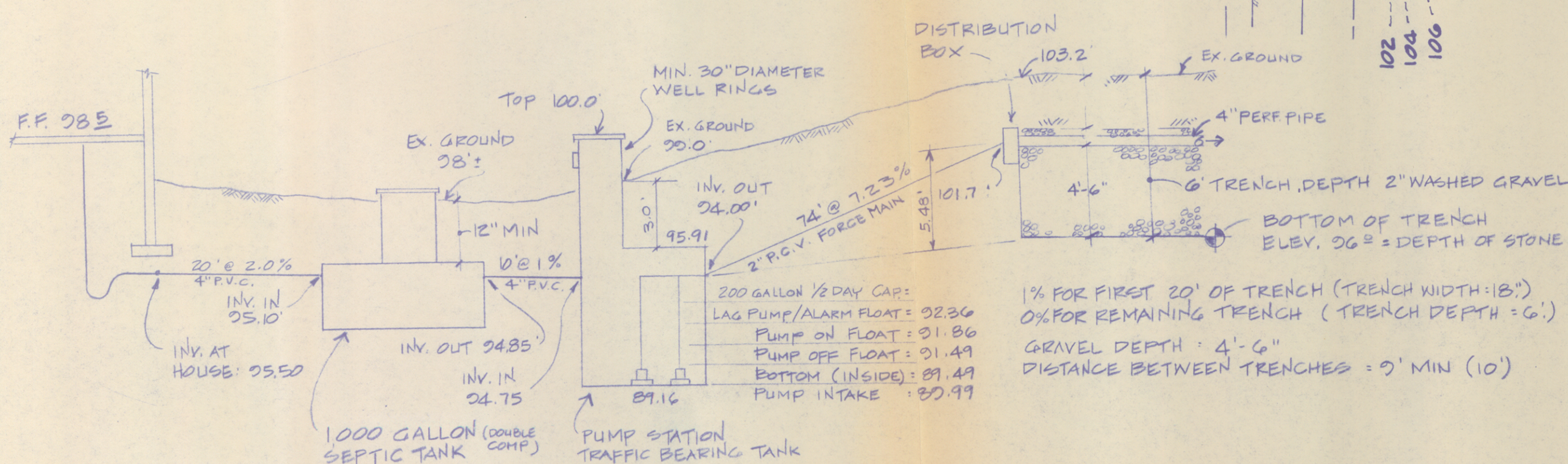
1203

1403

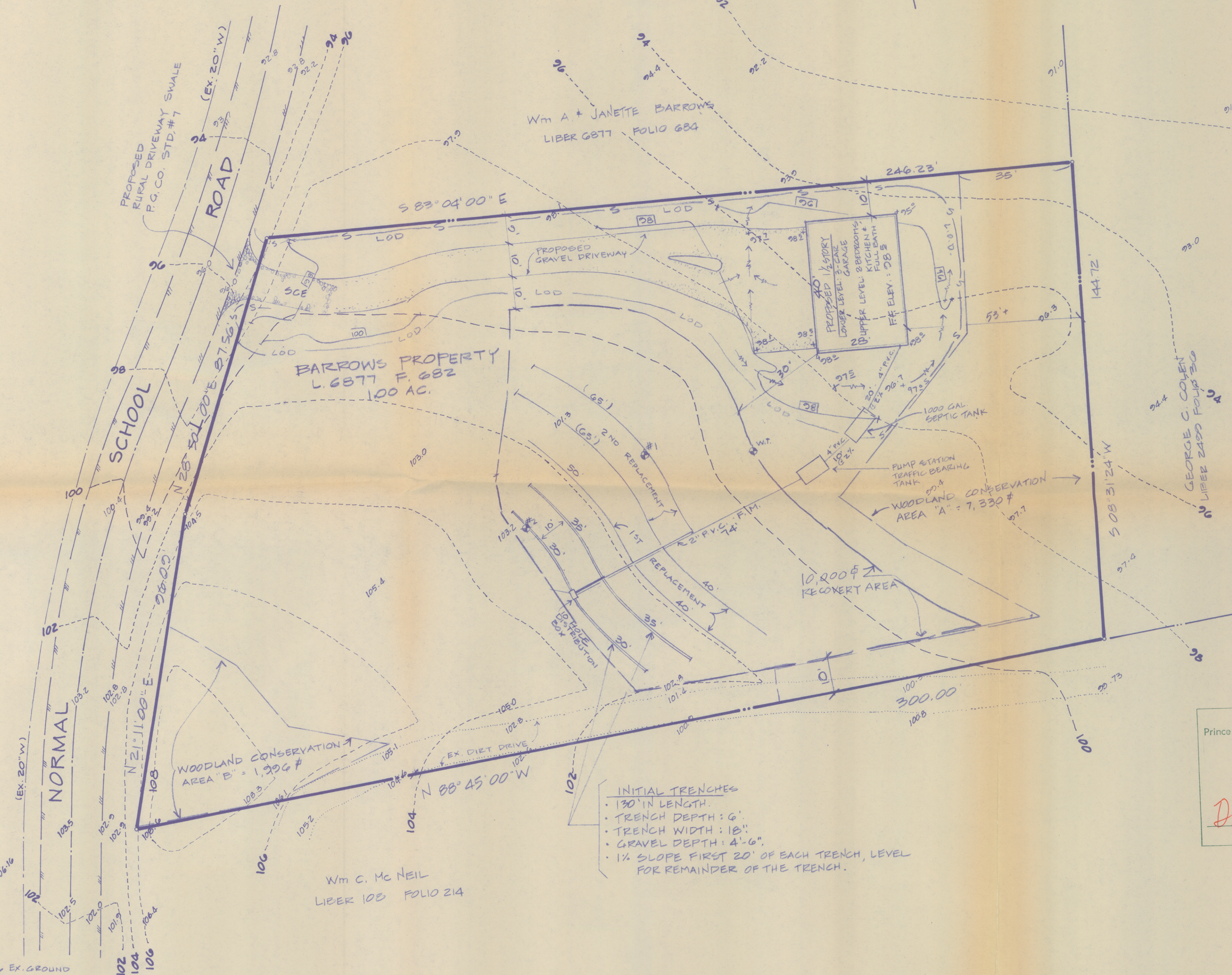


LANDSCAPING SCHEDULE

- 1) Zone:
- 2) Number of lots:
- 3) Number of trees required per lot: 4 shade trees, 2 ornamental trees or evergreen trees
- 4) Total number of trees provided: 4 shade trees, 2 ornamental trees, 2 evergreen trees



SEPTIC SYSTEM PROFILE
(NOT TO SCALE)



WOODLAND CONSERVATION
REQUIRED: 20% = 2,451 #
PROVIDED: AREA 'A' = 7,330 #
AREA 'B' = 1,926 #
TOTAL 22% OIL 9,326 #

MARYLAND
Prince George's County Planning Department
Natural Resources Division
APPROVAL
TREE CONSERVATION PLAN
TCP-1188/91
Drawn by: [Signature] 10/8/91
DATE

CERTIFICATE OF COMPLIANCE

I hereby certify that this plan complies with the Building Code of Prince George's County, Maryland.

Total Area Disturbed: _____

SITE DEVELOPMENT PLAN Normal School Road

BARROWS PROPERTY

Bowie (14th) Election District
Prince George's County, Maryland

DATE	REVISION	CHK'D

Sidhu Engineering Inc.
Land Surveyors • Engineers • Planners
8101 Sandy Spring Road
Suite 310
Laurel, Maryland 20707
(301) 490-4541 Wash. (301) 369-0469

PROPERTY ZONED R-R	DESIGNER: [Signature] DRAFTER: [Signature]	PLAT BOOK: [Blank] PLAT NO: [Blank]	LIBER: 6877 FOLIO: 682
CHK: [Blank] BK./PG: [Blank]	SCALE: 1" = 20' DATE: 3/1/91	JOB NO: 21-030	FILE NO: D-108
TAX MAP: 20 PARCEL: 321 GRID: D-1	SHEET 1 OF 1		